

## UTILIZATION REPORTING FORM

### Project Detail Summary

|           |                           |                                        |             |  |                        |  |                 |  |
|-----------|---------------------------|----------------------------------------|-------------|--|------------------------|--|-----------------|--|
| Project A | Project Name:             | Argus Road Area Waterline Improvements | Department: |  | Ordinance Number:      |  | Invoice Number: |  |
|           | Project Number:           | CIP 690236-100169                      | Division:   |  | Purchase Order Amount: |  | Comments/Notes: |  |
|           | City PM and Phone Number: |                                        | Section:    |  | PO# (Suffix/Line #):   |  |                 |  |

LOAN FUNDED PROJECTS ARE REQUIRED TO HAVE A SEPARATE *SUBCONTRACTOR WORK IDENTIFICATION FORM - UTILIZATION REPORTING FORM* FOR EACH LOAN

**Purchase Order Amount(s) Grand Total:**

### Prime and Subcontractor Utilization Summary

|       | Name / Address                                                 | Contact Information                                                                              | Federal Tax ID# / CCN w/ Expiration | Firm Type / DAX Vendor # | Contract Scope       | Original Utilization Amount / Percentage | Revised Utilization Amount / Percentage | Previous Amount Invoiced To Date | Amount Invoiced This Period | Total Amount Invoiced | Balance Remaining |
|-------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------------|------------------------------------------|-----------------------------------------|----------------------------------|-----------------------------|-----------------------|-------------------|
| PRIME | EMH&T, Inc.<br>5500 New Albany Road<br>Columbus OH 43054       | Shane Spencer<br><a href="mailto:sspencer@emht.com">sspencer@emht.com</a><br>614-775-4482        | 31-0685594<br>CC004214              | MAJ                      | Design<br>Permitting | \$ -<br>#DIV/0!                          | <br>#DIV/0!                             | <br>#DIV/0!                      | <br>#DIV/0!                 | \$ -<br>#DIV/0!       | \$ -<br>#DIV/0!   |
| SUB 1 | 2LMN, Inc.<br>105 Schrock Road, Suite 516<br>Columbus OH 43229 | Rich Mathias<br><a href="mailto:rich.mathias@2lmn.com">rich.mathias@2lmn.com</a><br>740-503-4034 | 31-1124011<br>CC015414              | MBE                      | Survey               | \$ -<br>#DIV/0!                          | <br>#DIV/0!                             | <br>#DIV/0!                      | <br>#DIV/0!                 | \$ -<br>#DIV/0!       | \$ -<br>#DIV/0!   |
| SUB 2 |                                                                |                                                                                                  |                                     |                          | \$ -<br>#DIV/0!      | <br>#DIV/0!                              | <br>#DIV/0!                             | <br>#DIV/0!                      | <br>#DIV/0!                 | \$ -<br>#DIV/0!       | \$ -<br>#DIV/0!   |
| SUB 3 |                                                                |                                                                                                  |                                     |                          | \$ -<br>#DIV/0!      | <br>#DIV/0!                              | <br>#DIV/0!                             | <br>#DIV/0!                      | <br>#DIV/0!                 | \$ -<br>#DIV/0!       | \$ -<br>#DIV/0!   |
| SUB 4 |                                                                |                                                                                                  |                                     |                          | \$ -<br>#DIV/0!      | <br>#DIV/0!                              | <br>#DIV/0!                             | <br>#DIV/0!                      | <br>#DIV/0!                 | \$ -<br>#DIV/0!       | \$ -<br>#DIV/0!   |
| SUB 5 |                                                                |                                                                                                  |                                     |                          | \$ -<br>#DIV/0!      | <br>#DIV/0!                              | <br>#DIV/0!                             | <br>#DIV/0!                      | <br>#DIV/0!                 | \$ -<br>#DIV/0!       | \$ -<br>#DIV/0!   |
| SUB 6 |                                                                |                                                                                                  |                                     |                          | \$ -<br>#DIV/0!      | <br>#DIV/0!                              | <br>#DIV/0!                             | <br>#DIV/0!                      | <br>#DIV/0!                 | \$ -<br>#DIV/0!       | \$ -<br>#DIV/0!   |
| SUB 7 |                                                                |                                                                                                  |                                     |                          | \$ -<br>#DIV/0!      | <br>#DIV/0!                              | <br>#DIV/0!                             | <br>#DIV/0!                      | <br>#DIV/0!                 | \$ -<br>#DIV/0!       | \$ -<br>#DIV/0!   |
|       | Last Updated By:                                               |                                                                                                  |                                     |                          | TOTAL AMOUNT         | \$ -                                     | \$ -                                    | \$ -                             | \$ -                        | \$ -                  | \$ -              |
|       | Last Updated On:                                               |                                                                                                  |                                     |                          | Total Percentage     | #DIV/0!                                  | #DIV/0!                                 | #DIV/0!                          | #DIV/0!                     | #DIV/0!               | #DIV/0!           |

## UTILIZATION REPORTING FORM

### Project Detail Summary

|           |                           |                                     |             |                      |                        |                |                 |                                                                                                                        |
|-----------|---------------------------|-------------------------------------|-------------|----------------------|------------------------|----------------|-----------------|------------------------------------------------------------------------------------------------------------------------|
| Project A | Project Name:             | Downtown Site Development           | Department: | Public Utilities     | Ordinance Number:      | 9456-2018      | Invoice Number: | 22                                                                                                                     |
|           | Project Number:           | 650096-100096                       | Division:   | DOSD                 | Purchase Order Amount: | \$1,171,464.74 | Comments/Notes: | YellowSub is still intended to be utilized but won't occur till work is almost complete since they will do landscaping |
|           | City PM and Phone Number: | Jeremiah Springfield (614-416-5555) | Section:    | Sanitary Collections | PO# (Suffix/Line #):   | PO119922/001   |                 |                                                                                                                        |

LOAN FUNDED PROJECTS ARE REQUIRED TO HAVE A SEPARATE SUBCONTRACTOR WORK IDENTIFICATION FORM - SUBCONTRACTOR REPORTING FORM FOR EACH LOAN

Purchase Order Amount(s) Grand Total: \$1,171,464.74

### Prime and Subcontractor Utilization Summary

|       | Name / Address                                                                                                                                               | Contact Information                                                                                                                                     | Federal Tax ID# /<br>CCN w/ Expiration | Firm Type /<br>DAX Vendor # | Contract Scope                                                                  | Original Utilization<br>Amount / Percentage | Revised Utilization Amount<br>/ Percentage | Previous Amount<br>Invoiced To Date | Amount Invoiced<br>This Period | Total Amount<br>Invoiced | Balance<br>Remaining |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|---------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------|-------------------------------------|--------------------------------|--------------------------|----------------------|
| PRIME | PrimeCon LLC<br>9613 E. Broad Street<br>Columbus, Ohio 43215                                                                                                 | JimBob Brooks<br><a href="mailto:jbbrooks@primecon.com">jbbrooks@primecon.com</a><br>(614) 555-1111 (Main)<br>(614) 555-2222 (Direct)                   | 20-1234567                             | MBE<br>111111               | Management<br>Operations Planning<br>Field Observations<br>Technical Memorandum | \$ 437,177.57                               |                                            | \$ 174,335.50                       | \$ 22,005.20                   | \$ 196,340.70            | \$ 240,836.87        |
|       |                                                                                                                                                              |                                                                                                                                                         | 5/18/2017                              |                             |                                                                                 |                                             |                                            |                                     |                                |                          |                      |
| SUB 1 | SubVend Company<br>1579 River Lane<br>Columbus, Ohio 43204                                                                                                   | Hamilton Marcus<br><a href="mailto:hmarcus@subvend.com">hmarcus@subvend.com</a><br>(614) 555-3333 (Direct)                                              | 11-2345678                             | MAJ<br>222222               | Field Survey<br>Manhole Inspections<br>-                                        | \$ 190,128.09                               |                                            | \$ 26,781.00                        | \$ 5,124.00                    | \$ 31,905.00             | \$ 158,223.09        |
|       |                                                                                                                                                              |                                                                                                                                                         | 9/10/2017                              |                             |                                                                                 |                                             |                                            |                                     |                                |                          |                      |
| SUB 2 | SubFirm Corporation<br>55 Presidential Ave<br>Columbus, Ohio 43231                                                                                           | Sarah Stamle<br><a href="mailto:sstamle@subfirm.com">sstamle@subfirm.com</a><br>(614) 555-6666 (Main)<br>(614) 555-7777 (Direct)                        | CC001111                               | FBE<br>333333               | Air Monitoring<br>-<br>-                                                        | \$ 90,582.88                                |                                            | \$ 44,263.22                        | \$ 1,800.55                    | \$ 46,063.77             | \$ 44,519.11         |
|       |                                                                                                                                                              |                                                                                                                                                         | 3/24/2018                              |                             |                                                                                 |                                             |                                            |                                     |                                |                          |                      |
| SUB 3 | SuperSub Limited<br>205 63rd Street<br>Phoenix, AZ 15201                                                                                                     | Samuel Biscuits<br><a href="mailto:sbiscuits@supersub.com">sbiscuits@supersub.com</a><br>(414) 555-8888 x231 (Office Direct)<br>(414) 555-9999 (Mobile) | CC002222                               | MAJ<br>444444               | Sewer Inspections<br>Maintenance of Traffic<br>-                                | \$ 427,701.20                               |                                            | \$ 124,223.66                       | \$ 4,605.99                    | \$ 128,829.65            | \$ 298,871.55        |
|       |                                                                                                                                                              |                                                                                                                                                         | 10/26/2018                             |                             |                                                                                 |                                             |                                            |                                     |                                |                          |                      |
| SUB 4 | YellowSub Inc.<br>12345 Double Road<br>Prime and Subcontractor Utilization S<br>As long as no Loan funds are used then a singular combined Prime and Subcont | Jonathan Lennon<br><a href="mailto:jlennon@yellowsub.com">jlennon@yellowsub.com</a><br>(614) 555-4444 (Office)                                          | 31-3456789                             | MAJ<br>555555               | Landscaping<br>Site Cleanup<br>-                                                | \$ 25,875.00                                |                                            | \$ -                                | \$ -                           | \$ -                     | \$ 25,875.00         |
|       |                                                                                                                                                              |                                                                                                                                                         | 4/27/2017                              |                             |                                                                                 |                                             |                                            |                                     |                                |                          |                      |
|       | Last Updated By:                                                                                                                                             |                                                                                                                                                         |                                        |                             | TOTAL AMOUNT                                                                    | \$ 1,171,464.74                             | \$ -                                       | \$ 369,603.38                       | \$ 33,535.74                   | \$ 403,139.12            | \$ 768,325.62        |
|       | Last Updated On:                                                                                                                                             |                                                                                                                                                         |                                        |                             | Total Percentage                                                                | 100.00%                                     | #DIV/0!                                    | 31.55%                              | 2.86%                          | 34.41%                   | 65.59%               |

#### KEY

|                                                                           |
|---------------------------------------------------------------------------|
| DPU Fiscal Staff to enter at beginning of process or as data is available |
| Prime Vendor Staff to fill out with bid or during negotiations            |
| Prime Vendor to enter new data for each invoice submitted                 |
| Prime Vendor to edit only if revising utilization amounts                 |
| Auto-calculate cells                                                      |

| Department       | Division | Section               |
|------------------|----------|-----------------------|
| Public Utilities | DOP      | Power Distribution    |
|                  | DOSD     | Sanitary Collections  |
|                  | DOW      | Stormwater            |
|                  |          | Street Lighting       |
|                  |          | Treatment Engineering |
|                  |          | Water Distribution    |
|                  |          | Water Supply          |

Firm Type

AS1

AS1 (City)/MBE (Loan)

AS1 (City)/WBE (Loan)

FBE

FBE (City)/MBE (Loan)

FBE (City)/WBE (Loan)

HL1

HL1 (City)/MBE (Loan)

HL1 (City)/WBE (Loan)

MAJ

MBE

MBE (City)/MBE (Loan)

MBE (City)/WBE (Loan)

MBR

MBR (City)/MBE (Loan)

MBR (City)/WBE (Loan)