

ORDINANCE ATTACHMENT - CASH TRANSFER**Template To Authorize Transfer Between Projects or Subfunds WITHIN the Same Fund***If fewer than three lines are needed please delete rows**If more than 3 lines are needed please insert rows.*

Ord Number
1157-2016

Transfer From:

Line #	Div	Obj Class	Main Acct	Fund	Subfund	Program	Sect 3	Sect 4	Sect 5	Project ID	Optional Field	Amount	Project Name
1	60	06	66510	6009	n/a	WT002	600904	WT01	n/a	P690370-100000 (carryover)	n/a	(\$310,000.00)	Upground Reservoir

Transfer To:

Line #	Div	Obj Class	Main Acct	Fund	Subfund	Program	Sect 3	Sect 4	Sect 5	Project ID	Optional Field	Amount	Project Name
1	60	06	66510	6009	n/a	WT002	600908	WT11	n/a	P690394-100000 (carryover)	n/a	\$310,000.00	Water Meter Renewal

ORDINANCE ATTACHMENT (EXPENDITURE)

AC Template (for authorizing expenditures)

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

Ord Number
1157-2016

Type of AC Requested	Purchase Requisition (PR)#
ACPR	n/a

Line # of AC	Procurement Category	Dept	Div	Obj Class	Main Acct	Fund	Subfund	Program	Sect 3	Sect 4	Sect 5	Project ID	Optional Field	Planning Area	Amount	Project Name
10	Distribution and Conditioning Systems and Equipment and Components	60	6009	06	66510	6009	n/a	WT002	600908	WT11	n/a	P690394-100000 (carryover)	n/a	99	\$310,000.00	Water Meter Renewal

Types of AC's: ACPR – for expenditures from a UTC or those that haven't yet been bid. ACPO – for all other expenditures that do not qualify

Purch. Req: This is the purchase requisition (PR) number if one exists: e.g. PR123456. If there is no PR, indicate n/a.

AC line numbers begin with 10 and increment up by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

Procurement Category: This is only required for grants and projects. The City Procurement Division has a list that can be searched at the Auditor's intranet site. The title of the Procurement Category must be typed in EXACTLY in DAX for the system to recognize it.

Project ID: For capital projects this will be the project and subproject (project detail): e.g. P123456-100000.

For grants there are no subprojects: e.g. G123456.

If there is no project or grant, indicate n/a.

Planning Areas:

- | | | | |
|---------------------------|----------------------------|----------------------------|---------------------|
| 01 - Hayden Run | 15 - Hilltop | 10 - Clintonville | 24 - Eastland-Brice |
| 02 - Far Northwest | 16 - Franklinton | 11 - North Linden | 25 - Westland |
| 03 - Far North | 17 - Greenlawn-Frank Rd | 12 - Northeast | 26 - Rickenbacker |
| 04 - Rocky Fork-Blacklick | 18 - Downtown | 13 - Near North-University | 27 - Southeast |
| 05 - Northwest | 19 - Near East | 14 - South Linden | 99 - Citywide |
| 06 - Northland | 20 - Eastmoor-Walnut Ridge | | |
| 07 - Far West | 21 - Far East | | |
| 08 - West Scioto | 22 - Near South | | |
| 09 - West Olentangy | 23 - Far South | | |