

**Entity#:** 91708  
**Filing Type:** CORPORATION FOR NON-PROFIT  
**Original Filing Date:** 05/04/1920  
**Location:** COLUMBUS  
**Business Name:** THE COLUMBUS URBAN LEAGUE

**Status:** Active  
**Exp. Date:** 09/01/2026

## Agent/Registrant Information

STEPHANIE HIGHTOWER  
788 MOUNT VERNON AVENUE  
COLUMBUS OH 43203  
08/31/2011  
Active

## Filings

Filing Type	Date of Filing	Document ID
DOMESTIC ARTICLES/NON-PROFIT	05/04/1920	A278_1086
CERTIFICATE OF CONTINUED EXISTENCE	07/31/1958	B058_1643
CERTIFICATE OF CONTINUED EXISTENCE	04/22/1965	B404_0041
CERTIFICATE OF CONTINUED EXISTENCE	07/03/1969	B625_0841
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	07/03/1969	B625_0841
CANCELED/FAILURE TO FILE/STATEMENT CONT. EXISTENCE	09/19/1980	000000327400
LETTER/RENEWAL NOTICE MAILED	11/15/1985	000000327401
DOMESTIC/REINSTATEMENT	08/20/1987	G228_0413
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	08/20/1987	G228_0413
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	08/16/1991	H192_0654
LETTER/RENEWAL NOTICE MAILED	05/06/1996	000000327402

CANCELED/FAILURE TO FILE/STATEMENT CONT. EXISTENCE	09/06/1996	000000327403
DOMESTIC/REINSTATEMENT	03/17/1997	5802_1483
LETTER/RENEWAL NOTICE MAILED	11/19/2001	200132364129
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	11/21/2001	200132502500
CERTIFICATE OF CONTINUED EXISTENCE	04/09/2002	200209904538
LETTER/RENEWAL NOTICE MAILED	12/11/2006	200634523216
CERTIFICATE OF CONTINUED EXISTENCE	01/17/2007	200702301572
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	08/31/2011	201124400751
CERTIFICATE OF CONTINUED EXISTENCE	03/19/2012	201208301300
SERVICE MARK/ORIGINAL FILING	07/08/2016	201619702194
LETTER/RENEWAL NOTICE MAILED	11/18/2016	201632300124
CERTIFICATE OF CONTINUED EXISTENCE	12/05/2016	201634303402
LETTER/RENEWAL NOTICE MAILED	08/04/2021	202121600240
CERTIFICATE OF CONTINUED EXISTENCE	09/01/2021	202124400436

**UNITED STATES OF AMERICA  
STATE OF OHIO  
OFFICE OF SECRETARY OF STATE**

*I, Frank LaRose, Secretary of State of the State of Ohio, do hereby certify that this is a list of all records approved on this business entity and in the custody of the Secretary of State.*



*Witness my hand and the seal of the  
Secretary of State at Columbus,  
Ohio this 12th of March, A.D. 2025*

*Ohio Secretary of State*

