

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows

**Ordinance Attachment - AC Template (Expenditure Authorization)**

|                   |
|-------------------|
| <b>Ord Number</b> |
| <b>0829-2019</b>  |

|                          |                                  |
|--------------------------|----------------------------------|
| Type: ACDI,<br>ACPO,ACPR | Purchase<br>Requisition<br>(PR)# |
| ACPO                     | N/A                              |

| Line # of<br>AC | Project ID         | Procurement Category  | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Optional<br>Field | Planning<br>Area | Amount          | Project Name                             |
|-----------------|--------------------|---|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|-------------------|------------------|-----------------|--|
| 10              | P530163-<br>100020 | Engineering and<br>Research and<br>Technology Based<br>Services | 59   | 5912 | 06        | 66210     | 7704 | N/A     | SV002   | N/A    | N/A    | N/A    | N/A               | 99               | \$ 1,125,000.00 | Connected Electric Autonomous<br>Vehicle |