

**ORDINANCE ATTACHMENT**  
**Template for Authorizing Appropriation**

|                   |
|-------------------|
| <b>Ord Number</b> |
| 0536-2023         |

| <b>Line #</b> | <b>Dept</b> | <b>Div</b> | <b>Obj Class</b> | <b>Main Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> | <b>Section 3</b> |
|---------------|-------------|------------|------------------|------------------|-------------|----------------|----------------|------------------|
| 1             | 45          | 4551       | 03               | 63310            | 4430        | 443001         | AM001          |                  |

| Section 4 | Section 5 | Project ID | Amount    |
|-----------|-----------|------------|-----------|
|           |           |            | 48,576.15 |

**ORDINANCE ATTACHMENT**  
**AC Template (for authorizing expenditures)**

|                       |
|-----------------------|
| <b>Ord<br/>Number</b> |
| 0536-2023             |

|                                 |   |
|---------------------------------|---|
| <b>Type of AC<br/>Requested</b> | <b>Purchase<br/>Requisition<br/>(PR)#</b> |
| ACPO                            | n/a                                       |

| <b>Line # of<br/>AC</b> | <b>Procurement<br/>Category</b>               | <b>Dept</b> | <b>Div</b> | <b>Obj<br/>Class</b> | <b>Main<br/>Acct</b> | <b>Fund</b> | <b>Subfund</b> | <b>Program</b> |
|-------------------------|---|-------------|------------|----------------------|----------------------|-------------|----------------|----------------|
| 10                      | Lease or rental<br>of property or<br>building | 45          | 4551       | 03                   | 63310                | 10          | 443001         | AM001          |

| Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Planning Area | Amount      |
|--------|--------|--------|------------|----------------|---------------|-------------|
|        |        |        |            |                |               | \$48,576.15 |