

**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed please insert rows.*

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 1407-2016             |

| <b>Line #</b> | <b>Dept</b> | <b>Div</b> | <b>Obj Class</b> | <b>Main<br/>Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> | <b>Section 3</b> | <b>Section 4</b> | <b>Section 5</b> | <b>Project<br/>ID</b> | <b>Amount</b> |
|---------------|-------------|------------|------------------|----------------------|-------------|----------------|----------------|------------------|------------------|------------------|-----------------------|---------------|
| 1             | 60          | 6009       | 02               | 62010                | 2223        | 223311         | WT002          | 600904           |                  |                  |                       | \$ 23,773.64  |
| 2             | 60          | 6009       | 03               | 63930                | 2223        | 223311         | WT002          | 600904           |                  |                  |                       | \$ 35,660.45  |