

**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed please insert rows.*

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 3056-2021             |

| <b>Line #</b> | <b>Dept</b> | <b>Div</b> | <b>Obj Class</b> | <b>Main<br/>Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> | <b>Section 3</b> |
|---------------|-------------|------------|------------------|----------------------|-------------|----------------|----------------|------------------|
| 1             | 40          | 4005       | 03               | 63000                | 2220        | n/a            | MA005          |                  |
| 2             | 50          | 5001       | 02               | 62000                | 2251        | n/a            | MA005          |                  |

| <b>Section 4</b> | <b>Section 5</b> | <b>Project ID</b> | <b>Amount</b> |
|------------------|------------------|-------------------|---------------|
|                  | n/a              | TBD               | \$ 647,414.91 |
|                  | n/a              | TBD               | \$ 70,000.00  |
|                  |                  |                   | \$ 717,414.91 |