



**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed please insert rows.*

| Ord Number |
|------------|
| 1817-2024  |

| Line # | Dept | Div   | Obj Class | Main Acct | Fund | Subfund | Program | Section 3 | Section 4 | Section 5 | Project ID | Amount    |
|--------|------|-------|-----------|-----------|------|---------|---------|-----------|-----------|-----------|------------|-----------|
| 1      | 20   | 20-01 | 05        | 65026     | 1000 | 100018  | CW001   |           |           |           |            | 80,500.00 |