

**Entity#:** 471743  
**Filing Type:** FOREIGN CORPORATION  
**Original Filing Date:** 09/25/1975  
**Location:** --  
**Business Name:** J.P. MORGAN CHASE NATIONAL CORPORATE SERVICES, INC.  
**Status:** Active  
**Exp. Date:** -

## Agent/Registrant Information

CT CORPORATION SYSTEM  
 4400 EASTON COMMONS WAYSUITE 125  
 COLUMBUS OH 43219  
 04/17/2017  
 Active

## Filings

Filing Type	Date of Filing	Document ID
FOREIGN LICENSE/FOR-PROFIT	09/25/1975	E093_1361
FORM 7 NO FEE ASSESSED	01/01/1976	000000137345
FORM 7 FEE ASSESSED	06/09/1977	E283_0540
CONVERSION DEFAULT	06/09/1977	E283_0540
FORM 7 NO FEE ASSESSED	01/01/1978	E409_1722
FORM 7 NO FEE ASSESSED	01/01/1979	E580_1479
FORM 7 NO FEE ASSESSED	01/01/1980	E741_1921
FORM 7 NO FEE ASSESSED	01/01/1983	000000137346
FOREIGN/AGENT CHANGE OF ADDRESS	11/25/1983	F401_1245
FORM 7 NO FEE ASSESSED	03/01/1984	F438_1921

FOREIGN/AGENT CHANGE OF ADDRESS	10/01/1984	F551_0850
FORM 7 NO FEE ASSESSED	03/07/1985	F657_0928
FORM 7 NO FEE ASSESSED	12/31/1985	F907_1143
CANCEL FOREIGN CORP/FAILURE TO FILE/PAY FORM 7	01/26/1990	G798_0839
FOREIGN/REINSTATEMENT	10/24/1995	5325_0100
FORM 7 NO FEE ASSESSED	10/24/1995	5325_0100
FORM 7 NO FEE ASSESSED	10/24/1995	5325_0100
FORM 7 NO FEE ASSESSED	10/24/1995	5325_0100
FORM 7 NO FEE ASSESSED	10/24/1995	5325_0108
FORM 7 NO FEE ASSESSED	10/24/1995	5325_0108
FORM 7 NO FEE ASSESSED	10/24/1995	5325_0108
FORM 7 NO FEE ASSESSED	10/24/1995	5325_0108
FORM 7 NO FEE ASSESSED	10/24/1995	5325_0114
FORM 7 NO FEE ASSESSED	10/24/1995	5325_0114
FORM 7 NO FEE ASSESSED	08/19/1996	5888_0751
FOREIGN/AGENT CHANGE OF ADDRESS	05/08/1998	199908800526
FOREIGN/AMENDMENT	01/11/2002	200201400592
FOREIGN/AGENT CHANGE OF ADDRESS	04/17/2017	201710802644
FOREIGN/AMENDMENT	02/05/2019	201903603292

## Prior Business Names

Prior Business Name	Effective Date
CHASE NATIONAL CORPORATE SERVICES, INC.	01/11/2002

**UNITED STATES OF AMERICA**  
**STATE OF OHIO**  
**OFFICE OF SECRETARY OF STATE**

*I, Frank LaRose, Secretary of State of the State of Ohio, do hereby certify that this is a list of all records approved on this business entity and in the custody of the Secretary of State.*



*Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 9th of February, A.D. 2026*  
*Ohio Secretary of State*

