## **SCHEDULE 2A-1**

|  |                             |                                       |                                    | UTILIZ                      | ZATION REI   | PORTING FO                               | <u>RM</u>                                  |                  |   |   |  |  |
|--|-----------------------------|---------------------------------------|------------------------------------|-----------------------------|--|--|--|------------------|---|---|--|--|
|  |                             |                                       |                                    |                             | Project Detail                                       | l Summarv                                |  |                  |   |   |  |  |
| ✓ Project N  | Name:                       | C-2344 Moler Street Area Waterline In | nnrovements                        | Department:                 | Public Utilities                                     | Ordinance Number:                        |  | Invoice Number:  |   |   |  |  |
| Project N  | Jumher:                     | CIP 690236-100151                     | iprovements                        | Division:                   |  | Purchase Order Amount:                   | \$24,700.30                                | mvoice (vamber)  |   |   |  |  |
|  |                             | Section:                              | vv atci                            | PO# (Suffix/Line #):        | Ψ24,700.30   | Comments/Notes:                          |  |                  |   |   |  |  |
|  |                             | Duvid Soldaini                        |                                    | Section.                    |  |  |  | Comments/14otes. |   |   |  |  |
| Project N  | Name:                       |                                       |                                    | Department:                 |  | Ordinance Number:                        |  | Invoice Number:  |   |   |  |  |
| Project N  | Number:                     |                                       |                                    | Division:                   |  | Purchase Order Amount:                   |  |                  |   |   |  |  |
| Project Name: Project Number: City PM and Phone Number:                                |                             |                                       | Section:                           |                             | PO# (Suffix/Line #):                                 |  | Comments/Notes:                            |                  |   |   |  |  |
| O Project N  | Vame•                       |                                       |                                    | Department:                 |  | Ordinance Number:                        | `  | Invoice Number:  |   |   |  |  |
| Project N  |                             | <u> </u>                              |                                    | Division:                   |  | Purchase Order Amount:                   |  | mvoice rumber.   |   |   |  |  |
| City PM  | and Phone Number:           | <u> </u>                              |                                    | Section:                    |  | PO# (Suffix/Line #):                     |  | Comments/Notes:  |   |   |  |  |
| E City 1 W   | and I none rumber.          |                                       |                                    | Section:                    |  | I on (our line in)                       |  | Comments/140tes. |   |   |  |  |
| LOAN FUNDED PROJECTS ARE REQUIRED TO HAVE A SEPARATE SUBCONTRACTOR WORK IDENTIFICATION |                             |                                       |                                    |                             | TION FORM - UTILIZATION REPORTING FORM FOR EACH LOAN |  |  |                  | Purchase Order Amount(s) Grand Total: \$24,700.30 |   |  |  |
| Prime and Subcontractor Utilization Summary  |                             |                                       |                                    |                             |  |  |  |                  |   |   |  |  |
|  |                             |                                       | Fodowl To ID# /                    | E: /                        |  | Onicinal IIIII                           | Dovigod IIII                               | Previous Amount  | Amount Formal                                     | Total A                                 | Dalamas                                |  |
|  | Name / Address              | Contact Information                   | Federl Tax ID# / CCN w/ Expiration | Firm Type /<br>DAX Vendor # | Contract Scope                                       | Original Utilization Amount / Percentage | Revised Utilization<br>Amount / Percentage | Earned To Date   | Amount Earned<br>This Invoice                     | Total Amount<br>Earned                  | Balance<br>Remaining                   |  |
| DLZ Ohio   | io, Inc.                    | Gary Bowen                            |                                    | Dill vendor                 | Construction Management                              | E  | mount / Tercentage                         | Larred To Bute   | Tins in voice                                     | Euricu                                  | Temuming                               |  |
| € 6121 Hun   | ntley Road<br>s, Ohio 43229 | gbowen@dlz.com                        | 31-1268980                         | MBR/                        | Construction Inspection                              |  |  |                  |   |   |  |  |
| Columbus   | s, Ohio 43229               | 614-987-0470                          | 12/3/2022                          |                             | Material Testing                                     | \$ 19,969.48                             |  |                  |   | 1 '                                     | \$ 19,969.48                           |  |
| Dynotec  |                             | Sutha Vallipuram                      | 31-1319961                         | 4939<br>MBE                 | Cumyoy   | 80.85%                                   | #DIV/0!                                    | 0.00%            | 0.00%   | 0.00%                                   | 100.00%                                |  |
|  | t Dublin-Granville Road     | suthav@DynotecInc.com                 | 5/14/2022                          | MIDE                        | Survey<br>-  |  |  |                  |   |   |  |  |
| Suite 200<br>Columbus  |                             | 614.880.7320                          | 3, 2, 1, 2322                      | 5059                        | -  | \$ 4,730.82                              |  |                  |   | \$ -                                    | \$ 4,730.82                            |  |
| Columbus Columbus  | s, Ohio 43231               |                                       |                                    |                             | -  | 19.15%                                   | #DIV/0!                                    | 0.00%            | 0.00%   | 0.00%                                   | 100.00%                                |  |
|  |                             |                                       |                                    |                             | -  |  |  |                  |   |   |  |  |
| 2  |                             |                                       |                                    |                             | -  |  |  |                  |   | -                                       | <b>\$</b>                              |  |
| SUB 2  |                             |                                       |                                    |                             | -  | 0.00%                                    | #DIV/0!                                    | #DIV/0!          | #DIV/0!   | Ι Ψ                                     | #DIV/0!                                |  |
|  |                             |                                       |                                    |                             | -  |  | •  | ·                |   |   | •                                      |  |
| 6  |                             |                                       |                                    |                             | -  |  |  |                  |   |   |  |  |
| SUB 3  |                             |                                       |                                    |                             | -  | 0.00%                                    | #DIV/0!                                    | #DIV/0!          | #DIV/0!   | \$ -   S                                | \$ -<br>#DIV/0!                        |  |
| $\infty$   |                             | 10                                    |                                    |                             | -  | 0.00%                                    | #DIV/0!                                    | #DIV/0!          | #510/0!   | #DIV/0!                                 | #DIV/0!                                |  |
| _  |                             |                                       |                                    |                             | -  |  |  |                  |   |   |  |  |
| SUB 4  |                             |                                       |                                    |                             | -  |  |  |                  |   | \$ - 3                                  | \$ -                                   |  |
| SI   |                             |                                       |                                    |                             | -  | 0.00%                                    | #DIV/0!                                    | #DIV/0!          | #DIV/0!   | #DIV/0!                                 | #DIV/0!                                |  |
|  |                             |                                       |                                    |                             | -<br>-   |  |  |                  |   |   |  |  |
| SUB 5  |                             |                                       |                                    |                             | -  | -  |  |                  |   | - 5                                     | \$ -                                   |  |
| SU   |                             |                                       |                                    |                             |  | 0.0%                                     | #DIV/0!                                    | #DIV/0!          | #DIV/0!   | #DIV/0!                                 | #DIV/0!                                |  |
|  |                             |                                       |                                    |                             | -  |  |  |                  |   |   |  |  |
| 9  |                             |                                       |                                    |                             | -  | <b>c</b>                                 |  |                  |   |   | th.                                    |  |
| SUB 6  |                             |                                       |                                    |                             | -<br>-   | 0.0%                                     | #DIV/0!                                    | #DIV/0!          | #DIV/0!   | \$ -   \$<br>  #DIV/0!                  | \$ -<br>#DIV/0!                        |  |
| 91   |                             |                                       |                                    |                             | -  | 0.070                                    | #DIV/0:                                    | 1751470:         | WDIV/O:   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| 7  |                             |                                       |                                    |                             | -  |  |  |                  |   |   |  |  |
| SUB  |                             |                                       |                                    |                             | -  | -  |  |                  |   | \$ -   5                                | \$ -                                   |  |
| $\mathbf{z}$   |                             |                                       |                                    |                             | -  | 0.0%                                     | #DIV/0!                                    | #DIV/0!          | #DIV/0!   | #DIV/0!                                 | #DIV/0!                                |  |
| Last Updated By:   |                             |                                       |                                    | TOTAL AMOUNT                | \$ 24,700.30   | \$ -                                     | \$ -                                       | \$ -             | \$ - 5  | \$ 24,700.30                            |  |  |
| Last Updated On:   |                             |                                       |                                    |                             | Total Percentage                                     | 100.00%                                  | #DIV/0!                                    | 0.00%            | 0.00%   | 0.00%                                   | 100.00%                                |  |

## **UTILIZATION REPORTING FORM Project Detail Summary ▼** Project Name: Downtown Site Development Public Utilities Ordinance Number: 9456-2018 **Invoice Number:** Department: \$1,171,464.74 Project Number: 650096-100096 Division: DOSD Purchase Order Amount: ellowSub is still intended to be utilized but won't occur till work **Comments/Notes:** is almost complete since they will do landscaping PO# (Suffix/Line #): Jerimiah Springfield (614-416-5555) Sanitary Collections PO119922/001 **L** City PM and Phone Number: Section: LOAN FUNDED PROJECTS ARE REQUIRED TO HAVE A SEPARATE SUBCONTRACTOR WORK IDENTIFICATION FORM - SUBCONTRACTOR REPORTING FORM FOR EACH LOAN Purchase Order Amount(s) Grand Total: \$1,171,464.74 **Prime and Subcontractor Utilization Summary** Federl Tax ID#/ Firm Type / **Original Utilization Revised Utilization Previous Amount Amount Earned Total Amount** Balance **Amount / Percentage** CCN w/ Expiration | DAX Vendor # **Amount / Percentage** Name / Address **Contact Information Contract Scope** Earned To Date This Invoice **Earned** Remaining PrimeCon LLC JimBob Brooks Management 9613 E. Broad Street Columbus, Ohio 43215 174,335.50 20-1234567 MBE **Operations Planning** 437,177.57 22,005.20 196,340.70 \$ 240,836.87 jbbrooks@primecon.com 5/18/2017 (614) 555-1111 (Main) Field Observations 111111 (614) 555-2222 (Direct) **Technical Memorandum** #DIV/0! 39.88% 5.03% 44.91% 55.09% **SubVend Company** Hamilton Marcus Field Survey 1579 River Lane 11-2345678 MAJ Manhole Inspections 190,128.09 26,781.00 5,124.00 31,905.00 \\$ 158,223.09 hmarcus@subvend.com Columbus, Ohio 43204 (614) 555-3333 (Direct) 9/10/2017 222222 16.23% #DIV/0! 16.78% 83.22% 14.09% 2.70% Air Monitoring **SubFirm Corporation** Sarah Stamle 90,582.88 44,263.22 CC001111 FBE 44,519.11 55 Presidential Ave sstamle@subfirm.com 1,800.55 46,063.77 \\$ 333333 3/24/2018 Columbus, Ohio 43231 (614) 555-6666 (Main) (614) 555-7777 (Direct) 7.73% #DIV/0! 48.86% 1.99% 50.85% 49.15% SuperSub Limited Samuel Biscuits Sewer Inspections 205 63rd Street Phoenix, AZ 15201 CC002222 427,701.20 124,223.66 4,605.99 128,829.65 \$ sbiscuits@supersub.com MAJ Maintenance of Traffic 298,871.55 444444 (414) 555-8888 x231 (Office Direct) 10/26/2018 (414) 555-9999 (Mobile) 36.51% 30.12% #DIV/0 69.88% 29.04% 1.08% Jonathan Lennon YellowSub Inc. Landscaping 12345 Double Road 31-3456789 MAJ 25,875.00 Site Cleanup 25,875.00 jlennon@yellowsub.com Prime and Subcontractor Utilization S (614) 555-4444 Office) 555555 4/27/2017 As long as no Loan funds are used then a singular combined Prime and Subco 2.21% #DIV/0! 0.00% 0.00% 0.00% 100.00% Last Updated By: TOTAL AMOUNT 1,171,464.74 \$ 369,603.38 \$ 33,535.74 \$ 768,325.62 403,139.12 | \$

**#DIV/0!** 

100.00%

31.55%

2.86%

34.41%

**Total Percentage** 

## **KEY**

Last Updated On:

DPU Fiscal Staff or Engineering Firm to enter based on bid or negotiations
Prime Vendor to new enter data for each invoice submitted
Prime Vendor to edit only if revising utilization amounts
Auto-calculate cells

Department Division Section

Public Utilities DOP Power Distribution
DOSD Sanitary Collections

DOW Stormwater

Street Lighting

Treatment Engineering Water Distribution Water Supply Firm Type

AS1

AS1 (City)/MBE (Loan)

AS1 (City)/WBE (Loan)

FBE

FBE (City)/MBE (Loan)

FBE (City)/WBE (Loan)

HL1

HL1 (City)/MBE (Loan)

HL1 (City)/WBE (Loan)

 $\mathsf{MAJ}$ 

MBE

MBE (City)/MBE (Loan)

MBE (City)/WBE (Loan)

MBR

MBR (City)/MBE (Loan)

MBR (City)/WBE (Loan)