

The City of Columbus is in the process of updating its information on the «Organization» to reflect its most recent election. Please complete the following information to the best of your ability. **Updated database information will be forwarded to the Mayor’s Office to ensure the appointment/reappointment of elected and re-elected members and will ensure timely and accurate distribution of funding opportunities, meeting notices, training opportunities, and other City activities. After completing this form, please return to Neighborhood Database Coordinator, City of Columbus, 50 W. Gay St., 2<sup>nd</sup> Floor, Columbus, OH, 43215.** Please contact your Neighborhood Liaison with any questions or comments.

<b>FIELD</b> <b>Step #4 Legistar</b> <b>Name of Area</b> <b>Commission--</b> Columbus South Side Area Commission	<b>CURRENT INFORMATION</b> <b>Step #9 Legistar</b> <b>Appointment of Rachel Robinson</b> <b>668 E. Kossuth St., to serve on the</b> Columbus South Side Area Commission <b>with a new term</b> <b>expiration date of</b> <b>12-31-2011</b> <b>(resume enclosed)</b>	<b>NEW INFORMATION</b> (1) Please print new information clearly, OR (2) Place a “check” in these boxes if member is re-elected and information is unchanged (3) Do not forget to update “Term Expiration” for re-elected members
First Name	Rachel	
Last Name	Robinson	
Title	Secretary	
Address	668 E. Kossuth St.	
City	Columbus	
State	OH	
Zip Code	43206	
Home Telephone	537-7553	
Work Telephone	221-9800	
Fax Number		
Email Address	rkmojo@aol.com	
District/Designation	2	
Term Start Date	09-23-08	
Term Expiration	12-31-11	

Chairman of Commission’s Signature \_\_\_\_\_ Faxed

Date

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Dear [REDACTED]:

By virtue of the authority vested in me as Mayor of the City of Columbus and in accordance with Chapter 3109 of the Columbus City Code, I hereby appoint you to serve on the [REDACTED]. Your term is effective immediately as of [REDACTED] and will expire [REDACTED].

Thank you for your leadership and dedication to the citizens of Columbus.

Sincerely,

Michael B. Coleman  
Mayor

MBC/[REDACTED]

c:  
[REDACTED]

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## *RESUME*

*Rachel Robinson:*

### **EDUCATION**

**UNIVERSITY OF PITTSBURGH SCHOOL OF LAW**  
**MICHIGAN STATE UNIVERSITY**

J.D., June 1996  
B.A., June 1992

### **PROFESSIONAL EXPERIENCE**

**EQUAL JUSTICE FOUNDATION, Columbus, Ohio**  
Staff Attorney, April 2002 - present

**OHIO STATE LEGAL SERVICES ASSOCIATION, Columbus, Ohio**  
State Support Attorney, November 1999 – April 2002

**SOUTHEASTERN OHIO LEGAL SERVICES, Steubenville, Ohio**  
Staff Attorney, August 1996 – November 1999

### **BAR ADMISSIONS**

**SUPREME COURT OF OHIO**  
December 1997

**SUPREME COURT OF MICHIGAN**  
December 1996, Inactive

### **BOARD MEMBERSHIPS AND COMMITTEE APPOINTMENTS**

**COALITION ON HOUSING AND HOMELESSNESS IN OHIO**  
2000 - present

**ACTION OHIO**  
Domestic violence coalition

**OHIO HOUSING TRUST FUND ADVISORY COMMITTEE**  
Appointed by Governor Taft and Governor Strickland, 2003 - 2007

**COMMUNITY DEVELOPMENT FOR ALL PEOPLE**  
2005 – present

**GOVERNOR'S FORECLOSURE PREVENTION TASK FORCE**  
Appointed by Governor Strickland, March – September 2007

**OHIO HOUSING FINANCE AGENCY**  
Annual Plan Committee, 2006

**OHIO COALITION FOR RESPONSIBLE LENDING**  
2003 – present