### \*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

# **Ordinance Attachment - AC Template (Expenditure Authorization)**

| Ord Number |  |
|------------|--|
| 2731-2024  |  |

| Type: ACDI, | Purchase          |
|-------------|-------------------|
| ACPO,ACPR   | Requisition (PR)# |
| ACPR        | PR606405          |

| Line # of<br>AC | Project ID | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | <b>Optional Field</b> | Planning<br>Area | Amount          | Project Name |
|-----------------|------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-----------------------|------------------|-----------------|--------------|
| 10              |            |                      | 60   | 6005 | 06        | 66510     | 6100 | 000000  | SD003   | 600502 | n/a    | n/a    |                       |                  | \$<br>68,819.12 |              |
|                 |            |                      |      |      |           |           |      |         |         |        |        |        |                       |                  | \$<br>68,819.12 |              |

| Type: ACDI, | Purchase          |
|-------------|-------------------|
| ACPO,ACPR   | Requisition (PR)# |
| ACDI        | N/A               |

| Line # of<br>AC | Project ID | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | <b>Optional Field</b> | Planning<br>Area | Amount | Project Name |
|-----------------|------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-----------------------|------------------|--------|--------------|
| 10              |            |                      |      |      |           |           |      |         |         |        |        |        |                       |                  |        |              |
|                 |            |                      | -    |      |           |           |      |         |         |        |        |        |                       |                  | \$-    |              |

\$ 68,819.12 Total Spend

\*If fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

## **Ordinance Attachment -- Authorize Appropriation**

Ord Number

| Line # | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | <b>Project ID</b> | Amount |
|--------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-------------------|--------|
| 1      |      |      |           |           |      |         |         |        |        |        |                   |        |
| 2      |      |      |           |           |      |         |         |        |        |        |                   |        |
| 3      |      |      |           |           |      |         |         |        |        |        |                   |        |
|        |      |      |           |           |      |         |         |        |        |        |                   | \$-    |

\*If fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

#### Ordinance Attachment

Template to Authorize Transfer Between Projects or Subfinds WITHIN the Same Fund

| Ord Number |  |
|------------|--|
|            |  |

Transfer From:

| Line # | Dept | Div. | <b>Ob.</b> Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | <b>Optional Field</b> | Amount | Project Name |
|--------|------|------|------------------|-----------|------|---------|---------|--------|--------|--------|------------|-----------------------|--------|--------------|
| 1      |      |      |                  |           |      |         |         |        |        |        |            |                       |        |              |
| 2      |      |      |                  |           |      |         |         |        |        |        |            |                       |        |              |
| 3      |      |      |                  |           |      |         |         |        |        |        |            |                       |        |              |
|        |      |      | -                |           |      |         |         |        |        |        |            |                       | \$-    |              |

Transfer To:

| Line # | Dept | Div. | <b>Ob.</b> Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | <b>Optional Field</b> | Amount | Project Name |
|--------|------|------|------------------|-----------|------|---------|---------|--------|--------|--------|------------|-----------------------|--------|--------------|
| 1      |      |      |                  |           |      |         |         |        |        |        |            |                       |        |              |
| 2      |      |      |                  |           |      |         |         |        |        |        |            |                       |        |              |
| 3      |      |      |                  |           |      |         |         |        |        |        |            |                       |        |              |

\$ -

\*If fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

#### Ordinance Attachment

Template to Authorize Transfer Between Projects or Subfinds BETWEEN different Funds

Ord Number

#### TRANSFER FROM (10/69101)

| Line # of<br>AC | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID  | <b>Optional Field</b> | Amount | Project Name |
|-----------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-------------|-----------------------|--------|--------------|
| 1               |      |      | 10        | 69101     |      |         |         |        |        |        |             |                       |        |              |
| 2               |      |      | 10        | 69101     |      |         |         |        |        |        |             |                       |        |              |
| 3               |      |      | 10        | 69101     |      |         |         |        |        |        |             |                       |        |              |
|                 |      |      | -         |           |      | -       |         |        | -      | -      | Transfer Ol | JT                    | \$ -   |              |

#### TRANSFER TO (80/49001)

| Line # of<br>AC | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID  | Optional Field | Amount | Project Name |
|-----------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-------------|----------------|--------|--------------|
| 1               |      |      | 80        | 49001     |      |         |         |        |        |        |             |                |        |              |
| 2               |      |      | 80        | 49001     |      |         |         |        |        |        |             |                |        |              |
| 3               |      |      | 80        | 49001     |      |         |         |        |        |        |             |                |        |              |
|                 |      |      |           |           |      |         |         |        |        |        | Transfer IN |                | \$ -   |              |

Transfer IN