

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

Ordinance Attachment - AC Template EXPENDITURE Authorization)

| |
|-------------------|
| Ord Number |
| 2719-2019 |

| | |
|-------------------------------|-----------------------------------|
| Type: ACPO, ACPR | Purchase Requisition (PR)# |
| ACPR | |

| Line # of AC | Project ID | New or Carryover? | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Fund Name | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Optional Field | Planning Area | Amount | Project Name |
|--------------|----------------|-------------------|---|------|------|-----------|-----------|------|------------------|---------|---------|--------|--------|--------|----------------|---------------|--------------|---------------------------------------|
| 10 | P690391-100000 | NEW | Public Utilities and Public Sector Related Services | 60 | 6009 | 06 | 66510 | 6006 | Water G.O. Bonds | 000000 | WT002 | 600902 | WT01 | n/a | n/a | 99 - Citywide | \$200,000.00 | HCWP "A" Raw and Finished Water Pumps |