*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

Ordinance Attachment - AC Template (Expenditure Authorization)

| Ord Number | |
|------------|--|
| 1925-2025 | |

| Type: ACDI, ACPO,ACPR | Purchase Requisition (PR)# |
|--------------------------|----------------------------------|
| ACPO | N/A |

| Line # of AC | Project ID | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Optional Field | Planning Area | Amount | Project Name |
|-----------------|------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-----------------------|------------------|------------|----------------|
| 10 | N/A | | 60 | 6009 | 07 | 67500 | 6000 | 000000 | CW002 | 600922 | N/A | N/A | N/A | 99 | \$1,883.00 | WQAL Equipment |
| 20 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| | | - | | - | - | | | - | | - | | | | | \$1,883.00 | |

| Type: ACDI, ACPO,ACPR | Purchase Requisition (PR)# |
|--------------------------|----------------------------------|
| ACDI | N/A |

| Line # of AC | Project ID | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Optional Field | Planning Area | Amount | Project Name |
|-----------------|------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|----------------|------------------|--------|--------------|
| 10 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | \$- | |

\$ 1,883.00 Total Spend

*If fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

Ordinance Attachment -- Authorize Appropriation

Ord Number

| Line # | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Amount |
|--------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-------------------|--------|
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| | | | | | | | | | | | | \$- |

*If fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

Ordinance Attachment

Template to Authorize Transfer Between Projects or Subfinds WITHIN the Same Fund

| Ord Number | |
|------------|--|
| | |

Transfer From:

| Line # | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Amount | Project Name |
|--------|------|------|------------------|-----------|------|---------|---------|--------|--------|--------|------------|-----------------------|--------|--------------|
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| | | | - | | | | | | | | | | \$- | |

Transfer To:

| Line # | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Amount | Project Name |
|--------|------|------|------------------|-----------|------|---------|---------|--------|--------|--------|------------|-----------------------|--------|--------------|
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |

\$ -

*If fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

Ordinance Attachment

Template to Authorize Transfer Between Projects or Subfinds BETWEEN different Funds

Ord Number

TRANSFER FROM (10/69101)

| Line # of AC | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Amount | Project Name |
|-----------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-------------|-----------------------|--------|--------------|
| 1 | | | 10 | 69101 | | | | | | | | | | |
| 2 | | | 10 | 69101 | | | | | | | | | | |
| 3 | | | 10 | 69101 | | | | | | | | | | |
| | | | - | | | - | | | - | - | Transfer Ol | JT | \$ - | |

TRANSFER TO (80/49001)

| Line # of AC | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Amount | Project Name |
|-----------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-------------|----------------|--------|--------------|
| 1 | | | 80 | 49001 | | | | | | | | | | |
| 2 | | | 80 | 49001 | | | | | | | | | | |
| 3 | | | 80 | 49001 | | | | | | | | | | |
| | | | | | | | | | | | Transfer IN | | \$ - | |

Transfer IN