

CANDLELITE

Situated in the State of Ohio, County of Delaware, City of Columbus, and in Farm Lot 3 (9.027 Ac.), Quarter Township 3 and Farm Lot 15 (1.969 Ac.), Quarter Township 4, Township 3, Range 18, United States Military Lands, containing 10.996 acres of land, more or less, said 10.996 acres being comprised of a subdivision of all of Lots 186 to 191 and 195 to 197, all inclusive, of the subdivision entitled "Shuster Subdivision", of record in Plat Book 7, Page 49, and that portion of Candlelite Lane vacated by City of Columbus Ordinance 1040-2018, said Lots and vacated right-of-way being conveyed to TAPESTRY PARK POLARIS, LLC by deeds of record in Official Record 1587, Page 825, Official Record 1587, Page 827, Official Record 1587, Page 829, Official Record 1587, Page 831, Official Record 1587, Page 838, Official Record 1587, Page 840 and Official Record 1587, Page 846, Recorder's Office, Delaware County, Ohio.

The undersigned, TAPESTRY PARK POLARIS, LLC, an Alabama limited liability company, by WILLIAM C. MORRIS, Vice President of Development, owner of the lands platted herein, duly authorized in the premises, does hereby certify that this plat correctly represents its "CANDLELITE", a subdivision containing Lot 1, does hereby accept this plat of same.

In Witness Whereof, WILLIAM C. MORRIS, Vice President of Development of TAPESTRY PARK POLARIS, LLC, has hereunto set his hand this 11th day of January, 2019.

Signed and Acknowledged
In the presence of
TAPESTRY PARK POLARIS, LLC

[Signature]

By *[Signature]*
WILLIAM C. MORRIS,
Vice President of Development

STATE OF ALABAMA
COUNTY OF SHELBY ss:

Before me, a Notary Public in and for said State, personally appeared WILLIAM C. MORRIS, Vice President of Development of TAPESTRY PARK POLARIS, LLC, who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of said TAPESTRY PARK POLARIS, LLC, for the uses and purposes expressed herein.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this 11th day of January, 2019.

My commission expires 10/11/2021

[Signature]
Notary Public, AMY SCALISE, State of Ohio
Notary Public, Alabama State at Large

Approved this 25th day of January, 2019.

[Signature]
Scott S. Messer / ASB
Director, Department of Building and Zoning Services, Columbus, Ohio

Approved this 25th day of January, 2019.

[Signature]
City Engineer/Administrator, Division of Design and Construction, Columbus, Ohio

Approved this 26th day of January, 2019.

[Signature]
Director, Department of Public Service, Columbus, Ohio

Approved and accepted this ___ day of ___, 20___, by Ordinance No. ___ wherein this plat is accepted as such by the Council for the City of Columbus, Ohio.

In witness thereof, I have hereunto set my hand and affixed my seal the ___ day of ___ 20___.

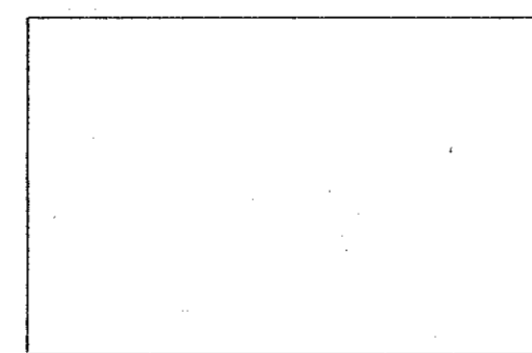
City Clerk, Columbus, Ohio

Transferred this ___ day of ___, 20___.

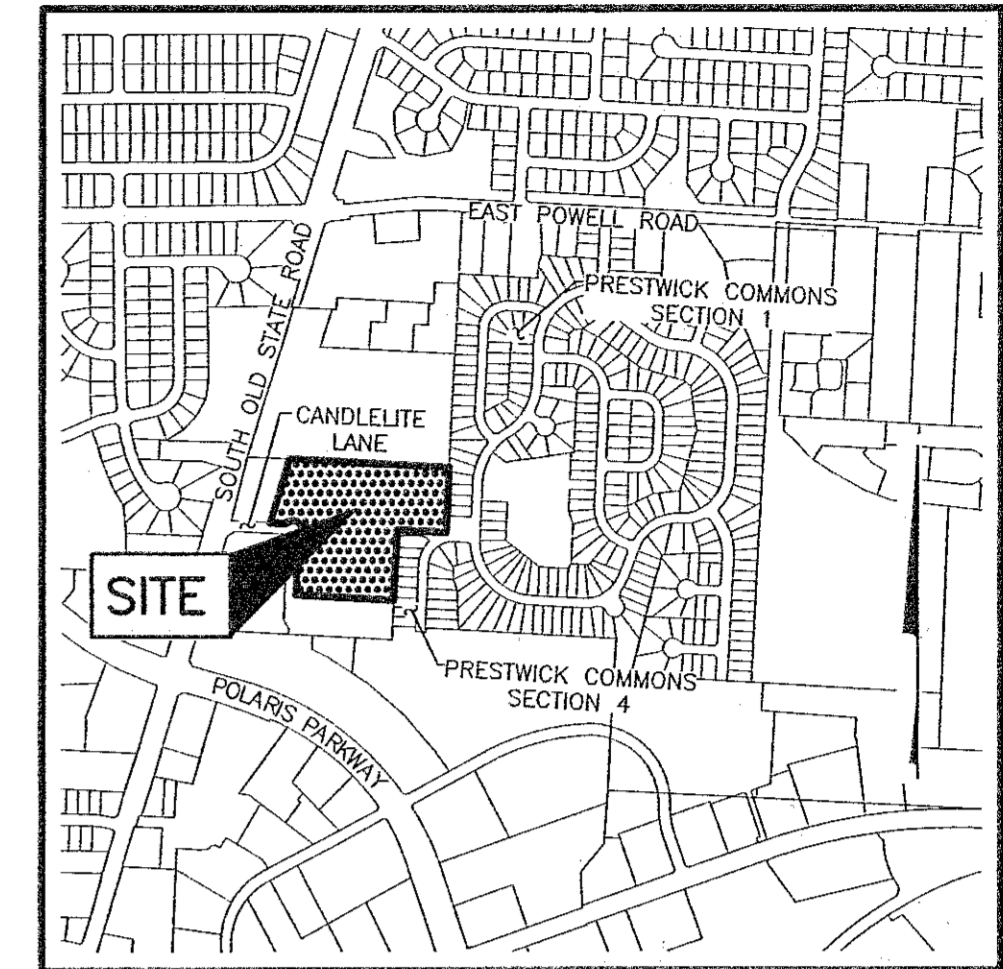
Auditor, Delaware County, Ohio

Filed for record this ___ day of ___, 20___ at ___ M.
Fee \$___

Recorder, Delaware County, Ohio



Plat Cabinet ___, Slide ___



LOCATION MAP AND BACKGROUND DRAWING
NOT TO SCALE

SURVEY DATA:

BASIS OF BEARINGS: The bearings shown hereon are based on the Ohio State Plane Coordinate System, South Zone, as per NAD83 (2007 Adjustment). Said bearings originated from a field traverse which was tied (referenced) to said coordinate system by GPS observations of Franklin County Engineering Department monuments WEST17 and FRANK85. A bearing of South 86° 47' 30" East, was held for the north line of the subdivision entitled "Shuster Subdivision", of record in Plat Book 7, Page 49, Recorder's Office, Delaware County, Ohio.

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat are the records of the Recorder's Office, Delaware County, Ohio.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug bearing in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon, are to be one-inch diameter, thirty-inch long, solid iron pins. Pins are to be set to monument the points indicated, and set with the top end flush with the surface of the ground and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED
BY



Evans, Macchwart, Hamilton & Titon, Inc.
Engineers • Surveyors • Planners • Scientists
3500 New Albany Road, Columbus, OH 43204
Phone: 614.775.4500 Fax: 614.775.3348
emht.com

We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

- = Iron Pin (See Survey Data)
- = MAG Nail to be set
- ⊙ = Permanent Marker (See Survey Data)

By *[Signature]*
Professional Surveyor No. 7865

10 JAN 19
Date



U:\2018\398\DWG\CASHIERS\PLAT\20181398-S-PLAT.DWG plotted by MASTON, JOHN on 11/20/2018 10:12:23 AM last saved by MASTON, JOHN on 11/22/2018 5:31:31 PM