

## **QUITCLAIM DEED**

(R.C. 5302.11)



KNOW ALL MEN BY THESE PRESENTS that the BOARD OF EDUCATION OF THE CITY SCHOOL DISTRICT OF COLUMBUS, OHIO n.k.a. BOARD OF EDUCATION OF THE COLUMBUS CITY SCHOOL DISTRICT, "Grantor", for One Dollar (\$1.00) and other good and valuable consideration paid by the CITY OF COLUMBUS, OHIO, "Grantee", a municipal corporation, whose tax mailing address is Mortgage Code 9000(90 West Broad Street, Columbus, Ohio 43215), does hereby quitclaim unto said Grantee, its successors and assigns, the following described real property:

## Parcel 'A'

Situated in the State of Ohio, County of Franklin, City of Columbus and known as being a part of Half Section 41 in Township 5, Range 22, of the Refugee Lands, and further known as being part of a 5.036 acre parcel of land conveyed to the Board of Education of the City School District of Columbus, Ohio on 12/22/19 via deed recorded in Deed Book 659, Page 360, of the Franklin County Records, and being further bounded and described as follows:

Commencing at a 5/8" iron pin found and used at the southwest corner of S/L 1 of the Messmer Subdivision found in Plat Book 10, Page 333 of the Franklin County records, pin also being on east property line of said City of Columbus, Lincoln Park land, pin also being known as the northwest corner of the right-of-way line of Welch Avenue 15";

Thence S 03° 49' 30" W, a distance of 15.00 feet along the westerly right-of-way line of Welch Avenue and the easterly property line of said Lincoln Park to an iron pin set at the southwest corner of said Welch Avenue right-of-way, and being the *Principle Place Of Beginning*;

Thence, with the following Ten courses:

- 1. Thence S 86° 21' 36" E, along the southerly right-of-way line of Welch Avenue, a distance of 14.40 feet to an iron pin set on the north property line of the said Board of Education land;
- 2. Thence S 03° 58' 31" W, a distance of 267.03 feet to an iron pin set;
  - 3. Thence N 86 01' 42" W, a distance of 13.89 feet to an iron pin set;
- 4. Thence N 03° 51' 54" E, a distance of 266.94 feet to the <u>Principle Place Of Beginning</u>, and **containing 3775.988 feet or 0.0867 acres** of land, more or less, as surveyed by BWL Engineering (formerly Infrastructure Services) on June 2004 under the direction and supervision of Thomas B. Jones II, registered surveyor No 7926.

Monuments described as "iron pin set" are 5/8 inch diameter by 30" long iron rebar with yellow plastic caps stamped "ISI".

Basis of bearings reflect an assumed meridian of N 03 51' 54" E assigned to the centerline of Ann St. between Morrill Ave. and Markison Ave. and are used to denote angles only.

CONVEYANCE TAX

EXEMPT

Thomas B. Jones II, Registered Surveyor No. 7926. TRANSFERRED



K-61 Spirt 0.0867 Aures out of (010) 67074





## Franklin County Tax Parcel No. 010-

Prior Instrument Reference: D.B. Vol. 659, Pg. 360,

Recorder's Office, Franklin County, Ohio.

BOARD OF EDUATION OF THE COLUMBUS CITY SCHOOL DISTRICT

Terry Boyd, President

Michael Kinneer, Treasurer

STATE OF OHIO COUNTY OF FRANKLIN, SS:

BE IT REMEMBERED, that on this Had day of Ha

(seal)

Notary Public

checkle S. JOHNSON, Astronog at Leas Tenary Public, State of Orio Hy Commission has no expiration data Section 147.03 O.R.C.

This instrument prepared by:

CITY OF COLUMBUS, DEPARTMENT OF LAW

By: Richard A. Pieplow Real Estate Attorney Real Estate Division

For: Department of Recreation & Parks

Re: Exchange-Lincoln Park



## Joseph W. Testa Auditor, Franklin County, Ohio

Geographic Information System

PID: 010-067074 **Board Of Education** 1666 S Eighteenth St, Columbus, OH 43207-2009

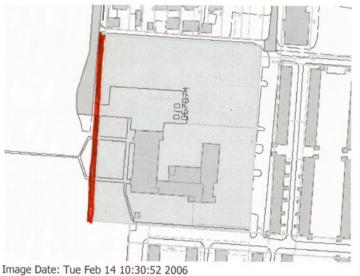




Image Date: 6/28/2004 2:31:26 PM

**Owner Name** 

**Site Address** 

Mail Address

**BOARD OF EDUCATION** 

1666 S EIGHTEENTH ST

BOARD OF EDUCATION

**Transfer Date** 

02/08/2006

Sale Amount

\$0 65

Year Built

**Auditor's Map** K061 002.00

Neighborhood

16.00

\$0.00

270 E STATE ST

**School Name** 

COLUMBUS OH 43215-4312

**Annual Taxes** 

Columbus City Schools

**Tax District** 

CITY OF COLUMBUS

Description

1666 S 18TH ST

LINCOLN PARK ELEM

**Auditor's Appraised Values** 

Assessed Acreage

5.03

Land Building \$0 **Exempt Land Exempt Building** 

\$1,229,100

Landuse

650 - Owned By Board Of Education

**Total** 

\$0 **Exempt Total** 

\$1,380,000

\$150,900

CAUV

**Number of Cards** 

\$0

**Building Information** 

0

0

Homestead **Property Class** 

0.0

Exempt

Rooms

**Bedrooms** 

**Baths Half Baths**  Square Feet Air Cond.

**Fireplaces** 

**Stories** 

0.0

Disclaimer This map is prepared for the real property inventory within this county. It is compiled from recorded deeds, survey plats, and other public records and data. Users of this map are notified that the public primary information source should be consulted for verification of the information contained on this map. The county and the mapping companies assume no legal responsibilities for the information contained on this map. Please notify the Franklin County GIS Division of any discrepancies.