



**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed please insert rows.*

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 2638-2016             |

| <b>Line #</b> | <b>Dept</b> | <b>Div</b> | <b>Obj Class</b> | <b>Main Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> | <b>Section 3</b> | <b>Section 4</b> | <b>Section 5</b> | <b>Project ID</b> | <b>Amount</b> |
|---------------|-------------|------------|------------------|------------------|-------------|----------------|----------------|------------------|------------------|------------------|-------------------|---------------|
| 1             | 50          | 5001       | 01               | 61100            | 2223        | TBD            | HE002          | 500105           | HE09             | n/a              | n/a               | 294,337.63    |
| 2             | 50          | 5001       | 02               | 62000            | 2223        | TBD            | HE002          | 500105           | HE09             | n/a              | n/a               | 45,000.00     |
| 3             | 50          | 5001       | 03               | 63000            | 2223        | TBD            | HE002          | 500105           | HE09             | n/a              | n/a               | 10,000.00     |



