\*If fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

### **Ordinance Attachment**

Template to Authorize Transfer Between Projects or Subfunds WITHIN the Same Fund

Ord Number 1269-2024

### **Transfer From:**

| Line # | Dept | Div. | Ob.<br>Class | Main Acct | Fund | Fund Name                    | Subfund | Program | Section 3 | Section 4 | Section 5 | Project ID    | Optional Field | Amount           | Project Name                             |
|--------|------|------|--------------|-----------|------|------------------------------|---------|---------|-----------|-----------|-----------|---------------|----------------|------------------|--|
| 1      | 30   | 3004 | 06           | 66410     | 7701 | Safety G.O.<br>Bonds Fund    | n/a     | DS003   | n/a       | n/a       | n/a       | 340158-100000 | 340158.100000  | (\$7,094.08)     | Fire Training - Elevators                |
| 2      | 30   | 3003 | 06           | 66410     | 7701 | Safety G.O.<br>Bonds Fund    | n/a     | DS003   | n/a       | n/a       | n/a       | 330021-100000 | 330021.100000  | (\$10,375.37)    | Police Facility<br>Renovation            |
| 3      | 30   | 3004 | 06           | 66410     | 7701 | Safety G.O.<br>Bonds Fund    | n/a     | DS003   | n/a       | n/a       | n/a       | 340163-100000 | 340163.100000  | (\$12,399.45)    | FS 15 Groundwater 2019                   |
| 4      | 45   | 4550 | 06           | 66410     | 7701 | Safety G.O.<br>Bonds Fund    | n/a     | DS003   | n/a       | n/a       | n/a       | 330067-100000 | 330067.100000  | (\$14,711.65)    | Police and Fire Joint<br>Wellness Center |
| 5      | 30   | 3004 | 06           | 66410     | 7701 | Safety G.O.<br>Bonds Fund    | n/a     | DS003   | n/a       | n/a       | n/a       | 340159-100000 | 340159.100000  | (\$19,711.55)    | Fire Facility - Pavement Restoration     |
| 6      | 30   | 3003 | 06           | 66410     | 7701 | Safety G.O.<br>Bonds Fund    | n/a     | DS003   | n/a       | n/a       | n/a       | 330067-100000 | 330067.100000  | (\$26,407.90)    | Police and Fire Joint<br>Wellness Center |
| 7      | 45   | 4550 | 06           | 66410     | 7701 | Safety G.O.<br>Bonds Fund    | n/a     | DS003   | n/a       | n/a       | n/a       | 330021-100000 | 330021.100000  | (\$266,608.30)   | Police Facility<br>Renovation            |
| 8      | 30   | 3003 | 06           | 66410     | 7701 | Safety G.O.<br>Bonds Fund    | n/a     | DS003   | n/a       | n/a       | n/a       | 570099-100000 | 570099.100000  | (\$391,998.20)   | Central Safety Building HVAC             |
| 9      | 30   | 3002 | 06           | 66410     | 7701 | Safety Voted<br>Capital Fund | n/a     | DS003   | n/a       | n/a       | n/a       | 330045-100001 | 330045.100001  | (\$870,693.50)   | 911 Call Center                          |
|        |      |      |              |           |      |                              |         |         |           |           |           | •             |                | (\$1,620,000.00) | •  |

## **Transfer To:**

| Line # | Dept | Div. | Ob.<br>Class | Main Acct | Fund | Fund Name                 | Subfund | Program | Section 3 | Section 4 | Section 5 | Project ID    | Optional Field | Amount         | Project Name             |
|--------|------|------|--------------|-----------|------|---------------------------|---------|---------|-----------|-----------|-----------|---------------|----------------|----------------|--------------------------|
| 1      | 45   | 4550 | 06           | 66410     | 7701 | Safety G.O.<br>Bonds Fund | n/a     | CW001   | n/a       | n/a       | n/a       | 570147-100000 | 570147.100000  | \$1,620,000.00 | Easton Police Substation |

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

# **Ordinance Attachment - AC Template (Expenditure Authorization)**

| Ord Number |  |
|------------|--|
| 1269-2024  |  |

| Type: ACDI, | Purchase Requisition |
|-------------|----------------------|
| ACPO,ACPR   | (PR)#                |
| ACPO        |                      |

| Line # of |               | New /              |   |      |      | Ob.   | Main  | Fun  |                           | Subfun |         | Section | Section | Sectio |                       | Planning          |                |                          |
|-----------|---------------|--------------------|---|------|------|-------|-------|------|---------------------------|--------|---------|---------|---------|--------|-----------------------|-------------------|----------------|--------------------------|
| AC        | Project ID    | Carryover          | <b>Procurement Category</b>                               | Dept | Div. | Class | Acct  | d    | Fund Name                 | d      | Program | 3       | 4       | n 5    | <b>Optional Field</b> | Area              | Amount         | Project Name             |
| 10        | 570147-100000 | voted<br>carryover | Engineering and Research and<br>Technology Based Services |      | 4550 | 06    | 66410 | 7701 | Safety G.O.<br>Bonds Fund | n/a    | CW001   | n/a     | n/a     | n/a    | 570147.100000         | 35 -<br>Northland | \$1,620,000.00 | Easton Police Substation |

\$1,620,000.00

## Ordinance Attachment Amending the Capital Improvement Budget

**Ordinance Number** 

1269-2024

| Fund | CIP#          | Project Name   | Carryover or<br>Voted<br>Authority | <b>Current Authority</b> | Revised<br>Authority | Net Change |   |
|------|---------------|--|------------------------------------|--------------------------|----------------------|------------|---|
| 7701 | 340158-100000 | Fire Training - Elevators                                      | Voted Carryover                    | \$0                      | \$7,094              | \$7,094    | * |
| 7701 | 340158-100000 | Fire Training - Elevators                                      | Voted Carryover                    | \$7,094                  | \$0                  | (\$7,094)  | 1 |
| 7701 | 330021-100000 | Police Facility Renovation                                     | Voted Carryover                    | \$1,157,709              | \$1,147,334          | (\$10,375) | 1 |
| 7701 | 340163-100000 | FS 15 Groundwater 2019   | Voted Carryover                    | \$0                      | \$12,399             | \$12,399   | * |
| 7701 | 340163-100000 | FS 15 Groundwater 2019   | Voted Carryover                    | \$12,399                 | \$0                  | (\$12,399) |   |
| 7701 | 330067-100000 | Police and Fire Joint Wellness<br>Center (Dept. 45, Div. 4550) | Voted Carryover                    | \$0                      | \$14,712             | \$14,712   | * |
| 7701 | 330067-100000 | Center   | Voted Carryover                    | \$14,712                 | \$0                  | (\$14,712) |   |
| 7701 | 340159-100000 | Fire Facility - Pavement Restoration                           | Voted Carryover                    | \$0                      | \$19,712             | \$19,712   | * |