

# UPPER ALBANY WEST SECTION 9

Situated in the State of Ohio, County of Franklin, City of Columbus and in Lot 11, Section 6, Quarter Township 2, Township 2, Range 16, United States Military Lands, containing 11.189 acres of land, more or less, said 11.189 acres being part of that tract of land conveyed to **M/I HOMES OF CENTRAL OHIO, LLC** by deed of record in Instrument Number 200405190115111, Recorder's Office, Franklin County, Ohio.

The undersigned, **M/I HOMES OF CENTRAL OHIO, LLC**, an Ohio limited liability company, by **TIMOTHY C. HALL JR.**, Area President, owner of the lands platted herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "**UPPER ALBANY WEST SECTION 9**", a subdivision containing Lots numbered 806 to 835, both inclusive, and an area designated as Reserve "P", does hereby accept this plat of same and dedicates to public use, as such, all of the Drives and Way shown hereon and not heretofore dedicated.

Easements are hereby reserved in, over and under areas designated on this plat as "Easement" or "Drainage Easement". Each of the aforementioned designated easements permit the construction, operation and maintenance of all public and quasi public utilities, above, beneath and on the surface of the ground, and where necessary, for the construction, operation and maintenance of service connections to all adjacent lots and lands and for storm water drainage. Within those areas designated "Drainage Easement" on this plat, an additional easement is hereby reserved for the purpose of constructing, operating and maintaining major storm water drainage swales and/or other above ground storm water drainage facilities. No above grade structures, dams or other obstructions to the flow of storm water runoff are permitted within Drainage Easement areas as delineated on this plat unless approved by the City of Columbus, Division of Sewerage and Drainage.

In Witness Whereof, **TIMOTHY C. HALL JR.**, Area President of **M/I HOMES OF CENTRAL OHIO, LLC**, has hereunto set his hand this 10 day of DEC. 2013.

Signed and Acknowledged  
In the presence of:

**M/I HOMES  
OF CENTRAL OHIO, LLC**

*Mary C. Dalbey*  
**MARY C. DALBEY**

By TIMOTHY C. HALL JR.  
Area President

STATE OF OHIO  
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared **TIMOTHY C. HALL JR.**, Area President of **M/I HOMES OF CENTRAL OHIO, LLC**, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said **M/I HOMES OF CENTRAL OHIO, LLC**, for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this 10 day of DEC., 2013.

My commission expires 10-27-14 *Mary C. Dalbey*  
Notary Public, State of Ohio



Mary C. Dalbey  
Notary Public, State of Ohio  
My Commission Expires 10-27-2014

Approved this 30<sup>th</sup> day of December,  
2013.

*Scott S. Measer / ASB*  
Director, Department of Building  
and Zoning Services, Columbus, Ohio

Approved this 30<sup>th</sup> day of December,  
2013.

*Hassan Y. Zahm / mzk*  
City Engineer/Administrator, Division of  
Design and Construction, Columbus, Ohio

Approved this 30<sup>th</sup> day of December,  
2013.

*Shacie Davies / sig*  
Director, Department of Public Service,  
Columbus, Ohio

Approved and accepted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by Ordinance  
No. \_\_\_\_\_ wherein all of the Drives and Way shown dedicated hereon are accepted  
as such by the Council for the City of Columbus, Ohio.

In witness thereof, I have hereunto  
set my hand and affixed my seal  
the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
City Clerk, Columbus, Ohio

Transferred this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

\_\_\_\_\_  
Auditor, Franklin County, Ohio

\_\_\_\_\_  
Deputy Auditor, Franklin County, Ohio

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_ at \_\_\_\_\_ M. Fee \$ \_\_\_\_\_

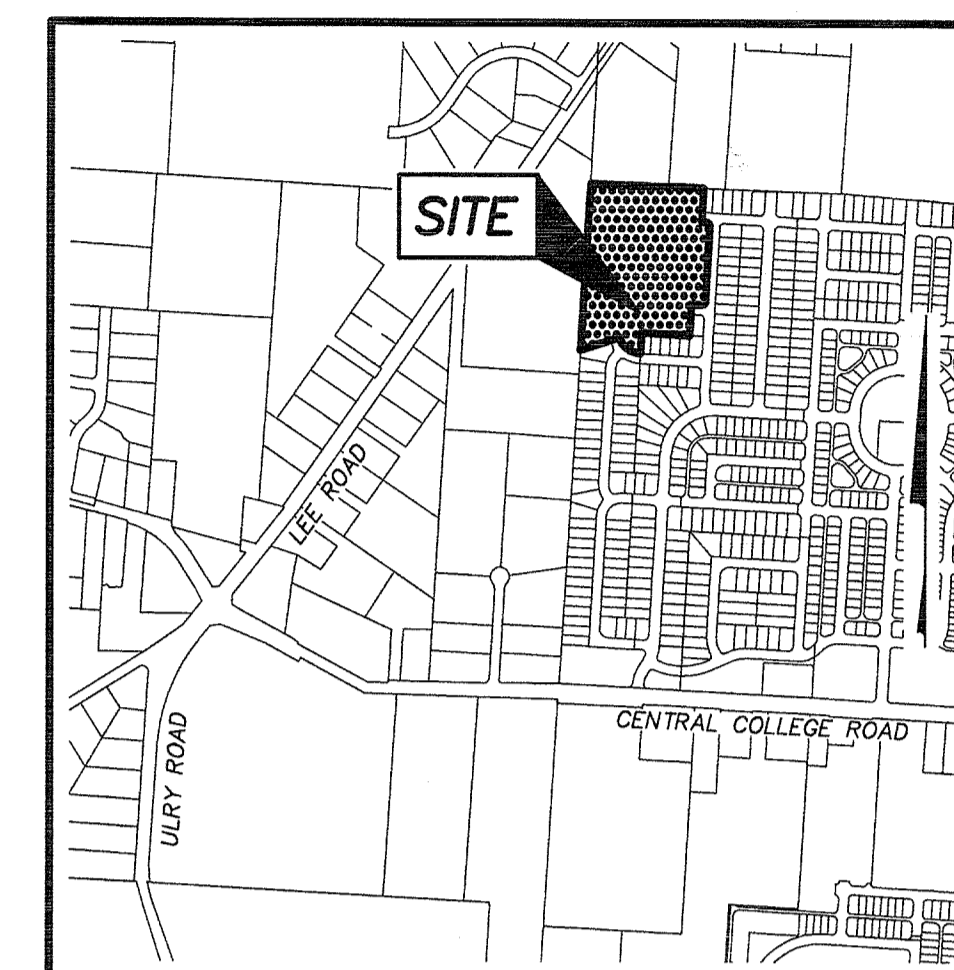
\_\_\_\_\_  
Recorder, Franklin County, Ohio

File No. \_\_\_\_\_

Recorded this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

\_\_\_\_\_  
Deputy Recorder, Franklin County, Ohio

Plat Book \_\_\_\_\_, Pages \_\_\_\_\_



LOCATION MAP AND BACKGROUND DRAWING  
SCALE: 1" = 1000'

**SURVEY DATA:**

**BASIS OF BEARINGS:** Bearings are based on N86°29'28"W for the centerline of Central College Road between FCGS Monument Numbers 8824 & 8825 as shown on the "Centerline Survey Plat" for said Central College Road dated 22 August 2002 and on file at the Franklin County Engineer's Office.

**SOURCE OF DATA:** The sources of recorded survey data referenced in the plan and text of this plat are the records of the Recorder's Office, Franklin County, Ohio.

**IRON PINS:** Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

**PERMANENT MARKERS:** Permanent markers, where indicated hereon in the public street centerline, are to be one-inch diameter, thirty-inches long, solid iron pins. Pins are to be set to monument the points indicated, are to be set after the construction/installation of the street pavement and are to be set with the top end one-fourth inch below the top of the pavement. Once installed, the top of the pin shall be marked (punched) to record the actual location of the point.

Permanent markers, where indicated hereon in positions other than in the public street centerline, are to be one-inch diameter, thirty-inches long, solid iron pins, are to be set to monument the points indicated and are to be set with the top end flush with the surface of the ground and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED  
BY



We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

- o = Iron Pin (See Survey Data)
- = MAG Nail to be set
- © = Permanent Marker (See Survey Data)

By Matthew A. Burk  
Professional Surveyor No. 7865

27 NOV 13  
Date

