

SUBCONTRACTOR WORK IDENTIFICATION FORM

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|---|-------------------------------|---|--|------------------------|
| Project Name: Facilities and Equipment Upgrade for Whittier Street Storm Tanks | | | Dept. of Public Utilities | Date: October 11, 2013 |
| Project Number: 650258-100001 | | | Division: Sewerage & Drainage | |
| City Project Manager: Raisa Pesina | | | | |
| PM Phone #: 614.645.6592 | | | Contract Amt or Mod (\$): 425,856 | |
| Prime Contractor: Chester Engineers | Ordinance #: 2491-2013 | Contract Duration: approx. 12 mos. | | |

Contractor and Subcontractor CCCN, Scope and Funding Summary

| Name/ Address | Prime Sub | Contact Information | CCCN/ Expires | Firm Type | Contract or Mod Scope | Contract or Mod \$ Amount and % |
|--|--------------|--|--------------------------|--------------|---|------------------------------------|
| 1 Chester Engineers 88 E. Broad Street Suite 1980 Columbus, OH 43215 | Prime | Hasan Alkhayri, P.E. (614)224-4419 (O) (614)284-4532 (C) halkhayri@chesterengineers.com | 20-2401674/ 5/1/2015 | MBE | Professional Engineering Services, Step 1 - Business Case Evaluation (BCE) and Preliminary Design / Detailed Design Memorandum | \$221,256 52% |
| 2 URS Corporation 277 West Nationwide Boulevard Columbus, OH 43215 | Sub | James R. Linthicum (614)464-4500 (O) jim.linthicum@urs.com | 34-0939859/ | MAJ | Professional Engineering Services, Step 1 - Business Case Evaluation (BCE) and Preliminary Design / Detailed Design Memorandum | \$103,392 24% |
| 3 CDM Smith 8800 Lyra Drive Suite 500 Columbus, OH 43240 | Sub | Thomas Jedlinsky (614) 847-8340 JedlinskyTE@cdm.com | 04-2473650/ 5/23/2014 | MAJ | Professional Engineering Services, Step 1 - Business Case Evaluation (BCE) and Preliminary Design / Detailed Design Memorandum | \$40,000 9% |
| 4 CCI Engineering Services 2323 West Fifth Avenue Suite 120 Columbus, OH 43204 | Sub | Joyce Johnson (614) 486-0670 joycej@ccitechs.com | 31-1390280/ 2/28/2015 | FBE | Professional Engineering Services, Step 1 - Business Case Evaluation (BCE) and Preliminary Design / Detailed Design Memorandum | \$21,000 5% |
| 5 Resources International 6350 Presidential Gateway Columbus, OH 43231 | Sub | Steven Johnson (614) 823-4949 stevej@resourceinternational.com | 31-0669793/ 5/23/2014 | FBE | Professional Engineering Services, Step 1 - Business Case Evaluation (BCE) and Preliminary Design / Detailed Design Memorandum | \$40,208 9% |
| 6 | | | | | | |
| Version created 082012 | | Approved: FWW | | | TOTAL CONTRACT or Mod AMOUNT | \$425,856 |
| | | Date: 10/22/13 | | | Total Percentage | 100.0% |

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| Project Name | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation |
| Project Number | Should be a twelve digit number represented as a six-six number. Example 650123-100000 |
| City Project Manager | The DOSD assigned to the project |
| P.M. Phone # | The assigned City Engineer's telephone number |
| Prime Contractor | contract / modification awardee |
| Ordinance | Legislation number for the project. To be entered by DPU Fiscal |
| Date | Date the document is completed |
| Contract/Mod Amt (\$) | The amount of contract or modification cost for this project |
| Name and Address | Company name; address; City & State; Zip Code; and Phone Number |
| Prime/Sub | Indicate whether it the Prime contractor or a subcontractor |
| Contact Information | Company Official, or Project Manager, Email address, and Phone number |
| CCCN / Expires | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires |
| Firm Type | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR |
| Contract or Mod Scope | The scope or type of work being performed for this project |
| Contract or Mod Amt | The total amount and percentage each participant will receive for this contract or modification |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification |
| Total Percentage | Should equal one hundred percent |
| Approved | DPU's EBOCO Liaison completes this section |
| Date | The date of approval by DPU's EBOCO's Liaison |