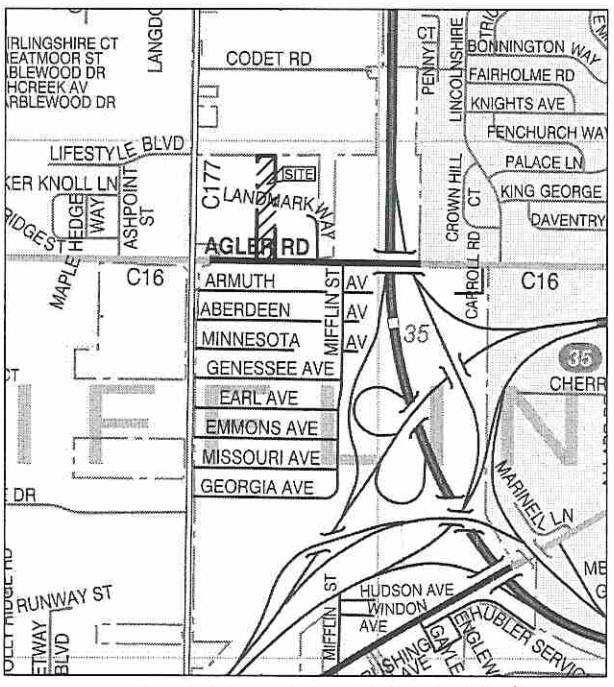
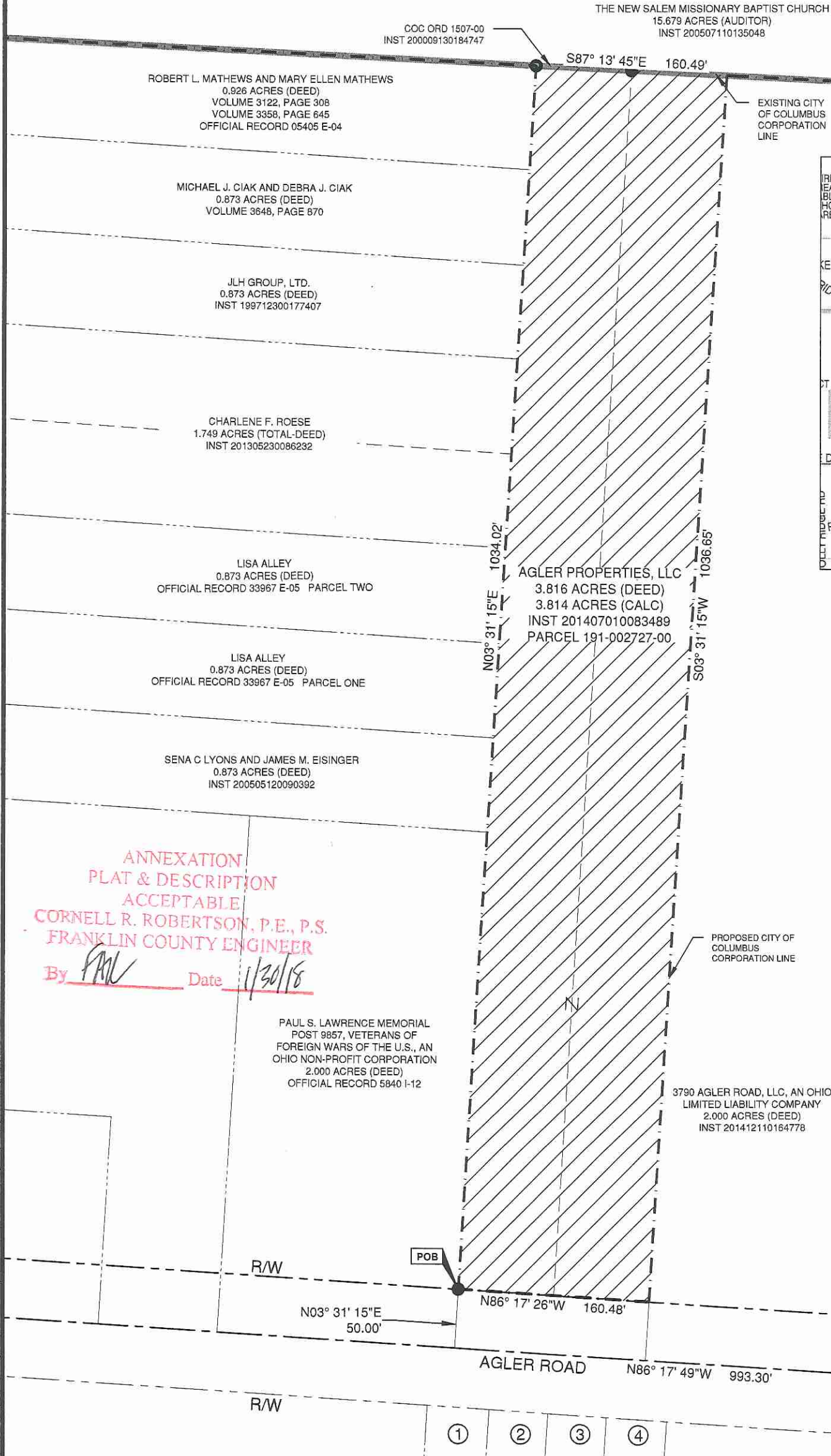
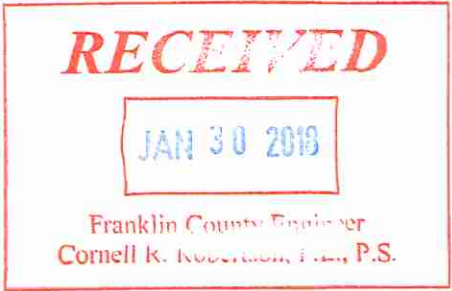


**PROPOSED ANNEXATION OF 3.814 ACRES**  
 TO THE CITY OF COLUMBUS FROM THE TOWNSHIP OF MIFFLIN  
 QUARTER TOWNSHIP 1, TOWNSHIP 1 NORTH, RANGE 17 WEST, UNITED STATES MILITARY LANDS  
 TOWNSHIP OF MIFFLIN, COUNTY OF FRANKLIN, STATE OF OHIO



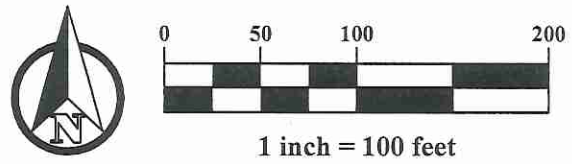
LOCATION MAP AND BACKGROUND DRAWING  
NOT TO SCALE

- LEGEND:
- AREA TO BE ANNEXED
  - PROPOSED CITY OF COLUMBUS CORPORATION LINE
  - EXISTING CITY OF COLUMBUS CORPORATION LINE
- 1 MIDWEST LAND CO  
OFFICIAL RECORD 34013 C-16  
TRACT SEVEN  
LEONARD PARK  
PLAT BOOK 18, PAGE 18  
LOT 12
  - 2 MIDWEST LAND CO  
OFFICIAL RECORD 34013 C-16  
TRACT ONE  
LEONARD PARK  
PLAT BOOK 18, PAGE 18  
LOT 13
  - 3 MIDWEST LAND CO  
OFFICIAL RECORD 34013 C-16  
TRACT SEVEN  
LEONARD PARK  
PLAT BOOK 18, PAGE 18  
LOT 14
  - 4 MIDWEST LAND CO  
OFFICIAL RECORD 34013 C-16  
TRACT SEVEN  
LEONARD PARK  
PLAT BOOK 18, PAGE 18  
LOT 15

CONTIGUITY NOTE:  
TOTAL PERIMETER OF ANNEXATION ARE IS  
2391.64 FEET, OF WHICH 160.49 FEET IS  
CONTIGUOUS WITH THE CITY OF COLUMBUS BY  
ORDINANCE NUMBER 1507-00, GIVING 6.7%  
PERIMETER CONTIGUITY.

NOTE:  
THIS ANNEXATION DOES NOT CREATE ISLANDS  
OF UNINCORPORATED AREAS WITHIN THE  
LIMITS OF THE AREA TO BE ANNEXED.

**GRAPHIC SCALE**



**ANNEXATION  
PLAT & DESCRIPTION  
ACCEPTABLE**  
**CORNELL R. ROBERTSON, P.E., P.S.**  
**FRANKLIN COUNTY ENGINEER**  
 By CR Date 1/30/18

PAUL S. LAWRENCE MEMORIAL  
POST 9857, VETERANS OF  
FOREIGN WARS OF THE U.S., AN  
OHIO NON-PROFIT CORPORATION  
2.000 ACRES (DEED)  
OFFICIAL RECORD 5840 I-12

3790 AGLER ROAD, LLC, AN OHIO  
LIMITED LIABILITY COMPANY  
2.000 ACRES (DEED)  
INST 201412110164778

W:\GandeeHeydingerGroup\Proj\_30\Projects\17-015-00 - COB OFFICE LOT BIDDING\AREA\17-015-00 Final.dwg ANNEXATION PLAT Jan 30, 2018 - 8:46:44am kmmelle

PLAN PREPARED BY:

**GHD**  
**Gandee Heydinger Group**  
 CIVIL ENGINEERING AND ENERGY SERVICES

642 BROOKSEDGE BLVD, OH 43081  
 P: 614.942.6042 F: 614.942.6041

SCALE: 1" = 100'  
 DATE: JAN 09, 2018

SHEET  
**1 / 1**



*[Signature]* 1/30/18  
**CHRISTOPHER M. COOK, PS 8424** DATE