



**ORDINANCE ATTACHMENT**

**Template for Authorizing Appropriation**

*If fewer than three lines are needed please delete rows*

*If more than 3 lines are needed lease insert rows.*

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 2448-2016             |

| <b>Line #</b> | <b>Dept</b> | <b>Div</b> | <b>Obj Class</b> | <b>Main<br/>Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> | <b>Section 3</b> | <b>Section 4</b> | <b>Section 5</b> | <b>Project<br/>ID</b> | <b>Amount</b> |
|---------------|-------------|------------|------------------|----------------------|-------------|----------------|----------------|------------------|------------------|------------------|-----------------------|---------------|
| 1             | 25          | 2501       | 03               | 63050                | 2226        | 222602         | JD010          |                  |                  |                  |                       | 20,000.00     |



