

| SUBCONTRACTOR WORK IDENTIFICATION FORM                                         |                                                                                                                           |                               |                                 |                           |                              |                         |                                    |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|---------------------------|------------------------------|-------------------------|------------------------------------|
| Project Name: Wastewater Treatment Facilities Professional Contract Management |                                                                                                                           |                               |                                 | Dept. of Public Utilities | Date: 03/25/2015             |                         |                                    |
| Project Number: 650261-101000                                                  |                                                                                                                           | Division: Sewerage & Drainage |                                 |                           |                              |                         |                                    |
| City Project Manager: Raisa Pesina, P.E.                                       |                                                                                                                           |                               |                                 |                           |                              |                         |                                    |
| PM Phone #: (614) 645-7363                                                     |                                                                                                                           | Contract Amt or Mod (\$):     |                                 |                           |                              |                         |                                    |
| Prime Contractor: H.R. Gray & Associates, Inc.                                 |                                                                                                                           |                               | Ordinance #: 0948-2015          | Contract Duration:        |                              |                         |                                    |
| Contractor and Subcontractor CCCN, Scope and Funding Summary                   |                                                                                                                           |                               |                                 |                           |                              |                         |                                    |
|                                                                                | Name/<br>Address                                                                                                          | Prime<br>Sub                  | Contact<br>Information          | CCCN/<br>Expires          | Firm<br>Type                 | Contract or Mod Scope   | Contract or Mod \$<br>Amount and % |
| 1                                                                              | H.R. Gray - A Haskell Co.<br>3770 Ridge Mill Drive<br>Columbus, OH 43026                                                  | Prime                         | George D. Daily<br>614-487-1335 | 31-1050479<br>10/9/2015   | MAJ                          | Construction Management | \$ 1,995,942.00<br>59.1%           |
| 2                                                                              | Smoot Construction Company of Ohio<br>1907 Leonard Avenue<br>Columbus, OH 43219                                           | Sub                           | Lewis Smoot Jr.<br>614-253-9000 | 31-1224826<br>4/29/2016   | MBE                          | Construction Management | \$ 1,106,417.00<br>32.8%           |
| 3                                                                              | Prime Engineering & Architecture, Inc.<br>30000 Corporate Exchange Drive<br>Columbus, OH 43231                            | Sub                           | Jack Marchbanks<br>614-839-0250 | 26-0546656<br>2/5/2016    | MBE                          | Material Testing        | \$ 99,999.00<br>3.0%               |
| 4                                                                              | Multivista Construction Documentation (an<br>Atlas Limited subsidiary)<br>12 Huber Village Blvd.<br>Westerville, OH 43082 | Sub                           | Mark Oldenquist<br>614-776-5580 | 26-2606051<br>5/29/2015   | MAJ                          | Photo Documentation     | \$ 75,000.00<br>2.2%               |
| 5                                                                              | American Services<br>171 Livingston Ave<br>Columbus, OH 43215                                                             | Sub                           | Aaron Harper<br>(614) 884-0177  | 56-2471573<br>4/16/2015   | MBE                          | Security Services       | \$ 98,000.00<br>2.9%               |
| 6                                                                              |                                                                                                                           |                               |                                 |                           |                              |                         |                                    |
| Version created 082012                                                         |                                                                                                                           |                               | Approved:                       |                           | TOTAL CONTRACT or Mod AMOUNT |                         | \$ 3,375,358.00                    |
|                                                                                |                                                                                                                           |                               | Date:                           |                           | Total Percentage             |                         | 100.0%                             |

## SUBCONTRACTOR WORK IDENTIFICATION FORM

|                           |                                                                                                                                                              |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Name              | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation                                               |
| Project Number            | Should be a twelve digit number represented as a six-six number.<br>Example 650123-100000                                                                    |
| City Project Manager      | The DOSD assigned to the project                                                                                                                             |
| P.M. Phone #              | The assigned City Engineer's telephone number                                                                                                                |
| Prime Contractor          | contract / modification awardee                                                                                                                              |
| Ordinance                 | Legislation number for the project. To be entered by DPU Fiscal                                                                                              |
| Date                      | Date the document is completed                                                                                                                               |
| Contract/Mod Amt (\$)     | The amount of contract or modification cost for this project                                                                                                 |
| Name and Address          | Company name; address; City & State; Zip Code; and Phone Number                                                                                              |
| Prime/Sub                 | Indicate whether it the Prime contractor or a subcontractor                                                                                                  |
| Contact Information       | Company Official, or Project Manager, Email address, and Phone number                                                                                        |
| CCCN / Expires            | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires |
| Firm Type                 | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR                                            |
| Contract or Mod Scope     | The scope or type of work being performed for this project                                                                                                   |
| Contract or Mod Amt       | The total amount and percentage each participant will receive for this contract or modification                                                              |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification                                                                                           |
| Total Percentage          | Should equal one hundred percent                                                                                                                             |
| Approved                  | DPU's EBOCO Liaison completes this section                                                                                                                   |
| Date                      | The date of approval by DPU's EBOCO's Liaison                                                                                                                |