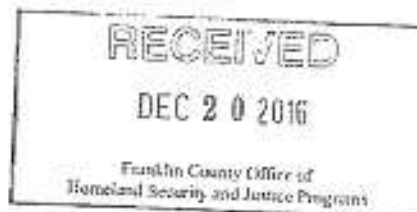


FRANKLIN COUNTY BOARD OF COMMISSIONERS
373 South High Street
Columbus, OH 43215



SUBGRANT AWARD

RECIPIENT AGENCY: City of Columbus

PROJECT PERIOD: 01/01/17 – 12/31/17

SUBGRANT NUMBER: 16-JAG-1000

CFDA #: 16.738

PROJECT TITLE: Personal Protective Equipment

In accordance with the provisions of the Justice Assistance Grant (JAG) Program (42 U.S.C. 3751(a)), and on the basis of the approved application, the Franklin County Office of Homeland Security & Justice Programs, as the duly authorized County Agency, hereby approves the project application submitted as complying with Fiscal Year 2015 requirements of the Agency and awards to the foregoing Recipient Agency an action Sub grant as follows:

Source of Funds	Amount	Percentage
Federal Fund – Award Amount – LE Vehicles	\$180,000.00	100.00%
Local Cash or In kind Match	\$0.00	0.00%
Project Total	\$180,000.00	100.00%

This Sub grant award is for the project as set forth in the final application submitted which is hereby incorporated by reference herein and which project is within a program specified in the Bureau of Justice Assistance directives and within the purposes and categories authorized by the Justice Assistance Grant (JAG) Program (42 U.S.C. 3751(a)).

This Sub grant is subject to the statements as set forth in the Project Budget and Project Narrative and revisions thereto and the Recipient Agency's final application which is hereby included by reference herein and to the certifications, Subgrant Conditions, Standard Federal Subgrant Conditions, and Special Conditions to this Subgrant, which are attached hereto and hereby included by reference herein.

This Subgrant shall become effective as of the award date, for the period indicated, upon return to the Agency of the award copy and Certificate of Non-Supplanting, executed on behalf of the Recipient Agency in the spaces provided.

FRANKLIN COUNTY
HOMELAND SECURITY & JUSTICE PROGRAMS

President

I hereby certify that the Recipient Agency has set aside the local match in the amount of \$0.00 cash as the matching share for the approved application, and accept this Subgrant on behalf of the Recipient Agency.

Signature of Authorized Official

Andrew Ginther, Mayor

Name and Title of Official