

**Entity#:** 354620

**Filing Type:** CORPORATION FOR NON-PROFIT

**Original Filing Date:** 09/28/1966

**Location:** COLUMBUS

**Business Name:** ALVIS, INC.

**Status:** Active

**Exp. Date:** 12/20/2026

## Filings

Filing Type	Date of Filing	Document ID
DOMESTIC ARTICLES/NON-PROFIT	09/28/1966	B474_1579
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	11/19/1976	E215_1207
LETTER/RENEWAL NOTICE MAILED	09/20/1985	000000005433
CERTIFICATE OF CONTINUED EXISTENCE	09/27/1985	F749_1154
LETTER/RENEWAL NOTICE MAILED	05/29/1990	000000005434
CERTIFICATE OF CONTINUED EXISTENCE	06/06/1990	G874_0069
MERGER/DOMESTIC	11/04/1991	H233_0500
LETTER/RENEWAL NOTICE MAILED	08/01/1996	000000005435
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	11/22/1996	5701_0126
LETTER/RENEWAL NOTICE MAILED	07/23/2001	200120445361
CERTIFICATE OF CONTINUED EXISTENCE	08/17/2001	200123200648
TRADE NAME/ORIGINAL FILING	04/15/2003	200310600244
DOMESTIC/AMENDED RESTATED ARTICLES	06/17/2003	200318204806
DOMESTIC AGENT ADDRESS CHANGE	07/31/2007	200721300366
TRADE NAME RENEWAL	01/14/2008	200801602808
LETTER/RENEWAL NOTICE MAILED	04/02/2012	201209338763
DOMESTIC/REINSTATEMENT	04/20/2012	201211400036
TRADE NAME/ORIGINAL FILING	07/12/2013	201319600246

TRADE NAME/ORIGINAL FILING	11/26/2014	201433502124
TRADE NAME/ORIGINAL FILING	07/27/2015	201520901688
LETTER/RENEWAL NOTICE MAILED	12/19/2016	201635400064
CERTIFICATE OF CONTINUED EXISTENCE	01/18/2017	201702403630
TRADE NAME/ORIGINAL FILING	09/11/2018	201825405528
LETTER/RENEWAL NOTICE MAILED	09/17/2021	202126000172
CERTIFICATE OF CONTINUED EXISTENCE	12/20/2021	202135503174
TRADE NAME RENEWAL	08/22/2023	202323002076
DOMESTIC/AGENT RESIGNATION	05/19/2025	202513901246
AGENT REQUIREMENT LETTER	07/18/2025	202519973467

## Prior Business Names

Prior Business Name	Effective Date
FRANKLIN COUNTY HALFWAY HOUSE, INC.	11/04/1991
COMPREHENSIVE OFFENDER PROGRAM EFFORT	06/17/2003

**UNITED STATES OF AMERICA  
STATE OF OHIO  
OFFICE OF SECRETARY OF STATE**

*I, Frank LaRose, Secretary of State of the State of Ohio, do hereby certify that this is a list of all records approved on this business entity and in the custody of the Secretary of State.*



*Witness my hand and the seal of the  
Secretary of State at Columbus,  
Ohio this 11th of August, A.D. 2025*

*Ohio Secretary of State*

