## City Council Data Form

| CvZNo                | Z07-005                   | Area Comm              | Northwest Civic Association       |
|----------------------|---------------------------|------------------------|-----------------------------------|
|                      |                           |                        |                                   |
| Ordinance            | 0810-2007                 | Dev Comm               | Approval (6-0) on April 12, 2007. |
|                      |                           |                        |                                   |
| Applicant            | W2S3, Inc.                | Neighborhood Support   | Yes                               |
|                      | c/o David L. Hodge, Atty. |                        |                                   |
| Address              | 5878 Sawmill Road (43017) | Area Plan              | The Northwest Plan (1991)         |
|                      |                           |                        |                                   |
| Applicant phone      | 221-4255                  | Compliance w Area Plan | Yes                               |
|                      |                           |                        |                                   |
| Applicant fax        | 221-4409                  | Proposed Use           | Restaurant                        |
|                      |                           |                        |                                   |
| Final Action         |                           | Reason for Rejection   |                                   |
|                      | (leave blank)             |                        | (leave blank)                     |
| Vote                 |                           |                        |                                   |
|                      | (leave blank)             |                        |                                   |
| Vote Date            |                           |                        |                                   |
|                      | (leave blank)             |                        |                                   |
| Staff Recommendation | Approval                  |                        |                                   |
|                      |                           |                        |                                   |