

The City of Columbus is in the process of updating its information on the «Organization» to reflect its most recent election. Please complete the following information to the best of your ability. **Updated database information will be forwarded to the Mayor's Office to ensure the appointment/reappointment of elected and re-elected members and will ensure timely and accurate distribution of funding opportunities, meeting notices, training opportunities, and other City activities. After completing this form, please return to Neighborhood Services Division, Department of Neighborhoods, City of Columbus, 1111E. Broad St., 3<sup>rd</sup> Floor, Columbus, OH, 43205.** Please contact your Neighborhood Liaison with any questions or comments.

| FIELD  | CURRENT INFORMATION   | NEW INFORMATION  |
|--|---|--|
| <b>Step #4 Legistar<br/>Greater South East<br/>Area Commissioner</b><br><br><b>Mary Margaret<br/>Kempner</b> | <b>Re-appointment of Mary<br/>Margaret Kempner, 6679<br/>Hamler Drive, Canal<br/>Winchester, Ohio 43110, to serve<br/>on the Greater South East Area<br/>Commission with a term<br/>expiration date of 4/27/21.</b> | (1) Please print new information<br>clearly, OR<br>(2) Place a "check" in these boxes if<br>member is re-elected and<br>information is unchanged<br>(3) Do not forget to update "Term<br>Expiration" for re-elected<br>members |
| First Name   | Mary Margaret <i>Kempner</i>  | √  |
| Last Name  | Kempner   | √  |
| Title  | Commissioner  | √  |
| Address  | 6679 Hamler Drive   | √  |
| City   | Canal Winchester  | √  |
| State  | Ohio  | √  |
| Zip Code   | 43110   | √  |
| Home Telephone   | <del>(561)859.7459</del> <i>Wrong number</i><br><i>(561) 859 7495 correct number</i>  | √  |
| Work Telephone   | ----  | √  |
| Fax Number   | ----  | √  |
| Email Address  | <a href="mailto:mmkempner7@aol.com">mmkempner7@aol.com</a>  | √  |
| District/Designation   |   | √  |
| Term Start Date  | 4/24/18   | 4/24/18  |
| Term Expiration  | 4/27/21   | 4/27/21  |
| Seat Succession  | Mary Margaret Kempner   |  |

Chairman of Commission's Signature \_\_\_\_\_