

## **MEMORANDUM**

TO: Paul Rakosky

Director of Finance and Management

FROM: Greg J. Davies

Director of Public Utilities

DATE: September 18, 2015

RE: BID RECOMMENDATION – 12" Capacity Disk Style Wood Chipper

BID PROPOSAL #SA005969/BI006643

The Purchasing Office opened formal bids on August 20, 2015 for the purchase of a 12" Capacity Disk Style Wood Chipper for the Division of Water. Three (3) bids were received.

Columbus Equipment Company submitted the lowest bid in the amount of \$41,500.00. They, however, did not meet the following specifications:

•	3.4 General	Requested Spec	<b>Submitted Spec</b>
	<ul><li>Tires/Wheels</li></ul>	215/75R17.5	ST225/75R x 15"
	o Axle	8000 Pound Capacity	6000 pounds
	<ul> <li>Fuel Capacity</li> </ul>	40 Gallons Minimum	24 ½ gallon
•	<b>3.4.1</b> Engine		
	<ul> <li>Horsepower</li> </ul>	140 HP minimum	122.5 HP
•	3.4.2 Chipper Disk		
	<ul> <li>Wheel diameter</li> </ul>	40" diameter minimum	37" diameter
	<ul> <li>Throat Opening</li> </ul>	12" x 20" Minimum	12" x 18"
•	3.4.5 Feed System		
	<ul> <li>Infeed Chute</li> </ul>	64" wide minimum	53"
•	<b>3.4.6 Frame</b>		
	<ul> <li>Telescoping Tongue</li> </ul>	72" long minimum	fixed length drawbar





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Vermeer Heartland Inc. submitted the second lowest bid in the amount of \$42,850.00. They, however, did not meet the following specifications:

• 3.4 General	Requested Spec	<b>Submitted Spec</b>	
<ul><li>Tires/Wheels</li></ul>	215/75R17.5	ST235/80/R16	
o Axle	8000 Pound Capacity	7000 pounds	
<ul> <li>Fuel Capacity</li> </ul>	40 Gallons Minimum	25 gallon	
• 3.4.1 Engine			
<ul> <li>Horsepower</li> </ul>	140 HP minimum	120 HP	
• 3.4.2 Chipper Disk			
<ul> <li>Wheel diameter</li> </ul>	40" diameter minimum	Roller Drum	
• 3.4.5 Feed System			
<ul> <li>Infeed Chute</li> </ul>	64" wide minimum	52"	

The third lowest bidder was Southeastern Equipment Co., Inc. and they meet our specifications.

Therefore, the Division of Water recommends the award go to Southeastern Equipment Co., Inc.as the lowest responsive and responsible and best bidder. This award is for Item #1 for a total amount of \$44,950.00

Thank you for your cooperation in this matter. Should you have any questions please contact Sue Burke at 645-7079.