

MEMORANDUM

TO: Paul Rakosky

Director of Finance and Management

Greg J. Davies FROM:

Director of Public Utilities

DATE: November 17, 2014

RE: BID RECOMMENDATION - DIESEL 4X4 ARTICULATING TRACTOR

BID PROPOSAL #SA005605

The Purchasing Office opened formal bids on October 16, 2014 for the purchase of a Diesel 4x4 Articulating Tractor for the Division of Water. Two (2) bids were received. The apparent low bid was from JD Equipment for \$25,813.46. They, however, did not meet the following specifications:

- 3.3.1 - Requested a diesel powered articulating tractor.
 - JD offers gas powered engine and tractor is not articulating.
- 3.3.6 Requested 40 amp alternator.
 - JD offers 20 amp alternator.
- 3.3.9 Requested 10 mph forward speed.
 - JD offers 8.5 mph forward speed.
- 3.3.10 Requested total of 200 watt halogen quartz headlights.
 - JD offers two 37 watt headlight bulbs.
- 3.3.11 Requested 8 gallon fuel capacity.
 - JD offers 5.2 gallon fuel capacity.
- 3.3.13 Requested folding roll over protective structure.
 - JD does not offer ROPS except on their all-weather cab enclosure.
- 3.3.17 Requested parking brake.
 - JD does not offer a parking brake.
- 3.3.25 Requested 4 50# weights.
 - JD did not offer a set of weights.
- 3.3.27.1- Requested 54" sweeper w/reverse.
 - JD does not have the reverse option on their broom.
- 3.3.27.4 Requested 60" poly blade edge kit.
 - JD offers 54" steel blade.





Director's Office | 910 Dublin Road | Columbus OH 43215 | T (614) 645.6141 | F (614) 645.8019 Sewerage and Drainage | 1250 Fairwood Avenue | Columbus OH 43206 | T (614) 645.7175 | F (614) 645.3801 Power and Water Administration | 910 Dublin Road Columbus OH | 43215 | T (614) 645.7020 | F (614) 645.3993

GREG J. DAVIESDirector



After a review of the bid, the Division of Water recommends the award be made to Kuhn Turf Equipment, the lowest, responsive and responsible and best bidder for Item One (1), one (1) Diesel 4x4 Articulating Tractor for an award amount of \$30,441.50

Thank you for your cooperation in this matter. Should you have any questions please contact Pam Davis at 645-6041.





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