

**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed please insert rows.*

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 1859-2026             |

| <b>Line #</b> | <b>Dept</b> | <b>Div</b> | <b>Obj Class</b> | <b>Main Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> | <b>Section 3</b> | <b>Section 4</b> | <b>Section 5</b> | <b>Project ID</b> | <b>Amount</b> |
|---------------|-------------|------------|------------------|------------------|-------------|----------------|----------------|------------------|------------------|------------------|-------------------|---------------|
| 1             | 30          | 3003       | 02               | 62010            | 2291        | 000000         | PD018          | 300310           | PD85             |                  | G332603           | \$ 125,000.00 |
| 2             | 30          | 3003       | 03               | 63050            | 2291        | 000000         | PD018          | 300310           | PD85             |                  | G332603           | \$ 125,000.00 |