| Project Name: SWWTP Corrosion Prevent | | | Dept. of Public Utilities | | 8/18/201 | | |
|---------------------------------------|-------|--------------------------------|---------------------------|---------------------------|-------------------------------------|--------|--------------|
| Project Number: 650350-100002 | | | | | Division: Sewerage & Drainage | | |
| City Project Manager: Monica Powell | | | | | | | |
| PM Phone #: 614-645-3089 | | | | | Contract Amt or Mod (\$): 227,134.3 | 8 | |
| Prime Contractor: Chester Engineers | | Ordinance #: 2081-2014 | | Contract Duration: 12 mo. | | | |
| | | Contractor and Subcontractor C | CCN, Scope and Fundi | ng Summa | <u>iry</u> | | |
| Name/ | Prime | Contact | CCCN/ | Firm | Contract or Mod Scope | Contra | ct or Mod \$ |
| Address | Sub | Information | Expires | Type | | | nt and % |
| Chester Engineers | | | | | | \$ | 214,134.3 |
| 88 East Broad St Suite 1980 | Prime | J. Aaron Lecklider, P.E. | 20-2401674 | MBE | Field Inspection / Construction | | 9. |
| Columbus Ohio 43215 | | (614) 224-4419 | 5/1/2015 | | Services | | |
| ARCADIS US, Inc. | | | | | | \$ | 2,500.0 |
| 100 E. Campus View Blvd., Suite 200 | Sub | Steve Mess, P.E. | 57-0373224 | MAJ | As-needed construction services / | | |
| Columbus Ohio 43240 | | (614) 985-9201 | 7/10/2015 | | record drawings | | |
| Resource International, Inc | | | | | | \$ | 8,000.8 |
| 6350 Presidential Gateway | Sub | Steve Johnson, P.E. | 31-0669793 | FBE | As-needed construction services | · | · · |
| Columbus, Ohio 44023 | | (614) 823-4949 | 5/20/2016 | | | | |
| Corrosion Probe | | | | | | \$ | 2,500.0 |
| 16405 Majestic Oaks Drive | Sub | Randy Nixon, P.E. | 06-1123092 | MAJ | As-needed construction services | | |
| Chagrin Falls, Ohio 44023 | | (860) 767-4402 | 11/19/2014 | | | | |
| | | Approved: KMS | | | TOTAL CONTRACT or Mod AMOUNT | \$ | 227,134.3 |
| | | | | | | | - |

| SUBCONTRACTOR WORK IDENTIFICATION FORM | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| Project Name | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation | | | | |
| Project Number | Should be a twelve digit number represented as a six-six number. Example 650123-100000 | | | | |
| City Project Manager | The DOSD assigned to the project | | | | |
| P.M. Phone # | The assigned City Engineer's telephone number | | | | |
| Prime Contractor | contract / modification awardee | | | | |
| Ordinance | Legislation number for the peoject. To be entered by DPU Fiscal | | | | |
| Date | Date the document is completed | | | | |
| Contract/Mod Amt (\$) | The amount of contract or modification cost for this project | | | | |
| Name and Address | Company name; address; City & State; Zip Code; and Phone Number | | | | |
| Prime/Sub | Indicate whether it the Prime contractor or a subcontractor | | | | |
| Contact Information | Company Official, or Project Manager, Email address, and Phone number | | | | |
| CCCN / Expires | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires | | | | |
| Firm Type | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR | | | | |
| Contract or Mod Scope | The scope or type of work being performed for this project | | | | |
| Contract or Mod Amt | The total amount and percentage each participant will receive for this contract or modification | | | | |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification | | | | |
| Total Percentage | Should equal one hundred percent | | | | |
| Approved | DPU's EBOCO Liaison completes this section | | | | |
| Date | The date of approval by DPU's EBOCO's Liaison | | | | |