

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

**If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows*

Ordinance Attachment - AC Template (Expenditure Authorization)

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|------------|
| Ord Number |
| 3440-2025 |

| | |
|--------------------------|-------------------------------|
| Type: ACDI, ACPO,ACPR | Purchase Requisition (PR)# |
| ACPO | N/A |

| Line # of AC | Project ID | Procurement Category | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Header | Optional Field | Planning Area | Amount | Project Name |
|--------------|------------|----------------------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|--------|----------------|---------------|-----------------|--------------|
| 10 | | | 45 | 4550 | 05 | 65030 | 2210 | 221001 | CW010 | N/A | N/A | N/A | | | | \$ 1,000,000.00 | |
| | | | | | | | | | | | | | | | | \$ 1,000,000.00 | |

**If fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows*

Ordinance Attachment -- Authorize Appropriation

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|------------|
| Ord Number |
| 3440-2025 |

| Line # | Dept | Div. | Ob. Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Header | Optional | Project ID | Amount |
|--------|------|------|-----------|-----------|------|---------|---------|--------|--------|--------|--------|----------|------------|-----------------|
| 1 | 45 | 4550 | 05 | 65030 | 2210 | 221001 | CW010 | N/A | N/A | N/A | N/A | N/A | | \$ 1,000,000.00 |