

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

Ordinance Attachment - AC Template (Expenditure Authorization)

| |
|------------|
| Ord Number |
| 1580-2021 |

| | |
|------------------------|----------------------------|
| Type: ACDI, ACPO, ACPR | Purchase Requisition (PR)# |
| ACDI | N/A |

| Line # of AC | Project ID | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Header | Optional Field | Planning Area | Amount | Project Name |
|--------------|------------|---|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|--------|----------------|---------------|----------------------|----------------------|
| 10 | G592108 | Land & Buildings & Structures & Thoroughfares | 59 | 5912 | 06 | 66100 | 7765 | N/A | CW004 | N/A | N/A | N/A | N/A | N/A | 35 | \$ 210,000.00 | SR161 at Karl 110436 |
| | | | | | | | | | | | | | | | | \$ 210,000.00 | |



**If fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows*

Ordinance Attachment -- Authorize Appropriation

| |
|------------------|
| Ord Number |
| 1580-2021 |

| Line # | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Header | Optional | Project ID | Amount |
|--------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|--------|----------|----------------------|---------------|
| 1 | 59 | 5912 | 06 | 66100 | 7765 | N/A | CW004 | N/A | N/A | N/A | N/A | N/A | G592108 | \$ 210,000.00 |
| | | | | | | | | | | | | | \$ 210,000.00 | |