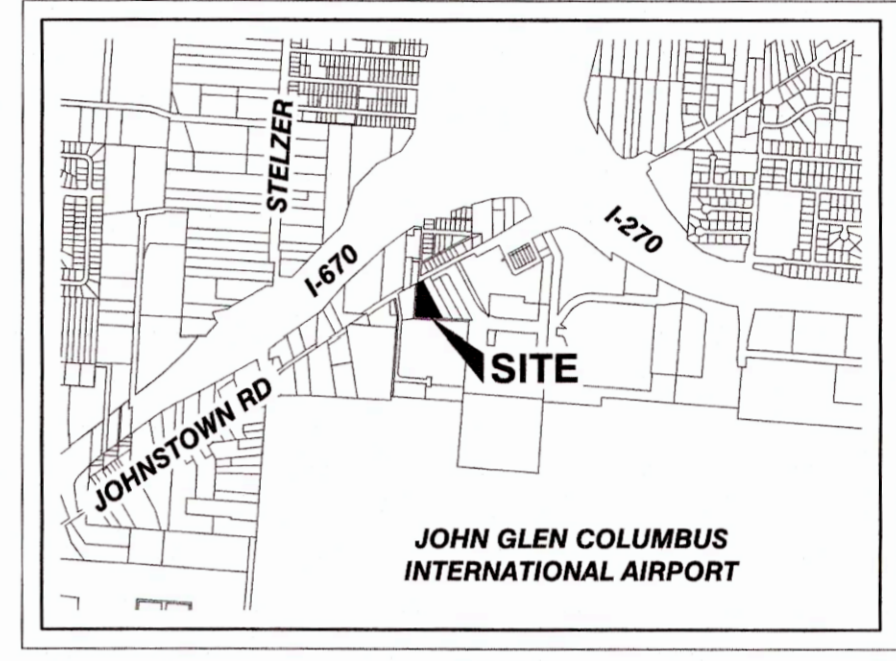
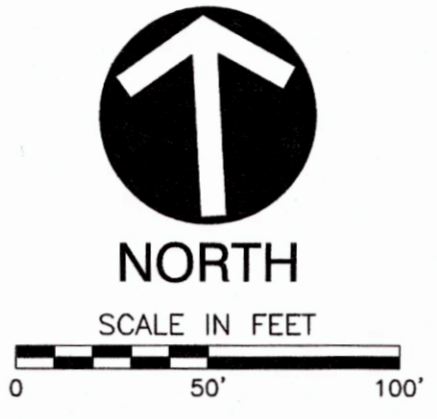


PROPOSED ANNEXATION OF 2.3 ± ACRES TO THE CITY OF COLUMBUS FROM MIFFLIN TOWNSHIP, FRANKLIN COUNTY, OHIO

STATE OF OHIO, COUNTY OF FRANKLIN, TOWNSHIP OF MIFFLIN,
QUARTER TOWNSHIP 4, TOWNSHIP 1, RANGE 17,
UNITED STATES MILITARY LANDS.



VICINITY MAP
SCALE: 1" = 5000'



706 LINEAL FEET OF PERIMETER IS
CONTIGUOUS WITH THE EX. CORPORATION
LINE OF THE CITY OF COLUMBUS.

A TOTAL OF 1,342 LINEAL FEET OF
ANNEXED PERIMETER.

52.6% OF THE PERIMETER OF THE
ANNEXED AREA IS CONTIGUOUS TO THE
EX. CITY OF COLUMBUS CORPORATION
LINE.

PROPERTY TO BE ANNEXED

AIRPORT COMMERCE PARK, LLC
IN: 202209220135282

P.I.D. 190-003117-00 = 2.72 AC (DEED)

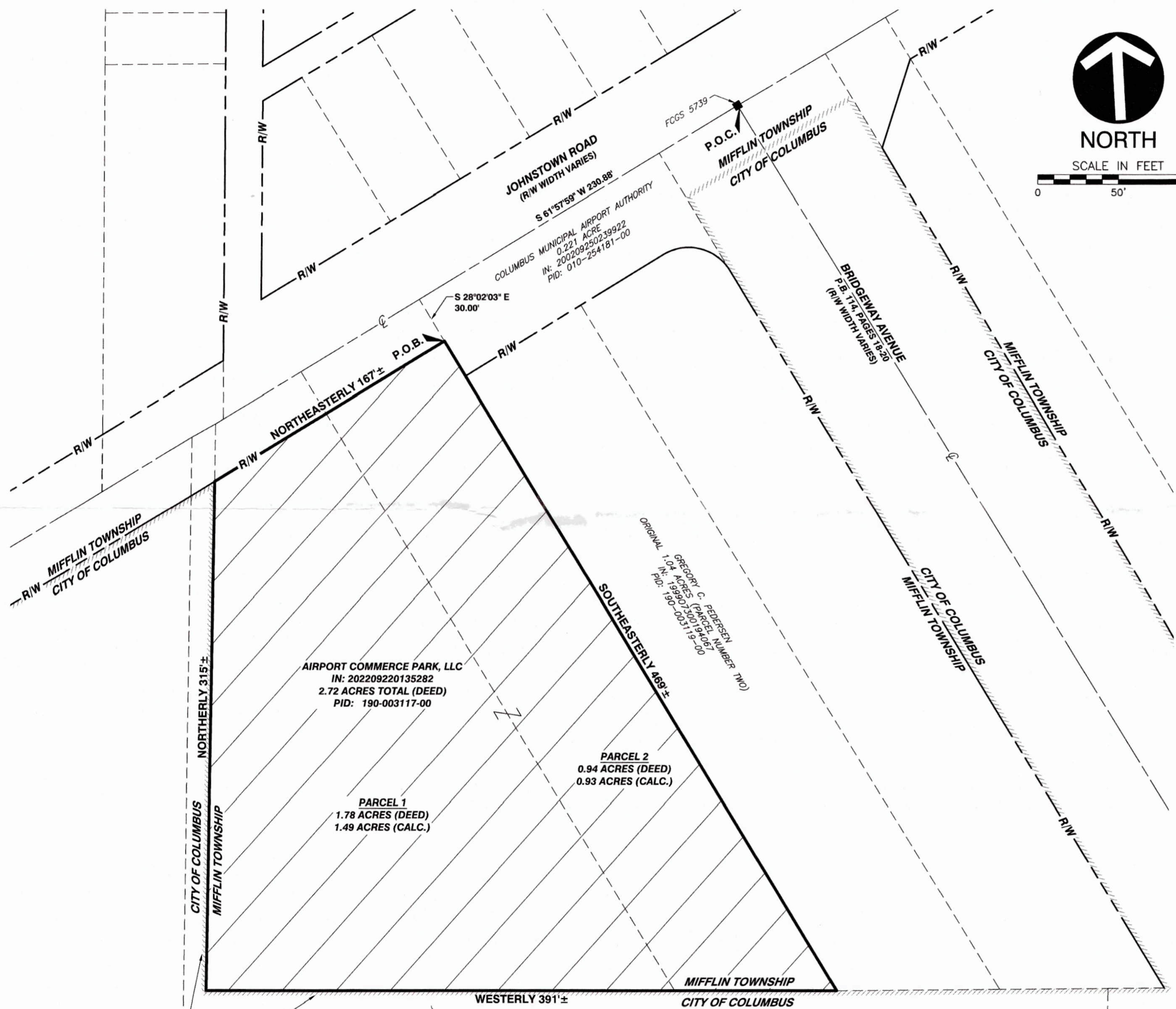
AIRPORT COMMERCE PARK, LLC = 2.3± AC
RIGHT-OF-WAY = 0.0± AC

- PROPOSED CORPORATION LINE
- EXISTING CORPORATION LINE
- AREA TO BE ANNEXED FROM MIFFLIN TOWNSHIP TO THE CITY OF COLUMBUS.
- EXISTING PARCEL LINE
- EXISTING CENTERLINE
- EXISTING RIGHT-OF-WAY LINE



THIS ANNEXATION PLAT IS A GENERAL DESCRIPTION OF
THE LOCATION OF PROPERTY TO BE ANNEXED AND IS
NOT A BOUNDARY SURVEY AS DEFINED IN THE O.A.C.
CHAPTER 4733-37.

Darrell B. Plummer 1/4/2023
DARRELL B. PLUMMER, P.S.
PROFESSIONAL SURVEYOR NO. 7595 DATE



RECEIVED

FEB 21 2023

Franklin County Engineer
Cornell R. Robertson, P.E., P.S.

ANNEXATION
PLAT & DESCRIPTION
ACCEPTABLE
CORNELL R. ROBERTSON, P.E., P.S.
FRANKLIN COUNTY ENGINEER

By *[Signature]* Date *02/21/2023*

CITY OF COLUMBUS
CORPORATION LINE
ORDINANCE NUMBER: 9-68
MISC. REC. 144, PAGE 491

16' PRIVATE ROAD
D.B. 93, PAGE 100
D.B. 1188, PAGE 253

AIRPORT COMMERCE PARK, LLC
IN: 202209220135282
2.72 ACRES TOTAL (DEED)
PID: 190-003117-00

PARCEL 1
1.78 ACRES (DEED)
1.49 ACRES (CALC.)

PARCEL 2
0.94 ACRES (DEED)
0.93 ACRES (CALC.)

ORIGINAL
GREGORY C. PEDERSEN (TWO)
IN: 199602100190007
PID: 190-001119-00

P:\1320-000\1327-080\Survey\DWG\1327080-SV01-ANNEX 2.3 AC.dwg[PLAT] LS(04/01/2023 - aplummer) - LP: 1/19/2023 10:05 AM

AIRPORT COMMERCE PARK, LLC

MIFFLIN TOWNSHIP
FRANKLIN COUNTY, OHIO

PROPOSED ANNEXATION
2897 JOHNSTOWN ROAD

DATE:	JANUARY 2023	DRAWN BY:	KAS
DWG SCALE:	1"=50'	CHECKED BY:	DBP
PROJECT NO.:	327-080	APPROVED BY:	DBP

DRAWING NO.:

PLAT

SHEET 1 OF 1



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614-540-6633 · 888-598-6808
www.cecinc.com