



# City of Columbus

Office of City Clerk  
90 West Broad Street  
Columbus OH  
43215-9015  
columbuscitycouncil.org

## Agenda - Final Columbus City Council

***ELECTRONIC READING OF MEETING DOCUMENTS AVAILABLE DURING COUNCIL OFFICE HOURS.  
CLOSED CAPTIONING IS AVAILABLE IN COUNCIL CHAMBERS. ANY OTHER SPECIAL NEEDS REQUESTS  
SHOULD BE DIRECTED TO THE CITY CLERK'S OFFICE AT 645-7380 BY FRIDAY PRIOR TO THE COUNCIL  
MEETING.***

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Monday, October 5, 2020

5:00 PM

City Council Chambers, Rm 231

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**REGULAR MEETING NO. 36 OF COLUMBUS CITY COUNCIL, OCTOBER 5, 2020 at  
5:00 P.M. (via WebEx online/virtual meeting due to COVID-19 stay at home order)**

**ROLL CALL**

**READING AND DISPOSAL OF THE JOURNAL**

**COMMUNICATIONS AND REPORTS RECEIVED BY CITY CLERK'S OFFICE**

**1**      **C0013-2020**      THE CITY CLERK'S OFFICE RECEIVED THE FOLLOWING  
COMMUNICATIONS AS OF WEDNESDAY, SEPTEMBER 30, 2020:

Stock Type: D5A  
To: Columbus HS LLC  
DBA Homewood Suites Hotel  
2880 Airport Dr & Patio  
Columbus Ohio 43219  
Permit# 1653356

Transfer Type: D1, D2  
To: Yun Nan Noodle LLC  
DBA Yun Nan Crossing Bridge Noodle  
2548 Bethel Rd  
Columbus OH 43220  
From: Run Yan Inc  
DBA Thai Mango  
2548 Bethel Rd  
Columbus OH 43220  
Permit# 9860808

Transfer Type: D1, D2, D3, D3A, D6  
To: Addellas on Oak LLC  
1485 Oak St  
Columbus OH 43205

From: Dream Vision LLC  
1st Fl & Mezz & Bsmt  
700 N High St  
Columbus Ohio 43215  
Permit# 0072060

Transfer Type: D1, D3, D3X, D6  
To: Chapmans Eat Market LLC  
1st Fl & Bsmt  
739-41 S Third St  
Columbus OH 43206  
From: German Village Hospitality LLC  
1st Fl & Bsmt  
739-41 S Third St  
Columbus OH 43206  
Permit# 1398874

Transfer Type: D5, D6  
To: O Bryans On Sancus LLC & Patio  
8270 Sancus Blvd  
Columbus OH 43081  
From: Curtis and Ryan LLC & Patio  
8270 Sancus Blvd  
Columbus OH 43081  
Permit# 6317585

Stock Type: C1, C2  
To: 4751 T&R LLC  
4751 E Main St  
Columbus OH 43213  
Permit# 2849006

New Type: A4  
To: Middle West Spirits LLC & Patio  
1230 Courtland Av  
Columbus OH 43201  
Permit# 5926835

Transfer Type: D5, D6  
To: TCP Galloway Inc  
DBA Thirstys Pub  
5668 W Broad St  
Columbus OH 43119  
From: SP Galloway Inc  
DBA Sloopys Pub  
5668 W Broad St

Columbus OH 43119  
Permit# 8828047

Stock Type: B5  
To: EDV International LLC  
4561 E 5th Ave  
Units 11-12  
Columbus OH 43219  
Permit# 24393810005

Stock Type: D5  
To: Webb Entertainment LLC  
DBA Wayne Webbs Columbus Bowl  
1st FL Bsmt & Patio  
3224 S High St  
Columbus OH 43207  
Permit# 9452956

New Type: D5J  
To: Patio on the Boulevard LLC  
6118 Busch Blvd  
Columbus OH 43229  
Permit# 6744689

Transfer Type: D1, D2, D3, D3A  
To: Trevlo Inc  
DBA Donericks Pub  
6542 Hayden Run Rd Ste 3  
Columbus OH 43026  
From: DPCLIN LLC  
5225 N High St  
Columbus OH 43214  
Permit# 9035845

Transfer Type: D2, D2X, D3, D3A, D6  
To: Pierogi Mountain LLC  
105 N Grant St & Patio  
Columbus OH 43215  
From: Latch LLC  
DBA Grass Skirt  
105 N Grant St & Patio  
Columbus OH 43215  
Permit# 6830203

Advertise Date: 10/10/20  
Agenda Date: 10/5/20

Return Date: 10/15/20

## RESOLUTIONS OF EXPRESSION

### FAVOR

- 2      [0149X-2020](#)      To declare the month of October 2020 to be Domestic Violence Awareness Month in Columbus, and to recognize CHOICES For Victims of Domestic Violence for their ongoing efforts to raise awareness for domestic violence prevention.

**Sponsors:**      Shayla Favor, Mitchell Brown, Elizabeth Brown, Rob Dorans, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

### TYSON

- 3      [0142X-2020](#)      To recognize the 35th Anniversary of Lifeline of Ohio and to support Donate Life Month in the City of Columbus by encouraging residents to consider sharing the gift of life through organ, eye, and tissue donations.

**Sponsors:**      Priscilla Tyson, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin

- 4      [0148X-2020](#)      To designate October 4-10 as Mental Illness Awareness Week in the City of Columbus and to recognize the National Alliance on Mental Illness, Franklin County (NAMI Franklin County) as one of the Leading Mental Health Agencies providing education, support and advocacy services to the residents of Franklin County.

**Sponsors:**      Priscilla Tyson, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Shannon G. Hardin

### REMY

- 5      [0147X-2020](#)      To declare October 2020 as Breast Cancer Awareness Month in the City of Columbus, and to recognize The James Cancer Center and Solove Research Institute at The Ohio State University for their advocacy and efforts to raise awareness regarding breast cancer in Columbus and Central Ohio.

**Sponsors:**      Emmanuel V. Remy, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Priscilla Tyson and Shannon G. Hardin

### HARDIN

- 6      [0143X-2020](#)      To honor and congratulate Catherine Willis on being the 2020 Harrison M. Sayre Award Recipient

**Sponsors:**      Shannon G. Hardin, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Priscilla Tyson

## ADDITIONS OR CORRECTIONS TO THE AGENDA

### FR      FIRST READING OF 30-DAY LEGISLATION

#### FINANCE: E. BROWN CHR. TYSON M. BROWN HARDIN

- FR-1      [2088-2020](#)      To authorize the Finance and Management Director, on behalf of the Fleet Management Division to enter into a contract with Contract Sweepers & Equipment Co for the purchase of a walk behind floor scrubber; to amend the 2019 Capital Improvement Budget; to authorize the transfer of funds between projects within the Fleet Management Capital Fund; and to authorize the expenditure of \$10,689.00 from the Fleet Management Capital Fund. (\$10,689.00)
- FR-2      [2109-2020](#)      To authorize the Finance and Management Director to renew a contract with Byers, Minton & Associates, LLC for a consulting services contract related to state government relations; and to authorize the expenditure of \$60,000.00 from the General Fund. (\$60,000.00)
- FR-3      [2121-2020](#)      To authorize the Finance and Management Director to renew a Universal Term Contract for the option to purchase Anti-Icing Equipment with Bell Equipment.
- FR-4      [2174-2020](#)      To authorize the Director of Finance and Management to enter into a contract with K. N. S. Services, Inc. to provide software, equipment, technical support and maintenance services for security systems for the Facilities Management Division, in accordance with the sole source procurement provisions of Columbus City Code; and to authorize the expenditure of \$75,000.00 from the General Fund (\$75,000.00)
- FR-5      [2175-2020](#)      To authorize the Director of Finance and Management to enter into contract with SGI Matrix, LLC for security system parts, installation, maintenance, monitoring, repair and support services for security access equipment at various city facilities, in accordance with sole source procurement provisions of Columbus City Code; and to authorize the expenditure of \$75,000.00 from the General Fund. (\$75,000.00)
- FR-6      [2196-2020](#)      To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Small Engine & Grounds Equipment Parts with Ag-Pro; and to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001343. (\$1.00).

**RECREATION & PARKS: E. BROWN, CHR. DORANS M. BROWN HARDIN**

**FR-7**     [2053-2020](#)     To authorize the Director of Recreation and Parks to enter into contract with Playworld Midstates for the supply and installation of a playground adjacent to the Linden Park Early Childhood Education Center; to authorize the appropriation of \$363,207.50 within the CDBG Fund and in accordance with the 2020 Annual Action Plan as approved by Council; and to authorize the expenditure of \$363,207.50 from the CDBG Fund. (\$363,207.50)

**PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN**

**FR-8**     [0140X-2020](#)     To declare the City's necessity and intent to appropriate and accept certain fee simple title and lesser real estate in order to complete the Alum Creek Storm Tank Project. (\$0.00)

**FR-9**     [2067-2020](#)     To authorize the Director of Finance and Management, on behalf of the Director of Public Utilities, to establish a contract with Agilent Technologies, Inc., for the purchase of one (1) Agilent 7800 ICP-MS (including complete installation and training), for the Division of Water; and to authorize the expenditure of \$106,506.21 from the Water Operating Fund. (\$106,506.21)

**FR-10**    [2068-2020](#)     To authorize the Director of Public Utilities to enter into a construction contract with Elford, Inc. for the Parsons Avenue Water Plant HVAC Improvements Project; to authorize a transfer and expenditure up to \$8,509,871.85 within the Water General Obligation Voted Bonds Fund; to provide for payment of prevailing wage services to the Department of Public Service; for the Division of Water; and to amend the 2019 Capital Improvements Budget. (\$8,509,871.85)

**FR-11**    [2072-2020](#)     To authorize the Director of Public Utilities to modify and increase an existing agreement for professional engineering services with Strand Associates, Inc. for the Sewer Maintenance Operations Center (SMOC) Facility Stormwater Improvements for the Division of Sewerage and Drainage; and to authorize the expenditure of \$88,111.60 within the Storm Sewer Bonds Fund 6204. (\$88,111.60).

**FR-12**    [2074-2020](#)     To authorize the Director of Public Utilities to enter into a construction contract with Complete General Construction Company for the Cleveland Avenue Street Lighting Improvements project in the amount up to \$933,662.85; to authorize the expenditure of up to \$1,075,712.28 from the 2019 Electricity G.O. (General Obligation) Bonds Fund; and to amend the 2019 Capital Improvements budget. (\$1,075,712.28)

**FR-13**    [2078-2020](#)     To authorize the Director of Public Utilities to execute a planned modification of the 2020 - 2022 Construction Administration and Inspection Services Agreement with Stantec Consulting Services for three

Division of Water projects; to authorize a transfer and expenditure of up to \$484,214.84 from the Water General Obligation Bond Fund; and to authorize an amendment the 2019 Capital Improvements Budget. (\$484,214.84)

- FR-14** [2107-2020](#) To authorize the Director of Public Utilities to enter into a construction contract with Danbert, Inc. for the Blueprint Linden - Artane/Parkwood Project; to authorize the appropriation and transfer of \$3,325,471.35 from the Sanitary Sewer Reserve Fund to the Ohio Water Development (OWDA) Loan Fund; to authorize the appropriation and expenditure of \$3,325,471.35 from the Ohio Water Development (OWDA) Loan Fund; to authorize an expenditure up to \$2,000.00 for prevailing wage services to the Department of Public Services within the Sanitary General Obligations Voted Bonds Fund. (\$3,327,471.35)
- FR-15** [2108-2020](#) To authorize the Director of Public Utilities to enter into a construction contract with Kokosing Industrial, Inc. for the Facilities and Equipment Upgrade for the Whittier Street Storm Tanks Project; to authorize the appropriation and transfer of \$7,800,000.00 from the Sanitary Sewer Reserve Fund to the Ohio Water Development (OWDA) Loan Fund; to authorize the appropriation and expenditure of \$7,800,000.00 from the Ohio Water Development (OWDA) Loan Fund; and to authorize an expenditure up to \$2,000.00 for prevailing wage services to the Department of Public Services within the Sanitary General Obligations Voted Bonds Fund. (\$7,802,000.00)
- FR-16** [2110-2020](#) To authorize the Director of Public Utilities to pay operating license fees for the City's three water treatment plants to the Treasurer, State of Ohio, Ohio Environmental Protection Agency for the Division of Water and to authorize the expenditure of \$215,000.00 or as much thereof as may be needed from the Water Operating Fund (\$215,000.00).
- FR-17** [2119-2020](#) To authorize the Director of Public Utilities to enter into a planned renewal of the Specialty Maintenance Crafts Services contract with Righter Company, Inc., for the Department of Public Utilities, and to authorize the expenditure of \$730,000.00 from the Sewerage System Operating Fund and \$200,000.00 from the Electricity Operating Fund. (\$930,000.00)
- FR-18** [2128-2020](#) To authorize the Director of Public Utilities to enter into a construction contract with Danbert, Inc. for the Harrington Ct. Area Water Line Improvements Project in an amount up to \$3,852,754.35; to encumber \$2,000.00 for prevailing wage services from the Department of Public Service; to authorize the appropriation and transfer of \$3,097,112.83 from the Water System Reserve Fund to the Water Supply Revolving Loan Account Fund; to authorize the appropriation and expenditure of \$3,097,112.83 within the Water Supply Revolving Loan Account Fund; to authorize an expenditure up to \$2,000.00 within the Water General Obligations Voted Bond Fund; for the Division of Water; to authorize the

expenditure up to \$755,641.52 from the Streets and Highways Bond Fund for the Department of Public Service; and to authorize an amendment of the 2019 Capital Improvements Budget. (\$3,854,754.35)

**FR-19** [2136-2020](#) To authorize the Director of Public Utilities to modify (Mod #3) an existing professional engineering services agreement with Hatch Associates Consultants, Inc. for the Jackson Pike Waste Water Treatment Plant Facilities and Equipment Upgrade for Whittier Street Storm Tanks Project; and to authorize the expenditure of up to \$1,198,635.18 from the Sewer General Obligation Bond Fund.

**FR-20** [2152-2020](#) To authorize the Director of Finance and Management to associate all General Budget Reservations resulting from this ordinance with the appropriate Universal Term Contract Purchase Agreement for the purchase of Compost Wood Chips for the Division of Sewerage and Drainage with Edwards Landclearing, Inc.; and to authorize the expenditure of \$89,700.00 from the Sewerage Operating Fund. (\$89,700.00)

**FR-21** [2167-2020](#) To authorize the Director of Public Utilities to renew and increase an Indefinite Quantity Contract with Edwards Landclearing, Inc. for Yard Waste and Log Grinding Services for the Division of Sewerage and Drainage; and to authorize the expenditure of \$50,000.00 from the Sanitary Sewer Operating Fund. (\$50,000.00)

**FR-22** [2179-2020](#) To authorize the Director of Public Utilities to enter into a contract renewal with Crane 1 Services, Inc. to provide Crane and Hoist Maintenance Services for the Department of Public Utilities, and to authorize the expenditure of \$100,000.00 from the Sanitary Sewer Operating Fund. (\$100,000.00)

#### **HOUSING: FAVOR, CHR. REMY DORANS HARDIN**

**FR-23** [2171-2020](#) To create the Northeast Community Reinvestment Area and to authorize real property tax exemptions as authorized by Sections 3735.65 to 3735.70 of the Ohio Revised Code.

#### **ECONOMIC DEVELOPMENT: REMY, CHR. FAVOR DORANS HARDIN**

**FR-24** [2133-2020](#) To authorize the Director of the Department of Development to enter into an Enterprise Zone Agreement with Minerva Ridge II LLC and TKS Industrial Company for a tax abatement of seventy-five percent (75%) for a period of ten (10) consecutive years in consideration of a total proposed capital expenditure of approximately \$1,405,560.00 and the creation of twelve (12) net new full-time permanent positions.

#### **ADMINISTRATION: REMY, CHR. E. BROWN TYSON HARDIN**



- FR-25**    [2082-2020](#)    To authorize the Executive Director of the Civil Service Commission to modify and increase the contract with Association for Psychotherapy, Inc. for the psychological screening of public safety recruits; and to authorize the expenditure of \$25,000.00 from the General Fund (\$25,000.00).

**ZONING: TYSON, CHR. E. BROWN M. BROWN DORANS FAVOR REMY TYSON  
HARDIN**

- FR-26**    [2199-2020](#)    To grant a Variance from the provisions of Sections 3349.03, Permitted uses; and 3349.04(b)(c), Height, area and yard regulations, of the Columbus City Codes; for the property located at 47 W. 4TH AVE. (43201), to conform an existing single-unit dwelling and to permit a single-unit carriage house on the same lot with reduced development standards in the I, Institutional District (Council Variance #CV20-063).
- FR-27**    [2211-2020](#)    To grant a Variance from the provisions of Sections 3333.02, AR-12, ARLD and AR-1 apartment residential district use; 3333.09, Area requirements; 3333.16, Fronting; 3333.22, Maximum side yard required; 3333.23, Minimum side yard permitted; and 3333.24, Rear yard, of the Columbus City Codes; for the property located at 1154 NEIL AVE. (43201), to permit two single-unit dwellings on one lot with reduced development standards in the ARLD, Apartment Residential District (Council Variance # CV20-067).
- FR-28**    [2215-2020](#)    To rezone 2546 STELZER RD. (43219), being 33.9± acres located at the southeast corner of Stelzer Road and Codet Road, From: R, Rural District, To: L-ARLD, Limited Apartment Residential District (Rezoning #Z20-020).
- FR-29**    [2216-2020](#)    To grant a Variance from the provisions of Sections 3312.25, Maneuvering; 3312.29, Parking space; 3312.27(2), Parking setback line; 3312.49(C), Minimum numbers of parking spaces required; 3333.11, ARLD area district requirements; 3333.18, Building lines; and 3333.255, Perimeter yard, of the Columbus City Codes; for the property located at 2546 STELZER RD. (43219), to permit reduced development standards for a multi-unit residential development in the L-ARLD, Limited Apartment Residential District (Council Variance #CV20-022).

**CA    CONSENT ACTIONS**

**RESOLUTIONS OF EXPRESSION:**

**M. BROWN**

- CA-1**    [0146X-2020](#)    To Recognize and Honor the life of Gilbert H. Jones, and expresses our sincere condolences to his family and loved ones

**Sponsors:** Mitchell Brown, Elizabeth Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy, Priscilla Tyson and Shannon G. Hardin

## HARDIN

**CA-2**    [0145X-2020](#)    To honor and recognize Sandy Doyle-Ahern on receiving Homeport's 2020 Voice and Vision Award.

**Sponsors:** Shannon G. Hardin, Elizabeth Brown, Mitchell Brown, Rob Dorans, Shayla Favor, Emmanuel V. Remy and Priscilla Tyson

## FINANCE: E. BROWN, CHR. TYSON M. BROWN HARDIN

**CA-3**    [0134X-2020](#)    To accept the amounts and rates by the Franklin County Budget Commission for the City's Tax Budget for 2021 and to declare an emergency.

**CA-4**    [1945-2020](#)    To authorize the Office of the City Auditor, Division of Income Tax, to enter into a contract for software support and IT maintenance provided by Specialized Business Software, Inc. for Phase 1 and Phase 2 of the Division of Income Tax's Workflow eFile/ePay application in accordance with sole source procurement provisions of Chapter 329 of the Columbus City Code; to authorize the expenditure of \$79,601.25 from the general fund; and to declare an emergency. (\$79,601.25)

**CA-5**    [1977-2020](#)    To authorize the Finance and Management Director to modify an existing contract, on behalf of the Fleet Management Division, with Crown Welding & Fabricating LLC for Welding and Fabrication Services; and to authorize the expenditure of \$50,000.00 from the Fleet Management Fund. (\$50,000.00)

**CA-6**    [2084-2020](#)    To amend the 2019 Capital Improvement Budget; to authorize the Finance and Management Director to modify a contract with 2K General; to authorize the appropriation and transfer of funds within the General Permanent Improvement Fund; to authorize the expenditure of \$40,000.00 from the General Permanent Improvement Fund; and to declare an emergency. (\$40,000.00)

**CA-7**    [2100-2020](#)    To authorize the Director of the Department of Finance and Management, on behalf of the Facilities Management Division, to modify a contract with CBRE Government Services LLC for facility management services at the Jerry Hammond Center and the Franklin County Municipal Court Building; to authorize the transfer of \$221,000.00 between Divisions within the General Fund; to authorize the expenditure of \$221,000.00 from the General Fund; to authorize the expenditure of \$49,000.00 from the CARES Act Fund; and to declare an emergency. (\$270,000.00)

- CA-8**    [2113-2020](#)    To authorize the Director of Finance and Management to approve a total expenditure of \$218,884.00 from the Health Department Grant Fund for payment of six (6) leases for the WIC Program; and to declare an emergency (\$218,884.00).

**RECREATION & PARKS: E. BROWN, CHR. DORANS M. BROWN HARDIN**

- CA-9**    [2048-2020](#)    To authorize the Director of Recreation and Parks to enter into contract with McDaniel's Construction for the Athletic Complexes HVAC Renovation 2020 Project; to authorize the expenditure of \$552,573.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$552,573.00)
- CA-10**    [2049-2020](#)    To authorize the Director of Recreation and Parks to enter into to enter into contract with 2K General Construction for the Adventure Center Exterior Renovations Project; to authorize the expenditure of \$800,000.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$800,000.00)
- CA-11**    [2051-2020](#)    To authorize the Director of Recreation and Parks to modify the contract with Elford, Inc. for the Champions Golf Course Clubhouse Project; to authorize the Director of Recreation and Parks to execute a settlement agreement and mutual release with Schorr Architects for the Champions Golf Course Clubhouse Project; to authorize the appropriation and the transfer of \$27,405.61 from and within the Recreation and Parks Permanent Improvement Fund; to authorize the expenditure of \$27,405.61 from the Recreation and Parks Permanent Improvement Fund; and to declare an emergency. (\$27,405.61)
- CA-12**    [2052-2020](#)    To authorize the Director of Recreation and Parks to apply for grant funding from the Mid-Ohio Regional Planning Commission (MORPC) for Transportation Alternative Program funding which will be used to build a section of the Big Walnut Trail, from the Little Turtle Community to Cherrybottom Park and the Alum Creek Trail; and to declare an emergency. (\$0.00)
- CA-13**    [2054-2020](#)    To authorize the Director of Recreation and Parks to modify the contract with Snider Recreation for the 2020 CDBG Playground Improvements Phase 1 project; to authorize the appropriation of \$250,000.00 within the CDBG Fund and in accordance with the 2020 Annual Action Plan as approved by Council; to authorize the expenditure of \$250,000.00 from the CDBG Fund; and to declare an emergency. (\$250,000.00)
- CA-14**    [2055-2020](#)    To authorize the Director of Recreation and Parks to modify the contract with Playworld Midstates for the 2020 CDBG Playground Improvements Phase 2 project; to authorize the appropriation of \$350,000.00 within the CDBG Fund and in accordance with the 2020 Annual Action Plan as approved by Council; to authorize the expenditure of \$350,000.00 from the CDBG Fund; and to declare an emergency. (\$350,000.00)

- CA-15** [2060-2020](#) To authorize the Director of Recreation and Parks to enter into contract with Ascension Construction Services to provide construction management services for the Dry Run Stream Restoration Project; to authorize the transfer of \$49,588.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2019 Capital Improvements Budget; to authorize the expenditure of \$49,588.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$49,588.00)
- CA-16** [2061-2020](#) To authorize and direct the Director of Recreation and Park to accept additional grant funds, in the amount of \$165,000.00, and enter into a grant amendment agreement with the Ohio Public Works Commission for the Dry Run Stream Restoration Project; to authorize and direct the Director of Recreation and Parks to modify an existing contract with Environmental Remediation Contractors for the restoration of Dry Run Stream; to authorize the appropriation of \$165,000.00 to the Recreation and Parks Grant Fund; to authorize the amendment of the 2019 Capital Improvements Budget Ordinance; to authorize the transfer of \$130,764.00 within the Recreation and Parks Voted Bond Fund; to authorize the expenditure of \$295,764.00 from the Recreation and Parks Grant Fund 2283 and Voted Bond Fund 7702; and to declare an emergency. (\$295,764.00)
- CA-17** [2063-2020](#) To authorize the Director of Recreation and Parks to enter into contract with Smoot Construction to provide construction management services for the Griggs Boat Launch Improvements Project; to authorize the transfer of \$187,465.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2019 Capital Improvements Budget; to authorize the expenditure of \$187,465.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$187,465.00)

**PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN**

- CA-18** [2076-2020](#) To amend the 2019 Public Safety Capital Improvement Budget; to authorize the City Auditor to transfer funds between projects within the Public Safety Capital Improvement Budget; to authorize the Director of Finance and Management to enter into contract with Continental Office for the removal and installation of flooring within the Divisions of Police and Fire utilizing a State Term Contract; to authorize an expenditure of \$210,000.00 from Public Safety Capital Improvement Budget; and to declare an emergency. (\$210,000.00)

**PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN**

- CA-19** [1936-2020](#) To authorize the Finance and Management Director, on behalf of the Director of Public Utilities, to enter into contract with Deere and Company, submitted by Ag-Pro Ohio LLC, for the purchase of one (1) Diesel

Powered Tractor for the Division of Water; and to authorize the expenditure of \$54,936.52 from the Water Operating Fund. (\$54,936.52)

**CA-20** [1988-2020](#) To authorize the City Auditor to transfer \$330,000.00 in appropriation authority between Object Classes within the Sanitary Sewer Operating Fund; authorize the Director of Public Utilities to establish and administer the Project Dry Basement: Backwater Valve Installation Reimbursement Program, to authorize the expenditure of \$250,000.00 from the Sewerage System Operating Fund, and to declare an emergency. (\$330,000.00)

**CA-21** [2011-2020](#) To authorize the Director of Finance and Management to enter into a contract with Esec Corporation for the purchase of one (1) Diesel Powered Semi Tractor Truck for the Division of Sewerage and Drainage; and to authorize the expenditure of \$134,831.00 from the Sewer System Operating Fund. (\$134,831.00)

#### **TECHNOLOGY: DORANS, CHR. M. BROWN FAVOR HARDIN**

**CA-22** [2089-2020](#) To authorize the Director of the Department of Technology to enter into contract with CDW GOVERNMENT LLC for the purchase of SolarWinds software products; to authorize the expenditure of \$43,048.00 from the Department of Technology, Information Services Division, Enterprise Systems Upgrade Capital Improvements Fund; and to declare an emergency. (\$43,048.00)

**CA-23** [2185-2020](#) To authorize the Director of Finance and Management, on behalf of the Department of Technology and various city agencies, to establish a purchase order with CDW Government LLC for the replacement of Cisco voice-over-internet-protocol (VoIP) phones and conference phones from an existing State of Ohio, State Term Schedule; to authorize the expenditure of \$347,799.00 from the Department of Technology, Information Services Division, Information Services Bond Fund; and to declare an emergency. (\$347,799.00)

#### **PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**

**CA-24** [1658-2020](#) To authorize the Director of Public Service to submit MORPC Attributable Funds roadway improvement project applications to the Mid-Ohio Regional Planning Commission for consideration for funding within the Transportation Improvement Program; to authorize the Director of Public Service to execute project agreements for approved projects for the Department of Public Service; and to declare an emergency. (\$0.00)

**CA-25** [1695-2020](#) To amend the 2019 Capital Improvement Budget; to authorize the Director of Public Service to modify a professional services contract with DLZ Ohio for the Arterial Street Rehabilitation - SR161 - I71 to Cleveland Avenue Phase I project; to authorize the expenditure of up to \$200,000.00 from the Streets and Highways Bond Fund to pay for the modification; and

to declare an emergency. (\$200,000.00)

- CA-26** [2004-2020](#) To amend the 2019 Capital Improvement Budget; to appropriate funds within the Streets and Highways Bond Fund; to authorize the Director of Public Service to re-establish funding for contract modification 2 with CTL Engineering for the Roadway Improvements - Construction Inspection & Materials Testing 2018 project; to authorize the expenditure of up to \$72,687.46 from the Streets and Highways Bond Fund to pay for this contract modification; and to declare an emergency. (\$72,687.46)
- CA-27** [2007-2020](#) To amend the 2019 Capital Improvement Budget; to authorize the Director of Public Service to enter into a contract modification with ms consultants in connection with the Arterial Street Rehabilitation-Hamilton Road- I70 to Refugee Road project; to authorize the expenditure of up to \$96,392.80 from the Streets and Highways Bond Fund for the contract modification; and to declare an emergency. (\$96,392.80)
- CA-28** [2075-2020](#) To authorize the Director of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation for the installation of noise walls along State Route 315 from Garrett Drive to Henderson Road and the repair of other noise walls along I70 and I270; and to declare an emergency. (\$0.00)
- CA-29** [2087-2020](#) To authorize the Finance and Management Director to enter into a Universal Term Contract for the option to purchase Thermoplastic Glass Beads with Potters Industries LLC.; to authorize the expenditure of \$1.00 from General Budget Reservation BRPO001343; and to declare an emergency. (\$1.00).
- CA-30** [2140-2020](#) To authorize the Director of Public Service to enter into a contract modification with Decker Construction Company for the Roadway - Utility Cut and Repair 2019 project; to authorize the expenditure of up to \$300,000.00 for the contract from the Street Construction Maintenance and Repair Fund; and to declare an emergency. (\$300,000.00)

#### **HOUSING: FAVOR, CHR. REMY DORANS HARDIN**

- CA-31** [2194-2020](#) To authorize the Director of the Department of Development to quit-claim grant one or more easements on 0000 S. High St. (010-112265), and to declare an emergency.

#### **CRIMINAL JUSTICE & JUDICIARY: FAVOR, CHR. TYSON DORANS HARDIN**

- CA-32** [2080-2020](#) To authorize the Municipal Court Clerk to modify all contracts and purchase orders with Computer Rescue 911 by assigning all past, present, and future contracts and purchase orders to ITPartners+; and to declare an emergency. (\$0.00)
- CA-33** [2169-2020](#) To authorize the Municipal Court Judges, through the Administrative and

Presiding Judge, to enter into the third year of a potential four-year contract with Willo Security, Inc., for the provision of security guard services in the Municipal Court Building; to authorize the expenditure of \$346,000.00 from the General Fund and the CARES Act Fund due to the need of additional COVID personnel; and to declare an emergency. (\$346,000.00).

### **ECONOMIC DEVELOPMENT: REMY, CHR. FAVOR DORANS HARDIN**

- CA-34** [0121X-2020](#) To determine that the petition to establish the Berlin Meadows New Community Authority and district is sufficient and complies with the requirements of section 349.03 of the Ohio Revised Code in form and substance; and to authorize the Director of the Department of Development to sign the petition on behalf of the City of Columbus.
- CA-35** [1929-2020](#) To approve the use of the Design Guidelines element of the Columbus Citywide Planning Policies (C2P2) for reviewing development proposals and related issues within the boundaries of the West Scioto Area Commission.
- CA-36** [2189-2020](#) To authorize the Director of the Department of Development to release Hamilton Crossing, LLC, Casto AP Residential, LLC, The New Albany Company, LLC, and Center State Enterprises, LLC from certain commitments under the Original EDA; to authorize the Director to enter into an amended Economic Development Agreement with the parties to outline the plans and certain commitments of the City and the parties concerning the proposed development of the ±96.21 acres of real property currently owned or controlled by Hamilton Crossing, LLC located to the south of the N. Hamilton Road and State Route 161 interchange; and to declare an emergency.

### **HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

- CA-37** [1844-2020](#) To authorize the Board of Health to accept a grant from Central Ohio Trauma System to continue the coordination of a county-level coalition for Franklin County in the amount of \$7,000.00; and to authorize the appropriation of \$7,000.00 in the Health Department Grants Fund. (\$7,000.00)
- CA-38** [1891-2020](#) To authorize the Board of Health to modify an existing contract with Equitas Health for the provision of health education and risk reduction services related to HIV for the period January 1, 2020 through December 31, 2020; to authorize the expenditure of \$93,951.40 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$93,951.40)
- CA-39** [1897-2020](#) To authorize the Board of Health to modify a contract with Knupp, Watson & Wallman, Inc. for additional services for the HIV Outreach Targeted

Marketing Campaign in an amount not to exceed \$155,000.00; to authorize a transfer within the Health Department Grants Fund; to authorize the expenditure of \$155,000.00 from the Health Department Grants Fund; and to declare an emergency. (\$155,000.00)

**CA-40** [2019-2020](#) To authorize and direct the Board of Health to accept a grant from the Ohio Department of Health in the amount of \$64,500.00 for the Cribs for Kids and Safe Sleep grant program; to authorize the appropriation of \$64,500.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$64,500.00)

**CA-41** [2101-2020](#) To authorize the Board of Health to enter into contract with Equitas Health for the provision of health navigation and support group services for the period October 1, 2020 through February 28, 2021; to authorize the expenditure of \$114,891.67 from the Health Department Grants Fund to pay the costs thereof; and to declare an emergency. (\$114,891.67)

**CA-42** [2102-2020](#) To authorize and direct the Board of Health to accept a grant from the Ohio Department of Public Safety in the amount of \$125,000.00 for the Safe Communities program, which provides expanded traffic safety services through the dissemination of safety awareness and education forums throughout Columbus and Franklin County; to authorize the appropriation of \$125,000.00 from the unappropriated balance of the Health Department Grants Fund; and to declare an emergency. (\$125,000.00)

**CA-43** [2134-2020](#) To authorize the Director of the Department of Development to enter into a grant agreement with Sanctuary Night for the purpose of providing support for operations of the outreach programming of its drop-in-center in an amount up to \$150,000.00; to authorize the payment of expenses starting October 1, 2020; to authorize the transfer of \$150,000.00 within the general fund from the Department of Finance and Management to the Department of Development; and to declare an emergency. (\$150,000.00)

**CA-44** [2253-2020](#) To authorize the Director of the Department of Development to modify a grant agreement with Community Refugee and Immigration Services to provide resettlement, relocation, job preparation and placement, immigration legal services, mentorship, community engagement, elder and family programming to refugees and immigrants; to authorize an expenditure within the CARES Act fund; to authorize the payment of expenses starting March 1, 2020; and to declare an emergency. (\$20,000.00)

**Sponsors:** Emmanuel V. Remy and Priscilla Tyson

**CA-45** [2254-2020](#) To authorize the Director of Development to execute a grant agreement with 1DivineLine2Health in an amount up to \$15,000.00; to authorize an expenditure up to \$15,000.00 from the CARES Act Fund; to authorize the



payment of expenses starting March 1, 2020; and to declare an emergency. (\$15,000.00)

**Sponsors:** Emmanuel V. Remy and Priscilla Tyson

## **SR EMERGENCY, TABLED AND 2ND READING OF 30-DAY LEGISLATION**

### **RECREATION & PARKS: E. BROWN, CHR. DORANS M. BROWN HARDIN**

**SR-1**    [2057-2020](#)    To authorize the Director of Recreation and Parks to enter into contract with Kokosing Construction Company for the Olentangy Trail - Arena District Connector Bridge Project; to authorize the transfer of \$573,051.80 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2019 Capital Improvements Budget; to authorize the expenditure of \$3,058,051.80 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$3,058,051.80)

**SR-2**    [2062-2020](#)    To authorize the Director of Recreation and Parks to enter into contract with The Righter Company, Inc. for the construction of the Griggs Boat Launch Improvements Project; to authorize the transfer of \$1,251,490.00 within the Recreation and Parks Voted Bond Fund, to authorize the amendment of the 2019 Capital Improvements Budget; to authorize the expenditure of \$1,251,490.00 from the Recreation and Parks Voted Bond Fund; and to declare an emergency. (\$1,251,490.00)

### **EDUCATION: E. BROWN, CHR. M. BROWN FAVOR HARDIN**

**SR-3**    [2232-2020](#)    To authorize the Director of the Department of Education to enter into contract with Future Ready Columbus for the purpose of researching residents' access to and perceptions of early childhood education opportunities; to authorize the appropriation and expenditure from the Neighborhood Initiatives sub fund; and to declare an emergency (\$119,467.00).

### **PUBLIC SAFETY: M. BROWN, CHR. TYSON REMY HARDIN**

**SR-4**    [2148-2020](#)    To authorize the Public Safety Director to modify the contract with SST, Inc., dba ShotSpotter, to continue a gunfire detection, alert, and analysis program and to expand the City's existing Coverage Area by an additional three (3) sq. mi. in the Near East Side; to authorize the transfer of \$764,000.00 within the General Fund; to authorize the expenditure of \$1,132,215.00 from the General Fund; and to declare an emergency. (\$1,132,215.00)

### **PUBLIC UTILITIES: DORANS, CHR. E. BROWN M. BROWN HARDIN**

- SR-5**     [2035-2020](#)     To authorize the Director of Public Utilities to enter into a professional construction management agreement with Smoot Construction Company of Ohio for the Big Walnut Trunk Extension Phase 2 Professional Construction Management Project; to authorize a transfer within and an the expenditure of up to \$5,436,121.24 from the Sewer General Obligation Bond Fund; and to amend the 2019 Capital Improvement Budget. (\$5,436,121.24)

**PUBLIC SERVICE & TRANSPORTATION: FAVOR, CHR. M. BROWN E. BROWN HARDIN**

- SR-6**     [2118-2020](#)     To authorize the Finance and Management Director to establish purchase orders and contracts with multiple vendors for the purchase of various traffic management and control commodities for the Department of Public Service; to authorize the expenditure of \$100,000.00 or more in a fiscal year against universal term contracts; to authorize the expenditure of up to \$1,200,000.00 from the Street Construction, Maintenance, and Repair Fund for the purchase of various traffic management and control commodities; and to declare an emergency. (\$1,200,000.00)
- SR-7**     [2129-2020](#)     To authorize the Director of Public Service to grant consent and propose cooperation with the Director of the Ohio Department of Transportation for the Pedestrian Safety Improvement Program; and to declare an emergency. (\$0.00)

**HOUSING: FAVOR, CHR. REMY DORANS HARDIN**

- SR-8**     [2168-2020](#)     To create the Far South Community Reinvestment Area and to authorize real property tax exemptions as authorized by Sections 3735.65 to 3735.70 of the Ohio Revised Code.
- SR-9**     [2170-2020](#)     To create the 161 Community Reinvestment Area and to authorize real property tax exemptions as authorized by Sections 3735.65 to 3735.70 of the Ohio Revised Code.

**ECONOMIC DEVELOPMENT: REMY, CHR. FAVOR DORANS HARDIN**

- SR-10**    [2120-2020](#)     To authorize the Director of Building and Zoning Services to enter into a professional services contract with Lisa Wise Consulting for the Zoning Code Assessment and Update Strategy project; to authorize the expenditure of up to \$200,000.00 from the Development Services Fund to pay for this contract; and to declare an emergency. (\$200,000.00)
- SR-11**    [2188-2020](#)     To amend Ordinance 2117-2005 as previously amended by Ordinance 0715-2009 to repeal and replace the authorized supplemented list of public infrastructure improvements and to remove parcels from the existing Dublin-Granville North and Dublin Granville South TIF districts; to create the "Dublin-Granville East" O.R.C. 5709.40(B) TIF area; to declare improvements to the TIF parcels to be a public purpose and exempt from

real property taxation; to require the owners of the TIF parcels to make service payments in lieu of taxes; to require the distribution of the applicable portion of those service payments to the Columbus City School District and New Albany Plain Local School District; to establish a municipal public improvement tax increment equivalent fund for the deposit of the remainder of those service payments; and to declare an emergency.

**ADMINISTRATION: REMY, CHR. E. BROWN TYSON HARDIN**

- SR-12** [2197-2020](#) To accept Memorandum of Understanding #2020-05 executed between representatives of the City of Columbus and American Federation of State, County, and Municipal Employees (AFSCME) Ohio Council 8, Local 1632, which creates a one-time Precinct Election Official Leave Program for City employees in Local 1632 to work the General Election on November 3, 2020 as a poll worker with the Franklin County Board of Elections; and to declare an emergency.
- SR-13** [2198-2020](#) To accept Memorandum of Understanding #2020-02 executed between representatives of the City of Columbus and the Communications Workers of America, (CWA) Local 4502 to amend the Collective Bargaining Agreement, dated April 24, 2017 through April 23, 2020, by adding a one-time Precinct Election Official Leave Program for City employees in Local 4502 to work the General Election on November 3, 2020 as a poll worker with the Franklin County Board of Elections; and to declare an emergency.

**HEALTH & HUMAN SERVICES: TYSON, CHR. REMY E. BROWN HARDIN**

- SR-14** [2158-2020](#) To authorize the Director of Development to execute a grant agreement with Restoring Our Own Through Transformation (ROOTT), a Black women-led advocacy organization which offers doula services, health-care provider trainings and organizational consultation in an amount up to \$230,000.00; to authorize an expenditure up to \$230,000.00 from the CARES Act Fund; to authorize the payment of expenses starting March 1, 2020; and to declare an emergency. (\$230,000.00)
- Sponsors:** Shayla Favor, Priscilla Tyson and Elizabeth Brown
- SR-15** [2252-2020](#) To authorize the Director of the Department of Development to modify grant agreements with the human service providers, per the attachment, that were previously awarded resiliency funding; to authorize an expenditure within the CARES Act fund; and to declare an emergency. (\$978,171.00)
- SR-16** [2278-2020](#) To repeal Ordinance 1821-2020 requiring bars, nightclubs, and restaurants in the City of Columbus to limit times of operation for onsite consumption of food, beer, wine, and liquor to reduce and prevent the

spread of Covid-19 through airborne and respiratory droplet transmissions; and to declare an emergency.

**RULES & REFERENCE: HARDIN, CHR. E. BROWN FAVOR DORANS**

**FAVOR/HARDIN**

**SR-17 [2142-2020](#)**

To amend section 1943.04 of the Columbus City Codes to require existing officers to take an oath each time they receive a promotion that includes a prohibition for Division of Police sworn officers from affiliating with hate groups; to repeal existing section 1943.04 of the Columbus City Codes; and to declare an emergency.

**Sponsors:** Shayla Favor and Shannon G. Hardin

**ADJOURNMENT**