

**Entity#:** 343742  
**Filing Type:** CORPORATION FOR NON-PROFIT  
**Original Filing Date:** 09/22/1965  
**Location:** LANCASTER  
**Business Name:** COMMUNITY ACTION PROGRAM COMMISSION OF THE LANCASTER FAIRFIELD COUNTY AREA  
**Status:** Active  
**Exp. Date:** 10/24/2029

## Agent/Registrant Information

J. DREW MCFARLAND  
 230 EAST BROADWAY, SUITE 200  
 GRANVILLE OH 43023  
 02/18/2020  
 Active

## Filings

Filing Type	Date of Filing	Document ID
DOMESTIC ARTICLES/NON-PROFIT	09/22/1965	B423_1127
CERTIFICATE OF CONTINUED EXISTENCE	03/14/1972	B794_2104
CERTIFICATE OF CONTINUED EXISTENCE	03/08/1977	E251_0638
CERTIFICATE OF CONTINUED EXISTENCE	03/19/1982	F049_1489
DOMESTIC AGENT ADDRESS CHANGE	03/19/1982	F049_1489
LETTER/RENEWAL NOTICE MAILED	12/15/1986	000000247704
CERTIFICATE OF CONTINUED EXISTENCE	01/23/1987	G088_0632
LETTER/RENEWAL NOTICE MAILED	10/24/1991	000000247705
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	11/08/1991	H237_0462
CERTIFICATE OF CONTINUED EXISTENCE	01/25/1996	5423_1036
LETTER/RENEWAL NOTICE MAILED	09/21/2000	200026906443

DOMESTIC AGENT ADDRESS CHANGE	11/29/2000	200033901222
CERTIFICATE OF CONTINUED EXISTENCE	11/29/2000	200033901224
LETTER/RENEWAL NOTICE MAILED	07/29/2005	200521015744
CERTIFICATE OF CONTINUED EXISTENCE	09/16/2005	200526203822
LETTER/RENEWAL NOTICE MAILED	05/17/2010	201013706936
CERTIFICATE OF CONTINUED EXISTENCE	06/09/2010	201016200747
TRADE NAME/ORIGINAL FILING	08/08/2011	201122200892
LETTER/RENEWAL NOTICE MAILED	02/09/2015	201504000110
CERTIFICATE OF CONTINUED EXISTENCE	04/29/2015	201511900614
TRADE NAME RENEWAL	07/26/2016	201620800972
LETTER/RENEWAL NOTICE MAILED	12/30/2019	201936400236
DOMESTIC AGENT SUBSEQUENT APPOINTMENT	02/18/2020	202004902928
TRADE NAME RENEWAL	04/26/2021	202111603764
LETTER/RENEWAL NOTICE MAILED	10/17/2024	202429100146
CERTIFICATE OF CONTINUED EXISTENCE	10/24/2024	202429803860

**UNITED STATES OF AMERICA  
STATE OF OHIO  
OFFICE OF SECRETARY OF STATE**

*I, Frank LaRose, Secretary of State of the State of Ohio, do hereby certify that this is a list of all records approved on this business entity and in the custody of the Secretary of State.*



*Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 18th of February, A.D. 2026*

*Ohio Secretary of State*



Handwritten signature of Frank LaRose in blue ink.