



City of Columbus

Office of City Clerk
90 West Broad Street
Columbus OH
43215-9015
columbuscitycouncil.org

Agenda - Final

Columbus City Council

Monday, January 9, 2023

5:00 PM

City Council Chambers, Rm 231

REGULAR MEETING NO. 1 OF COLUMBUS CITY COUNCIL, JANUARY 9, 2023 at 5:00 P.M. IN COUNCIL CHAMBERS.

ROLL CALL

READING AND DISPOSAL OF THE JOURNAL

ADDITIONS OR CORRECTIONS TO THE JOURNAL

COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE

- 1 [C0002-2023](#) THE FOLLOWING COMMUNICATIONS WERE RECEIVED BY THE CITY CLERK'S OFFICE AS OF WEDNESDAY, JANUARY 4, 2023

Transfer Type: D1

To: Casa Oaxaca Mexican Grill LLC

2906-10 Hayden Run Plz

Columbus, OH 43235

From: Chia Le Nails Corp

DBA Lovely Nail Spa

1746 Hilliard Rome Rd

Columbus, OH 43026

Permit #: 12862150005

Transfer Type: D5 D6

To: Frebis Avenue Venue LLC

951 Frebis Ave

Columbus, OH 43206

From: Club Room Entertainment LLC

122 E Main St Bsmt Only

Columbus, OH 43215

Permit #: 2899125

New Type: D3

To: Sugar Rush Columbus LLC

DBA Sugar Rush Columbus

8114 E Broad St

Columbus, OH 43068

Permit #: 8678114

Advertise Date: 1/14/23

Agenda Date: 1/9/23

Return Date: 1/19/23

ADDITIONS OR CORRECTIONS TO THE AGENDA

FR FIRST READING OF 30-DAY LEGISLATION

PUBLIC SERVICE & TRANSPORTATION: BARROSO DE PADILLA, CHR. FAVOR BANKSTON HARDIN

FR-1 [0234X-2022](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Arterial Street Rehabilitation-E. Broad Street Widening Phase I project; (\$0.00)

FR-2 [0254X-2022](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Signals - Summit Street - Warren St. to E. 7th Project; (\$0.00)

FINANCE: _____, CHR. BANKSTON REMY HARDIN

FR-3 [3511-2022](#) To formally accept certain real estate conveyed to the City that is being used for various public purposes; and to authorize the directors of the Departments of Public Utilities, Public Service, Finance and Management, Development, and Recreation and Parks to enter into any necessary agreements, as approved by the City Attorney's Office, in order to address any real estate tax or assessment issues. (\$0.00)

FR-4 [3566-2022](#) To authorize the Director of the Department of Finance and Management to enter into a Subrecipient Agreement with the Legal Aid Society of Columbus to carry out the 2023 CDBG Fair Housing Services Grant; to authorize the appropriation of \$200,000.00 from the CDBG fund (2248); and to authorize the expenditure of \$200,000.00 from the CDBG fund (2248); (\$200,000.00)

HOUSING: FAVOR, CHR. _____ BANKSTON HARDIN

- FR-5** [3579-2022](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of four parcels of real property (0000 Groves Rd., Lot 128, 0000 Groves Rd., Lot 129-130, 0000 Catalpa Dr., Lot 105., and 0000 Catalpa Dr., Lot 104.) held in the Land Bank pursuant to the Land Reutilization Program.
- FR-6** [3580-2022](#) To authorize the Director of the Department of Development to execute any and all necessary agreements and deeds for conveyance of title of one parcel of real property (444 S Warren Ave.) held in the Land Bank pursuant to the Land Reutilization Program.
- FR-7** [0047-2023](#) To authorize the Director of the Department of Development to execute any and all necessary agreements, documents and deeds for conveyance of title of one parcel of real property (1343 Brookcliff Ave.) held in the Land Bank pursuant to the Land Reutilization Program.

PUBLIC SAFETY: REMY, CHR. BARROSO DE PADILLA DORANS HARDIN

- FR-8** [3576-2022](#) To authorize the Director of Finance and Management to sell to Officer Jesse M. Smith #1386 for the sum of \$1.00 SWAT Officer Steven Smith's service weapon which has no further value to the Division; and to waive the provision of the City Code-Sale of City Owned Personal Property.

CA CONSENT ACTIONS**RESOLUTIONS OF EXPRESSION:****BANKSTON**

- CA-1** [0013X-2023](#) To Congratulate the Elevate You Foundation for launching their Inaugural Fundraising Gala
- Sponsors:** Nicholas Bankston, Lourdes Barroso De Padilla, Rob Dorans, Shayla Favor, Shannon G. Hardin and Emmanuel V. Remy

HARDIN

CA-2 [0263X-2022](#) To honor, recognize and celebrate the life of Dr. Otha Gilyard, 1945-2022.

Sponsors: Shannon G. Hardin, Nicholas Bankston, Lourdes Barroso De Padilla, Rob Dorans, Shayla Favor and Emmanuel V. Remy

CA-3 [0012X-2023](#) To honor, recognize and celebrate the life of Douglas C. Moore, 1946-2022.

Sponsors: Shannon G. Hardin, Nicholas Bankston, Lourdes Barroso De Padilla, Rob Dorans, Shayla Favor and Emmanuel V. Remy

**SMALL & MINORITY BUSINESS: BANKSTON, CHR. REMY BARROSO DE PADILLA
HARDIN**

CA-4 [0074-2023](#) To authorize an appropriation and expenditure of up to \$1,500.00 from the Job Growth subfund for the purchase of food and/or beverage items for the Small Business Roundup reception on January 17, 2023; to repeal and replace Ordinance 3252-2022; and to declare an emergency. (\$1,500.00)

Sponsors: Nicholas Bankston

**PUBLIC SERVICE & TRANSPORTATION: BARROSO DE PADILLA, CHR. FAVOR
BANKSTON HARDIN**

CA-5 [0256X-2022](#) To amend previously approved Resolution 0061X-2022 to correct the project identification number assigned by the Ohio Department of Transportation and correct the project name; and to declare an emergency. (\$0.00)

CA-6 [3127-2022](#) To authorize the appropriation of funds within the County Auto License Tax Fund; to authorize the Director of Public Service to expend said monies or so much thereof as may be needed for Franklin County Engineer approved roadway construction and maintenance projects undertaken by the Division of Traffic Management; and to declare an emergency. (0.00)

FINANCE: _____, CHR. BANKSTON REMY HARDIN

- CA-7** [3457-2022](#) To authorize the Mayor to adopt a Residential Antidisplacement and Relocation Assistance Plan for activities undertaken by the City funded through the U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) grant programs.
- CA-8** [3481-2022](#) To authorize the Finance and Management Director to enter into a contract for the option to purchase internet auction services with Liquidity Services Operations, LLC; to authorize the expenditure of \$1.00; (\$1.00).
- CA-9** [0007-2023](#) To authorize a transfer between projects within the Safety Bond Fund and to amend the 2022 Capital Improvements Budget; to authorize the Director of Finance and Management to issue a purchase order to Atlantic Emergency Solutions for body repairs for Fire Ladder 5 in accordance with the universal term contract established for such purpose; to expend \$203,492.97 from the Safety Bond Fund; and to declare an emergency. (\$203,492.97)
- CA-10** [0038-2023](#) To authorize the Director of the Department of Finance and Management to modify the professional services contract with Metric Consulting, LLC to extend the period of the agreement through May 31, 2023; and to declare an emergency. (\$0.00)
- CA-11** [0039-2023](#) To authorize the Director of Finance and Management to enter into a subrecipient agreement with Capital Crossroads Special Improvement District to provide funding to the organization for the downtown portable public restrooms in the amount of \$34,502.00; to authorize the expenditure of up to \$34,502.00 from the American Rescue Plan Act Supplemental Coronavirus State and Local Fiscal Recovery Fund; and to declare an emergency. (\$34,502.00)
- CA-12** [0041-2023](#) To authorize the Director of the Department of Finance and Management to modify the Community Development Block Grant (CDBG) subaward agreements for Community Development for All People in the amount of \$35,134.00 and Seven Baskets Community Development Corporation in the amount of \$18,790.00, in order to extend the period of the agreements for an additional year, through December 31, 2023; and to declare an emergency. (\$0.00)

- CA-13** [0046-2023](#) To authorize the Finance and Management Director to enter into two (2) Universal Term Contracts for the option to purchase HVAC Repair, Replacement and Maintenance Services with General Temperature Control Inc. and Mid Ohio Air Conditioning Corporation; to authorize the expenditure of \$2.00; and to declare an emergency. (\$2.00).

RECREATION & PARKS: _____, CHR. REMY BANKSTON HARDIN

- CA-14** [2974-2022](#) To authorize the Director of Finance and Management to enter into contracts with 7 Star Industries and Phoenix Contracting, on behalf of the Recreation and Parks Department, for the purchase of cargo containers; to authorize the appropriation of \$20,000.00 within the CDBG Fund 2248 in accordance with the 2020 HUD Amended Annual Action Plan; to authorize the transfer of \$10,448.00 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2022 Capital Improvements Budget; and to authorize the expenditure of \$109,407.25 from the Recreation and Parks Voted Bond Fund and CDBG Fund. (\$109,407.25)

- CA-15** [3016-2022](#) To authorize the Director of Recreation and Parks to enter into contract with DaNite Sign Company and the Director of Finance and Management to enter into contract with Red Vest Supply, on behalf of the Recreation and Parks Department, for the Main Park Sign Replacement - Phase 2 Project; to authorize and direct the City Auditor to establish an auditor's certificate in the amount of \$15,000.00 for the purchase of sign materials in conjunction with this project; to authorize the transfer of \$119,831.75 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2022 Capital Improvements Budget; to authorize the expenditure of \$65,000.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$65,000.00)

- CA-16** [3020-2022](#) To authorize the Director of Recreation and Parks to enter into contract with DLZ Ohio to provide architectural and engineering services for the Kilbourne Run Sports Park Improvements Project; to authorize the expenditure of \$677,109.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$677,109.00)

- CA-17** [3424-2022](#) To authorize and direct the Director of Recreation and Parks to enter into contract with Franklin Park Conservatory for the administration and implementation of the Franklin Park Master Plan and related capital improvement projects in the amount of \$500,000.00; to authorize the

transfer of \$500,000.00 within the Recreation and Parks Voted Bond Fund; to authorize the amendment of the 2022 Capital Improvements Budget; to authorize the expenditure of \$500,000.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$500,000.00)

PUBLIC UTILITIES: DORANS, CHR. BANKSTON REMY HARDIN

- CA-18** [0238X-2022](#) To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Livingston-Noe Bixby Culvert Removal Project. (\$0.00)
- CA-19** [3362-2022](#) To authorize the Director of the Department of Public Utilities to enter into a professional services agreement with Stantec Consulting Services for the Lexington Avenue Area Water Line Improvements Project; to authorize an amendment to the 2022 Capital Improvement Budget; and to authorize the expenditure of up to \$287,870.77 from the Water General Obligations Bond Fund. (\$287,870.77)
- CA-20** [3369-2022](#) To amend the 2022 Capital Improvement Budget; to authorize the Director of the Department of Public Utilities to enter into a professional services agreement with AECOM for the Jermain Drive Area Water Line Improvements Project; and to authorize the expenditure of up to \$308,160.39 from the Water General Obligations Bond Fund. (\$308,160.39)
- CA-21** [3370-2022](#) To amend the 2022 Capital Improvement Budget; to authorize a transfer of cash and appropriation within the Sanitary Bonds Fund; to authorize the Director of the Department of Public Utilities to enter into a professional services agreement with CDM Smith for the WWTFs Instrumentation and Control Integration and Programming Part 3 Project; and to authorize the expenditure of up to \$500,000.00 from the Sanitary Bonds Fund. (\$500,000.00)
- CA-22** [3371-2022](#) To amend the 2022 Capital Improvement Budget; to authorize a transfer of cash and appropriation within the Sanitary Bonds Fund; to authorize the Director of the Department of Public Utilities to enter into a professional services agreement with Osborn Engineering for the Southerly WWTP Security Improvements Project; and to authorize the expenditure of up to \$290,844.08 from the Sanitary Bonds Fund. (\$290,844.08)

- CA-23** [3375-2022](#) To amend the 2022 Capital Improvement Budget; to authorize the transfer of cash and appropriation between projects within the Storm Sewers Bond Fund; to authorize the City Attorney to spend up to \$100,000.00 from the Storm Sewers Bond Fund to acquire and accept in good faith certain fee simple and lesser real estate located in the vicinity of Postlewaite Road and contract for associated professional services in order for the Department of Public Utilities to timely complete the acquisition of Real Estate for the Postlewaite Road Stormwater System Improvements project. (\$100,000.00)
- CA-24** [3509-2022](#) To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Electrical Energy Consulting with New River Group DBA Scioto Energy Co.; to authorize the expenditure of \$1.00 from BRPO002025; and to declare an emergency. (\$1.00).
- CA-25** [0014X-2023](#) To appoint a Board of Revision to hear the objections to the Freeway/Kingshill Street Lighting Assessment Project, and to declare an emergency.
- CA-26** [0022-2023](#) To authorize the Director of Public Utilities to pay the Water Pollution Control Loan Fund Loan Fee to the Ohio Water Development Authority for the Rickenbacker Intermodal Sanitary Extension Project; to authorize the expenditure of \$23,297.00 from the Sewerage System Operating Fund; and to declare an emergency. (\$23,297.00)

CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. DORANS BARROSO DE PADILLA HARDIN

- CA-27** [0009-2023](#) To authorize and direct the Administrative and Presiding Judge of the Franklin County Municipal Court to accept a grant award from the Ohio Department of Public Safety; to appropriate \$425,000.00 from the unappropriated balance of the general government grant fund to the Franklin County Municipal Court to provide two pretrial service officers and Spanish interpreters for probation; and to declare an emergency. (\$425,000.00)

**HEALTH & HUMAN SERVICES: FAVOR, CHR. BARROSO DE PADILLA _____
HARDIN**

CA-28 [3524-2022](#) To authorize the Board of Health to enter into a revenue contract with the City of Worthington for the provision of public health services in the amount of \$81,034.00 for the period of January 1, 2023 to December 31, 2023; and to declare an emergency. (\$81,034.00)

CA-29 [0011-2023](#) To authorize the Director of the Department of Development to modify a grant agreement with IMPACT Community Action to extend the agreement term for the "Women's Empowerment Initiative, Sojourn" program and to declare an emergency. (\$0.00)

ENVIRONMENT: REMY, CHR. BARROSO DE PADILLA FAVOR HARDIN

CA-30 [3516-2022](#) To authorize the Finance and Management Director to enter into a contract for the option to purchase Knuckle Boom Waste Trucks with Ohio Machinery Company; to authorize the expenditure of \$1.00; and to declare an emergency. (\$1.00).

CA-31 [0014-2023](#) To authorize the Director of Public Service to apply for the Solid Waste Infrastructure for Recycling Grant with the United States Environmental Protection Agency; to authorize the execution of grant and other requisite agreements with the United States Environmental Protection Agency and other entities providing for the acceptance and administration of said grant; to authorize the expenditure of any awarded funds and the refund of any unused funds; and to declare an emergency. (\$0.00)

CA-32 [0026-2023](#) To authorize the Director of Public Service to apply for a Consumer Recycling Education and Outreach grant from the United States Environmental Protection Agency; to authorize the execution of grant and other requisite agreements with the United States Environmental Protection Agency and other entities providing for the acceptance and administration of said grant award; to authorize the expenditure of any awarded funds and the refund of any unused funds; and to declare an emergency. (\$0.00)

ADMINISTRATION: REMY, CHR. _____ DORANS HARDIN

- CA-33** [0002-2023](#) To authorize an appropriation of \$43,000.00 from the unappropriated balance of the Citywide Training Entrepreneurial Fund to allow the Department of Human Resources to enhance the training supplies, equipment and course offerings at the Citywide Training and Development Center; and to declare an emergency. (\$43,000.00)

APPOINTMENTS

- CA-34** [A0064-2019](#) Appointment of Joe Reidy, Wagenbrenner Development, 842 North 4th Street, Suite 200, Columbus, Ohio 43215, to serve on the Wellfield Protection Board, replacing Justin Bird, with a new term expiration date of March 31, 2023 (resume attached).
- CA-35** [A0045-2022](#) Appointment of Ashley Hoyer, 925 Darby Creek Drive, Galloway, OH 43119, to serve on the Westland Area Commission with a new term expiration date of December 31, 2024. (resume attached).
- CA-36** [A0001-2023](#) Appointment of Anthony Riffe, Don Casto Organization, to serve on the Property Maintenance Appeals Board replacing Alex Macke, with a new term expiration date of October 1, 2025. (resume attached).
- CA-37** [A0002-2023](#) Appointment of Timothy A. Wolfe, PhD, to serve on the Board of Wellfield Protection Appeals, replacing Michael K. Plunkett, with a new term expiration date of March 31, 2024 (resume attached).
- CA-38** [A0003-2023](#) Reappointment of James P. Mangus, 855 Pleasant Ridge Avenue, Bexley, Ohio 43209, to serve on the Board of Wellfield Protection Appeals, with a new term expiration date of March 31, 2025 (resume attached).
- CA-39** [A0004-2023](#) Reappointment of Terry D. Lahm, PhD, Capital University, 1 College and Main, Columbus, Ohio 43209-2394, to serve on the Board of Wellfield Protection Appeals, with a new term expiration date of March 31, 2026 (resume attached).
- CA-40** [A0006-2023](#) Reappointment of Tom Sugar, Newmark, 150 East Broad Street, Suite 500, Columbus, Ohio 43215, to serve on the Board of Wellfield Protection

Appeals, with a new term expiration date of March 31, 2027 (resume attached).

CA-41 [A0009-2023](#) Reappointment of Karen Jefferson Morrison, President, OhioHealth Foundation, Senior Vice President, OhioHealth to serve on the Columbus Regional Airport Board of Directors, with a new term expiration date of December 31, 2026 (profile attached).

CA-42 [A0010-2023](#) Appointment of Greg Davies, CEO, Columbus Downtown Development Corporation, 150 South Front Street #210, Columbus, Ohio 43215, to serve on the Franklin County Convention Facilities Authority Board of Directors, replacing James E. Kunk, with a term expiration date of July 14, 2024 (biography attached).

CA-43 [A0011-2023](#) Appointment of Monica Cerrezuela, 232 S. Monroe Avenue, Columbus, Ohio 43205, to serve on the Columbus Recreation and Parks Commission, replacing Jamie Wilson, with a term expiration date of December 31, 2024 (resume attached).

CA-44 [A0013-2023](#) Reappointment of Terrie TerMeer, 7817 Spirowood Street, Dublin, Ohio 43016, to serve on the Columbus Recreation and Parks Commission, with a new term expiration date of December 31, 2027 (biography attached).

CA-45 [A0014-2023](#) Reappointment of Derrick R. Clay, 248 S. 17th Street, Columbus, Ohio 43205, to serve on the Columbus Recreation and Parks Commission, with a new term expiration date of December 31, 2027 (biography attached).

SR EMERGENCY, POSTPONED AND 2ND READING OF 30-DAY LEGISLATION

FINANCE: _____, CHR. BANKSTON REMY HARDIN

SR-1 [3567-2022](#) To authorize the Director of the Department of Finance and Management to enter into a non-profit service contract with RIP Medical Debt; to authorize the transfer of \$2,000,000.00 within the Recovery Fund; and to authorize the expenditure of up to \$2,000,000.00 from the Recovery Fund. (\$2,000,000.00)

PUBLIC UTILITIES: DORANS, CHR. BANKSTON REMY HARDIN

- SR-2** [3373-2022](#) To authorize the Director of the Department of Public Utilities to enter into a construction contract with Complete General Construction for the Dublin Road 30-Inch Water Main Project in an amount up to \$14,456,962.23; to encumber \$2,000.00 for prevailing wage services provided by the Department of Public Service; to authorize the appropriation and transfer of \$14,456,962.23 from the Water System Reserve Fund to the Water Supply Revolving Loan Account Fund; to authorize the appropriation and expenditure of \$14,456,962.23 within the Water Supply Revolving Loan Account Fund; to authorize an expenditure up to \$2,000.00 within the Water General Obligations Voted Bond Fund; to amend Ord. 1107-2022, which authorized the Department of Public Utilities to apply for and accept loan funding from the Water Supply Revolving Loan Account (WSRLA), in order to increase the maximum dollar amount of this project's loan award "not to exceed" amount to \$14,700,000.00; and to amend the 2022 Capital Improvement Budget. (\$14,458,962.23)

**HEALTH & HUMAN SERVICES: FAVOR, CHR. BARROSO DE PADILLA _____
HARDIN**

- SR-3** [3476-2022](#) To authorize and direct the Board of Health to accept grant funds from the U.S. Department of Health and Human Services in the amount of \$9,020,511.00 and any additional funds for the Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems grant program; to authorize the appropriation of \$9,020,511.00 and any additional funds from the unappropriated balance of the Health Department Grants Fund; to authorize the City Auditor to transfer appropriations between object classes for the CDC Health and Disparities grant program; and to declare an emergency. (\$9,020,511.00)

PUBLIC SAFETY: REMY, CHR. BARROSO DE PADILLA DORANS HARDIN

- SR-4** [0003X-2023](#) To withdraw the objection to the renewal of liquor permit number 2630352 held by FAKRA INC., doing business as PJ'S GRILL, located at 15 East Frambes Avenue, Columbus, Ohio 43201, and to declare an emergency.
- SR-5** [0004X-2023](#) To withdraw the objections to the renewal of liquor permit number 41801750002 held by J MAC INVESTMENTS LLC, doing business as MOMENTS GRILL AND LOUNGE, located at 2545 Petzinger Road,

Columbus, Ohio 43209, and to declare an emergency.

- SR-6** [0005X-2023](#) To withdraw the objection to the renewal of liquor permit number 64304320005 held by 19 EAST 13, LLC., doing business as MIDWAY ON HIGH, located at 1728 N. High Street, Columbus, Ohio 43201, and to declare an emergency.
- SR-7** [0006X-2023](#) To withdraw the objection to the renewal of liquor permit number 0023900 held by Abdullah Mart Inc., doing business as SAVE WAY MINI MART, located at 2585 W. Broad Street, Columbus, Ohio 43204, and to declare an emergency.
- SR-8** [0007X-2023](#) To withdraw the objections to the renewal of liquor permit number 0079740 held by Ahmads Petroleum Inc., doing business as SUNOCO, located at 2725 West Broad Street, Columbus, Ohio 43204, and to declare an emergency.
- SR-9** [0008X-2023](#) To withdraw the objections to the renewal of liquor permit number 84189940430 held by Speedway LLC, doing business as SPEEDWAY #1216, located at 6175 East Livingston Avenue, Columbus, Ohio 43232, and to declare an emergency.
- SR-10** [0009X-2023](#) To withdraw the objections to the renewal of liquor permit number 91335120649 held by UDF Limited Partnership II, doing business as UNITED DAIRY FARMERS 649, located at 530 South Hague Avenue, Columbus, Ohio 43204, and to declare an emergency.
- SR-11** [0010X-2023](#) To withdraw the objections to the renewal of liquor permit number 91335120634 held by UDF Limited Partnership II, doing business as UNITED DAIRY FARMERS 634, located at 1680 North High Street, Columbus, Ohio 43201, and to declare an emergency.

ADJOURNMENT

THE NEXT REGULAR MEETING OF CITY COUNCIL WILL BE JANUARY 30, 2023.

