



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Agenda - Final Revised Columbus City Council

*ELECTRONIC READING OF MEETING DOCUMENTS AVAILABLE DURING COUNCIL OFFICE HOURS.  
CLOSED CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY OTHER SPECIAL NEEDS  
REQUESTS SHOULD BE DIRECTED TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR TO  
THE COUNCIL MEETING.*

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Monday, January 12, 2015

5:00 PM

City Council Chambers, Rm 231

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**REGULAR MEETING NO. 01 OF COLUMBUS CITY COUNCIL, JANUARY 12, 2015  
at 5:00 P.M. IN COUNCIL CHAMBERS.**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE**

1      [C0001-2015](#)      THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING  
COMMUNICATIONS AS OF, WEDNESDAY, JANUARY 7, 2015:

New Type: C2  
To: 61 Parsons LLC  
61 Parsons Av & Bsmt  
Columbus OH 43205  
Permit #82007300005

Transfer Type: D1, D3, D3A  
To: 61 Parsons LLC  
61 Parsons Av & Bsmt  
Columbus OH 43205  
From: Red Brick Partners LLC  
1st Fl & Bsmt  
143 E Main St  
Columbus OH 43215  
Permit #82007300005

Transfer Type: D5  
To: Red Brick Partners LLC  
143 E Main St 1st Fl & Bsmt  
Columbus OH 43215  
From: 61 Parsons LLC  
61 Parsons Av & Bsmt  
Columbus OH 43205

Permit #72479890010

Transfer Type: C2, C2X  
To: Rebel Outpost LLC  
1876 N High St Fl & Bsmt  
Columbus OH 43201  
From: Phykon LLC  
DBA Campus Corner Convenience Store  
1875 N High St 1st Fl & Bsmt  
Columbus OH 43201  
Permit #7236390

Transfer Type: C1, C2, D6  
To: Chejaz LLC  
DBA Champs Market  
219 W 8th Av 1st Fl Only  
Columbus OH 43201  
From: Champs Market LLC  
DBA Champs Market  
219 W 8th Av 1st Fl Only  
Columbus OH 43201  
Permit #1378090

Transfer Type: D1, D2, D3  
To: Avion Bar & Grill LLC  
1st Fl & Patio  
764 St Clair Av  
Columbus OH 43201  
From: James B. Wimbush  
DBA D #1 Happy Family Bar And Club  
764 St Clair Av 1st Fl & Patio  
Columbus OH 43201  
Permit #0336433

Transfer Type: C1, C2, D6  
To: DUAIRFAN Inc  
DBA YBB Markey  
2900 Westerville Rd  
Columbus OH 43224  
From: 2900 Westerville Rd Inc  
DBA W & Agler Market  
2900 Westerville Rd  
Columbus OH 43224  
Permit #2320627

Transfer Type: D5, D6  
To: Mitchells Entertainment LLC

DBA Mitchells Steakhouse At Polaris  
1408 Polaris Parkway & Patio  
Columbus OH 43240  
From: RHG Kingfish LLC  
DBA Mitchells Steakhouse At Polaris  
1408 Polaris Parkway & Patio  
Columbus OH 43240  
Permit #60639540030

Transfer Type: D2, D2X, D3, D6  
To: Mitchells Entertainment Inc  
DBA Columbus Fish Market  
40 Hutchinson Av & Patio  
Columbus OH 43235  
From: RHG Kingfish LLC  
DBA Columbus Fish Market  
40 Hutchinson Av & Patio  
Columbus OH 43235  
Permit #60639540020

Transfer Type: D1, D2, D3, D3A, D6  
To: Mitchells Entertainment Inc  
DBA Mitchells  
41-49 N Third St 1st Fl  
Columbus OH 43215  
From: RHG Kingfish LLC  
DBA Mitchells  
41-49 N Third St 1st Fl  
Columbus OH 43215  
Permit #60639540015

Transfer Type: D5, D6  
To: Mitchells Entertainment Inc  
DBA Columbus Fish Market  
1245 Olentangy River Rd  
Columbus OH 43212  
From: RHG Kingfish LLC  
DBA Columbus Fish Market  
1245 Olentangy River Rd  
Columbus OH 43212  
Permit #60639540005

Advertise Date: 01/10/15  
Agenda Date: 01/12/15  
Return Date: 01/22/15

## **ADDITIONS OR CORRECTIONS TO THE AGENDA**

**FR FIRST READING OF 30-DAY LEGISLATION****PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. TYSON PALEY  
GINTHER**

**FR-1**     [0078-2015](#)     To authorize the Director of the Department of Public Service to execute those documents required to transfer a 0.034 acre portion of the north/south right-of-way east of Fifth Street between Spring and Lafayette Streets, adjacent to property owned by Mr. Robbins, located at 225 East Spring Street.

**PUBLIC UTILITIES: KLEIN, CHR. PALEY GINTHER**

**FR-2**     [0026-2015](#)     To authorize the director of the Department of Public Utilities to execute those documents, as approved by the City Attorney, necessary to release all of the City's sewer utility easement rights described and recorded in Official Record Volume 28141, Page C20, Recorder's Office, Franklin County, Ohio. (\$0.00)

**CA CONSENT ACTIONS****FINANCE: TYSON, CHR. MILLS PALEY GINTHER**

**CA-1**     [0047-2015](#)     To authorize the director of the Department of Finance and Management to execute any instrument(s) or agreement(s), as approved by the City Attorney, necessary for the AEP Ohio Transmission Company, Inc., an Ohio corporation, to gain temporary, nonexclusive ingress and egress access rights to access AEP's existing electric utility facilities on the Jackson Pike Waste Water Treatment Facility; and to declare an emergency. (\$0.00)

**RECREATION & PARKS: \_\_\_\_\_, CHR. TYSON KLEIN GINTHER**

**CA-2**     [2937-2014](#)     To authorize the City Auditor to transfer \$100,000.00 within the voted Recreation and Parks Bond Fund 702, to authorize the City Auditor to set up a certificate in the amount of \$100,000.00 for various expenditures for labor, material and equipment in conjunction with greenways improvements; to amend the 2014 Capital Improvements Budget Ordinance 0683-2014; and to authorize the expenditure of \$100,000.00 from the Voted Recreation and Parks Bond Fund 702; and to declare an emergency. (\$100,000.00)

**PUBLIC SERVICE & TRANSPORTATION: HARDIN, CHR. TYSON PALEY  
GINTHER**

**CA-3**     [0213X-2014](#)     To declare the City's necessity and intent to appropriate the fee simple title and lesser real property interests for the Department of Public Service, Division of Design and Construction (PID 530086-100023)

- FRA-CR222 - Gender Road at Refugee Road Public Project; and to declare an emergency. (\$0.00)
- CA-4**     [0214X-2014](#)     To declare the official intent and reasonable expectation of the City of Columbus on behalf of the State of Ohio (the borrower) to reimburse its State Issue II Street Projects Fund for the NCR - Milo Grogan (OPWC CC01Q CC02Q) project, also known as the East Fifth/Cleveland Ave. Roadway Improvements project, with the proceeds of tax exempt debt of the State of Ohio; and to declare an emergency.
- CA-5**     [0248X-2014](#)     To declare the City's necessity and intent to appropriate the fee simple title and lesser real property interests for the Department of Public Service, Intersection Improvements - Georgesville Road at Holt Road (FRA-Georgesville/Holt PID 94913) Public Project; and to declare an emergency. (\$0.00)
- CA-6**     [2942-2014](#)     To authorize the Director of the Department of Public Service to execute those documents required to transfer a 0.0615 acre portion of the undeveloped east/west right-of-way south of West Mound Street between Clarendon and Whitehorn Avenues, adjacent to property owned by NAS 6, LLC, located at 2157 West Mound Street.
- CA-7**     [3020-2014](#)     To amend the 2014 Capital Improvement Budget; to authorize and direct the City Auditor to transfer cash and appropriation between projects within the Streets and Highways Bonds Fund; to authorize the Director of Public Service to modify a contract with Strand Associates, Inc., for engineering, design, technical, and surveying services in connection with the Pedestrian Safety Improvements - Sidewalk Design I project; to authorize the expenditure of up to \$100,000.00 from the Streets and Highways Bonds Fund; and to declare an emergency. (\$100,000.00)
- CA-8**     [3072-2014](#)     To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of Public Service to expend said monies or so much thereof as may be needed for Franklin County Engineer-approved roadway construction and maintenance projects undertaken by the Division of Traffic Management; and to declare an emergency.
- CA-9**     [0001X-2015](#)     To declare the City's immediate necessity and intent to appropriate the remainder fee simple title and lesser real property interests for the Department of Public Service, American Addition Infrastructure Improvement, Phases Two (2) and Three (3), (PID 590131-10003/2639 Dr E) Public Project; and to declare an emergency. (\$0.00)
- CA-10**    [0002X-2015](#)     To declare the City's necessity and intent to appropriate the fee simple title and lesser real property interests for the Department of Public Service, Economic & Community Development (PID 530058-100003) - Schottenstein Public Project; and to declare an emergency. (\$0.00)
- CA-11**    [0010-2015](#)     To accept the plat titled "Reynolds Crossing Section 3 Part 1" from

Pulte Homes of Ohio, LLC, a Michigan limited liability company, by Matthew J. Callahan, Division Vice President of Land Acquisition, owner of the platted land; and to declare an emergency.

- CA-12**    [0013-2015](#)    To accept the plat titled “Reynolds Crossing Section 3 Part 2” from Pulte Homes of Ohio, LLC, a Michigan limited liability company, by Matthew J. Callahan, Division Vice President of Land Acquisition, owner of the platted land; and to declare an emergency.
- CA-13**    [0083-2015](#)    To accept the plat titled “Buffalo Parkway and Easements Dedication Plat”, from SEA, Ltd., an Ohio Limited Liability Company, by Glenn R. Baker, Chairman, and Anheuser-Busch, LLC a Missouri Limited Liability Company, by Michael R. Taylor, Vice President of Real Estate, owners of the platted land; and to declare an emergency.

#### **DEVELOPMENT: MILLS, CHR. KLEIN TYSON GINTHER**

- CA-14**    [0001-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3255 S Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-15**    [0002-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2392 Holt Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-16**    [0004-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1277 E. Mound St.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-17**    [0005-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1485 S. Briarwood Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-18**    [0019-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (1418 E. Cordell Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-19**    [0020-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (2265 Dresden St.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an

emergency.

- CA-20**    [0021-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (212 S. Ohio Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-21**    [0022-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (501 Kimball Pl.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-22**    [0023-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (873-75 E. Fulton St.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-23**    [0025-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (272 N. 17th St.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-24**    [0029-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (3362 E. Pine Valley Rd.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.
- CA-25**    [0030-2015](#)    To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (506-508 S. Champion Ave.) held in the Land Bank pursuant to the Land Reutilization Program; and to declare an emergency.

#### **ENVIRONMENT: MILLS, CHR. TYSON GINTHER**

- CA-26**    [0056-2015](#)    To authorize the Director of Public Service to extend the contract end date with Murphy Epsom, Inc., for the City's Recycling and Yard Waste Public Relations Campaign contract; and to declare an emergency. (\$0.00)

#### **APPOINTMENTS**

- CA-27**    [A0214-2014](#)    Appointment of Michelle M. Mills, Columbus City Council Member/St. Stephen's Community House, 1500 E. 17th Ave., Cos., OH 43219 to serve on the Joint Columbus and Franklin County Housing Advisory

Board with a new term expiration date of December 31, 2016 (resume attached).

- CA-28**    [A0216-2014](#)    Reappointment of Kathleen Ransier, Retired from Vory's Sater, Seymour and Pease LLP, 52 E. Gay St., Cols. OH 43215 to serve on the Columbus Regional Airport Authority Board with a new term expiration date of December 31, 2019 (resume attached).
- CA-29**    [A0235-2014](#)    Appointment of Shannon Hardin, Columbus City Council, City Hall, 90 W. Broad St. Columbus, OH 43215 to serve on the Columbus and Franklin County Housing Advisory Board replacing Hearcel Craig with a new term expiration date of December 31, 2017 (resume attached).
- CA-30**    [A0278-2014](#)    Appointment of Michael Sorenson to serve on the Charitable Solicitations Board replacing Thomas Adessa beginning October 20, 2014 with a new term expiration date of June 30, 2019 (resume attached).
- CA-31**    [A0001-2015](#)    Appointment of Mario Ciardelli, 4369 Sandy Lane Road, Columbus, OH 43224, to serve on the Columbus Building Commission with a new term expiration date of February 28, 2019. (resume attached).
- CA-32**    [A0002-2015](#)    Appointment of John Behal, 2546 Bexley Park Road, Bexley, Ohio 43209, to serve on the Board of Zoning Adjustment with a new term expiration date of December 31, 2017 (resume attached).
- CA-33**    [A0003-2015](#)    Appointment of Theresa Saelim, PNC Bank, 155 E. Broad St., 5th Floor, Columbus, OH 43215 to serve on the Joint Columbus and Franklin County Housing Advisory Board replacing Patricia Cash with a new term expiration date of December 31, 2017 (resume attached).
- CA-34**    [A0004-2015](#)    Reappointment of Jackie R. Winchester, PNC Bank, 155 E. Broad St., Columbus, OH 43215 to serve on the Sinking Fund Board of Trustees with a new term expiration date of June 30, 2015 (resume attached).

## **SR    EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION**

### **DEVELOPMENT: MILLS, CHR. KLEIN TYSON GINTHER**

- SR-1**    [2981-2014](#)    To adopt the Community Development Block Grant Community Development Service Area Designation through 2024 until 2020 Census data are made available to replace outdated 2010 Census data on which it is based; and to declare an emergency.

## **ADJOURNMENT**

**(THE NEXT REGULAR CITY COUNCIL MEETING WILL BE MONDAY, JANUARY 26, 2015.)**