

OHIOHEALTH PARKWAY

DEDICATION AND EASEMENTS

Situated in the State of Ohio, County of Franklin, City of Columbus, and in Quarter Township 2, Township 1, Range 18, United States Military Lands, containing 1.163 acres of land, more or less, said 1.163 acres being comprised of part of Lots 11 and 12 of the plat of Range 18, Township 1, Section 2, known as "Rathbone Section", of record in Deed Book 15, Page 256 1/2, part of each of those tracts of land conveyed to **WHITE CROSS HOSPITAL ASSOCIATION OF OHIO**, n.k.a. **OHIOHEALTH CORPORATION**, by deeds of record in Deed Book 1394, Page 162, Deed Book 3435, Page 662, Official Record 12228H17 and Instrument Number 200503080042485. **RIVERSIDE METHODIST HOSPITAL**, n.k.a. **OHIOHEALTH CORPORATION**, by deeds of record in Official Record 274D08, Official Record 12228H17 and Instrument Number 200503080042485, and **OHIOHEALTH CORPORATION** by deed of record in Instrument Number 201708280118966, Recorder's Office, Franklin County, Ohio.

The undersigned, **OHIOHEALTH CORPORATION**, an Ohio non-profit corporation, by Roland Tokarski, System VP, Real Estate, owner of the lands plated herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "Ohiohealth Parkway Dedication and Easements", does hereby accept this plat of same and dedicates to public use, as such, all of Ohiohealth Parkway shown hereon and not heretofore dedicated.

By the acceptance of this plat, the City of Columbus, Ohio, shall rename the existing north/south portion of Canterbury Service Road, as acquired in Official Record 14797C02 and as accepted in Ordinance Number 1547-90, to Ohiohealth Parkway. Said portion of the existing Canterbury Service Road, as delineated on sheet 2 of this plat by hatching.

Easements are hereby reserved in, over and under areas designated on this plat as "Easement." Each of the aforementioned designated easements permit the construction, operation, and maintenance of all public and quasi public utilities above, beneath, and on the surface of the ground and, where necessary, are for the construction, operation, and maintenance of service connections to all adjacent lots and lands and for storm water drainage. Easement areas shown hereon outside of the platted areas are within lands owned by the undersigned and easements are hereby reserved therein for the uses and purposes expressed herein.

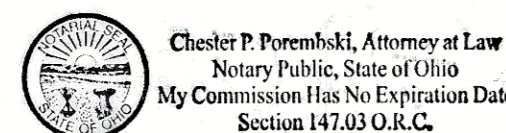
In Witness Whereof, Roland Tokarski, System VP, Real Estate, of **OHIOHEALTH CORPORATION**, has hereunto set his hand this 1st day of Nov, 2017.

Signed and Acknowledged
In the presence of:
Paul Shiozaki
Paul Shiozaki
Dawn Swartz
By Roland Tokarski
OHIOHEALTH CORPORATION

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared ROLAND TOKARSKI, System VP, Real Estate of **OHIOHEALTH CORPORATION**, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said **OHIOHEALTH CORPORATION** for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this 1st day of November, 2017.
My commission expires _____
Chris P. Foremski
Notary Public, State of Ohio



Approved this 17th day of November, 2017.
Scott J. Meiser / ASB
Director, Department of Building and Zoning Services, Columbus, Ohio

Approved this 16th day of Nov, 2017.
[Signature]
City Engineer/Administrator, Division of Design and Construction, Columbus, Ohio

Approved this 16th day of November, 2017.
[Signature]
Director, Department of Public Service, Columbus, Ohio

Approved and accepted this _____ day of _____, 20____, by Ordinance No. _____ wherein all of Ohiohealth Parkway shown dedicated hereon is accepted as such by the Council for the City of Columbus, Ohio and said north/south portion of Canterbury Service Road, as delineated by hatching herein on sheet 2, shall be renamed as Ohiohealth Parkway.

In witness thereof, I have hereunto set my hand and affixed my seal the _____ day of _____ 20____.
City Clerk, Columbus, Ohio

Transferred this _____ day of _____, 20____.
Auditor, Franklin County, Ohio

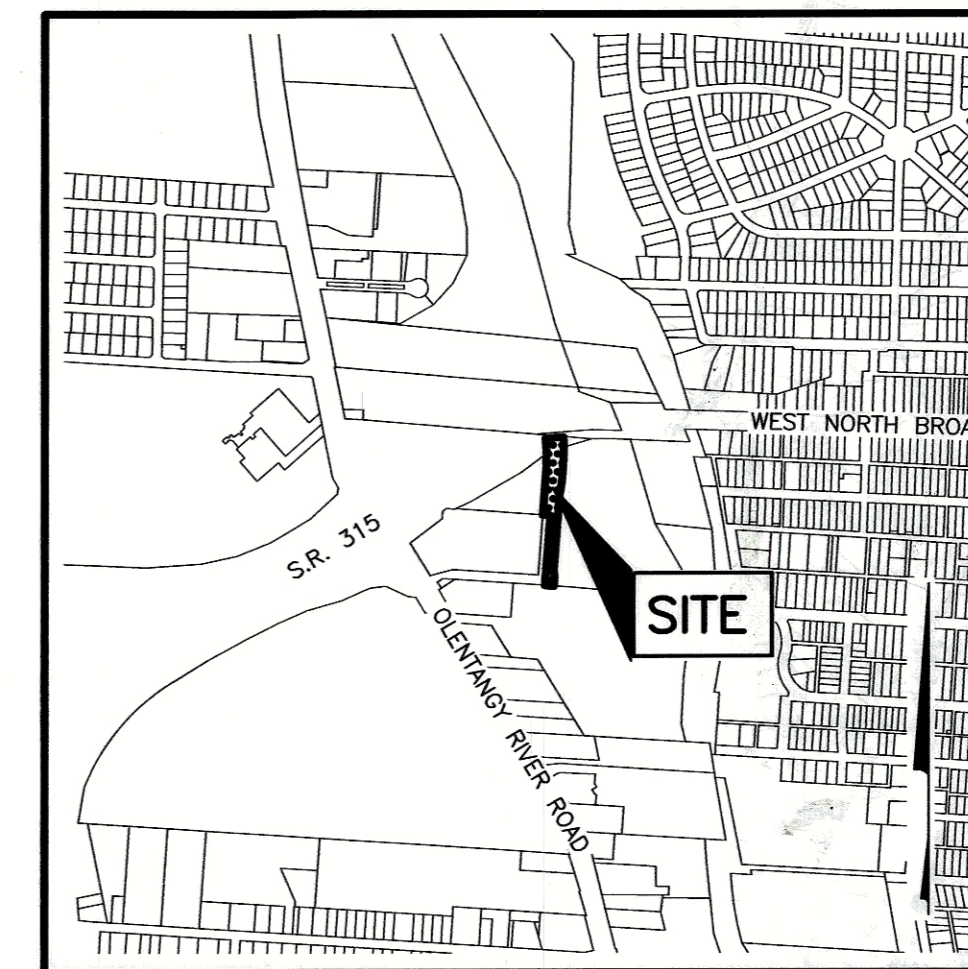
Deputy Auditor, Franklin County, Ohio

Filed for record this _____ day of _____, 20____ at _____ M. Fee \$_____
Recorder, Franklin County, Ohio

File No. _____

Recorded this _____ day of _____, 20____.
Deputy Recorder, Franklin County, Ohio

Plat Book _____, Pages _____



LOCATION MAP AND BACKGROUND DRAWING
NOT TO SCALE

SURVEY DATA:

BASIS OF BEARINGS: The bearings shown hereon are based on North 85° 40' 18" West held for the original south line of the 17 acre tract conveyed to White Cross Hospital Association of Ohio by Deed Book 1394, Page 162.

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat are the records of the Recorder's Office, Franklin County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes, thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon, are to be one-inch diameter, thirty-inch long, solid iron pins. Pins are to be set to monument the points indicated and are to be set with the top end flush with the surface of the ground and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED BY



Evans, Mechwart, Hambleton & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.775.4500 Fax: 614.775.3446
emht.com

We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

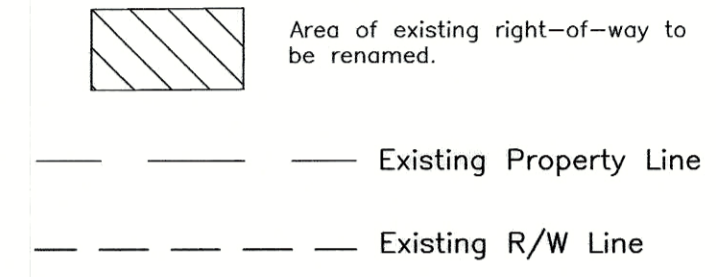
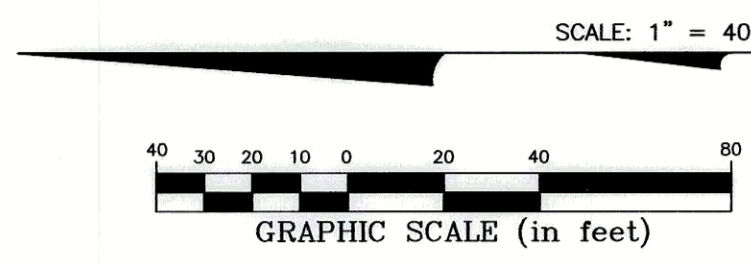
- = Iron Pin (See Survey Data)
- = MAG Nail to be set
- ⊙ = Permanent Marker (See Survey Data)

By Matthew A. Kirk
Professional Surveyor No. 7865

31 OCT 17
Date



OHIOHEALTH PARKWAY DEDICATION AND EASEMENTS



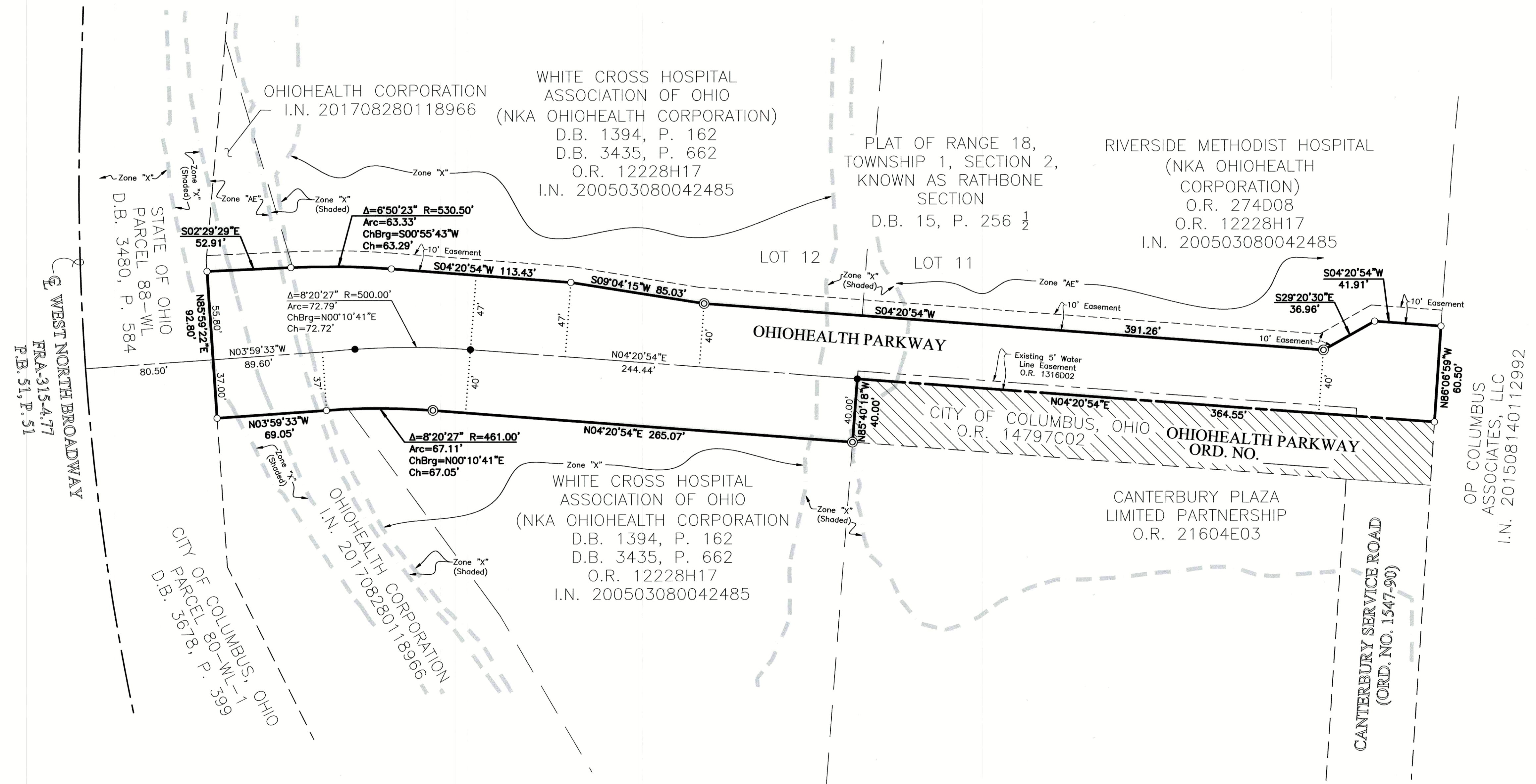
NOTE "A" - ACREAGE BREAKDOWN: Ohiohealth Parkway Dedication and Easements is out of the following Franklin County Parcel Number:

Parcel Number 010-183740 1.163 Ac.

NOTE "B" - AGRICULTURAL RECOUPMENT: Grantor, being the duly authorized representative of the developer dedicating the property described in this plat, hereby agrees to indemnify the City of Columbus for, and hold it harmless from, any agricultural recoupments assessed or levied in the future against the property dedicated herein, which result from grantor's conversion of the property from agricultural use.

NOTE "C": At the time of platting, the land hereby being platted as Ohiohealth Parkway Dedication and Easements is partly in Zone AE (Special flood hazard areas subject to 1% annual chance flood with base flood elevations determined), partly in Zone "X" (Shaded) (areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood) and partly in Zone X (Areas determined to be outside of the 0.2% annual chance flood plain as designated and delineated on the FEMA Flood Insurance Rate Map for Franklin County, Ohio, and Incorporated Areas, map numbers 39049C0167K and 39049C0169K, both with an effective date of June 17, 2008.

NOTE "D": No determination has been made by the Development Department, Building Services Division, City of Columbus, as to whether the area proposed to be platted contains area(s) that could be classified as Wetlands by the Army Corps of Engineers. It is the developer's responsibility to determine whether Wetlands exist on the site. The City of Columbus approval of the final plat of Ohiohealth Parkway Dedication and Easements does not imply any approval for the development of the site as it may pertain to Wetlands.



WEST NORTH BROADWAY
P.B. 51, P. 51
FRA315477

OP COLUMBUS
ASSOCIATES, LLC
I.N. 201508140112992

A:\2016\1409\DWG\CASHIERS\PLAT\20161409-05-PLAT.DWG plotted by PITCHARD, IN on 10/31/2017 8:49:05 AM last saved by PITCHARD, IN on 10/31/2017 8:07:26 AM