

| SUBCONTRACTOR WORK IDENTIFICATION FORM | | | | | | |
|--|--------------|---|--------------------------|--|--|------------------------------------|
| Project Name: Public Information Outreach Mod #1 (Blueprint Columbus) | | | | Dept. of Public Utilities | | Date: 10/29/13 |
| Project Number: 650004-100000 | | Ordinance #: 2572-2013 | | Division: Sewerage & Drainage | | |
| City Project Manager: Susan Ashbrook | | | | Contract Amt or Mod (\$): \$517,421.47 | | |
| PM Phone #: (614) 645-0408 | | | | Contract Duration: 1 yr from NTP | | |
| Prime Contractor: Brown & Caldwell Ohio, LLC | | Contractor and Subcontractor CCCN, Scope and Funding Summary | | | | |
| Name/ Address | Prime Sub | Contact Information | CCCN/ Expires | Firm Type | Contract or Mod Scope | Contract or Mod \$ Amount and % |
| 1 Brown and Caldwell Ohio, LLC 4700 Lakehurst Court Columbus, Ohio 43016 (614) 410-6144 | Prime | Babinsky, Tiffany csmcol@BrwnCald.com (614) 410-6144 | 94-1446346 5/2/2014 | MAJ | Project Management and coordination | \$ 103,860.00 20.2% |
| 2 RAMA 897 E. 11th Ave. Columbus, Ohio 43211 (614) 245-0451 | Sub | Mataryun Wright mowright@rama-consulting.net (614) 245-0451 | 20-4647970 3/15/2015 | MBE | research and planning community outreach | \$ 243,860.00 47.4% |
| 3 Ohio State University The John Glenn School of Public Affairs 150 Page Hall - 1810 College Road Columbus, Ohio 43210 | Sub | Maria Mone (614) 292-7781 | 31-6025986 4/10/2015 | MAJ | City wide Steering committee meetings | \$ 29,580.00 5.8% |
| 4 CBI 238 Main Street, Suite 400 Cambridge, MA 02142 (617) 844-1118 | Sub | Patrick Field pfield@cbuilding.org (617) 844-1118 | 04-318673 12/19/2014 | MAJ | Identify key stakeholders Develop toolkit | \$ 25,920.00 5.0% |
| 5 Coldwater Consulting, LLC 4919 Whistlewood Ln Columbus, Ohio 43081 (614) 948-3313 | Sub | Kristen Risch kdrisch@coldwaterconsultants.com (614) 948-3313 | 27-3377013 1/18/2015 | FBE | Data analysis | \$ 10,695.00 2.1% |
| 6 Progressive Marketing & Mgmt (PMM) 1301 Dublin Rd, Suite 102 Columbus, Ohio 43215 (614) 487-1500 | Sub | Kimberly Blackwell (614) 487-1500 | 31-1643608 8/7/2014 | MBE | Data analysis; Community outreach | \$ 84,702.47 16.5% |
| 6 L. Price & Associates 85 E GAY ST 11th floor Suite A Columbus, Ohio 43215 (614) 228-6332 | Sub | Larry Price (614) 228-6332 LPRICEASSOC@AOL.COM | 86-1106765 10/11/2014 | MBE | Engagement Professional | \$ 15,804.00 3.1% |
| Version created 082012 | | Approved: FWW | | | TOTAL CONTRACT or Mod AMOUNT | \$ 514,421.47 |
| | | Date: 10/29/13 | | | Total Percentage | 100.0% |

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| Project Name | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation |
| Project Number | Should be a twelve digit number represented as a six-six number. Example 650123-100000 |
| City Project Manager | The DOSD assigned to the project |
| P.M. Phone # | The assigned City Engineer's telephone number |
| Prime Contractor | contract / modification awardee |
| Ordinance | Legislation number for the project. To be entered by DPU Fiscal |
| Date | Date the document is completed |
| Contract/Mod Amt (\$) | The amount of contract or modification cost for this project |
| Name and Address | Company name; address; City & State; Zip Code; and Phone Number |
| Prime/Sub | Indicate whether it the Prime contractor or a subcontractor |
| Contact Information | Company Official, or Project Manager, Email address, and Phone number |
| CCCN / Expires | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires |
| Firm Type | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR |
| Contract or Mod Scope | The scope or type of work being performed for this project |
| Contract or Mod Amt | The total amount and percentage each participant will receive for this contract or modification |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification |
| Total Percentage | Should equal one hundred percent |
| Approved | DPU's EBOCO Liaison completes this section |
| Date | The date of approval by DPU's EBOCO's Liaison |