| | | | UT | ILIZATION REF | PORTING FORM | | | | | 1 |
|---|--|--------------------------------------|-----------------------------|---|---|--|-------------------------------------|--------------------------------|--------------------------|----------------------------|
| | | | | Project Detail | Summary | | | | | |
| Project Name: | Volunteer Sump Pump Program 2022 | | Department: | | Ordinance Number: | 2324-2022 | Invoice Number: | | | |
| Project Number: | 650876-122991 | | Division: | | Purchase Order Amount: | \$2,535,390.00 | | | | |
| City PM and Phone Number: | Tim Naim, (614) 645-7102 | | Section: | SSES | PO# (Suffix/Line #): | | Comments/Notes: | | | |
| LOAN FUNDED PROJECTS ARE REQ | UIRED TO HAVE A SEPARATE SUBCON | TRACTOR WORK IDENI | IFICATION FORM | - UTILIZATION REPORTING | FORM FOR EACH LOAN | | Purchase Order Amo | ount(s) Grand Total: | \$2,535,3 | 390.00 |
| | | | <u>Pri</u> | me and Subcontractor | · Utilization Summary | | | | | |
| Name / Address | Contact Information | Fed'l Tax ID# / CCN w/ Expiration | Firm Type / DAX Vendor # | Contract Scope | Original Utilization Amount / Percentage | Revised Utilization Amount / Percentage | Previous Amount Invoiced To Date | Amount Invoiced This Period | Total Amount Invoiced | Balance Remaining |
| J&D Home Improvement Inc, DBA The Basement Doctor 13659 National Rd SW Reynoldsburg OH 43068 | Thad Middleton <u>tmiddleton@mybasementdoctor.com</u> 740-564-7872 | 31-1225499 6/29/24 | MAJ 28672 | Prime | \$ 2,228,390.00 87.89% | #DIV/0! | 0.00% | 0.00% | \$ - 0.00% | \$ 2,228,390.00 100.00% |
| A2B Concrete Construction 2835 Hiawatha St. Columbus, OH 43211 | Adam Banks <u>a2bconcreteconstruction@gmail.com</u> (614) 625-5110 | 853904935 4/19/24 | MBE 41176 | Concrete Work | \$ 85,000.00 3.35% | #DIV/0! | 0.00% | 0.00% | \$ - 0.00% | \$ 85,000.00 |
| Jendco Safety Supply (Supplier) 1303 Alum Creek Dr. Columbus, OH 43209 | Beth Jarvis jenny@jendcosafety.com 449-9605 | 311286443 1/12/24 | WBE 4977 | Supplier (tools, bits, cable, PPE, etc.) | | #DIV/0! | 0.00% | 0.00% | \$ - 0.00% | \$ 42,000.00 100.00% |
| EXAMPLE 1 Universe Electric 645 N. James Rd. Columbus, OH 43219 | Marquetta Anderson <u>bhenry@universeelecticllc.com</u> 670-4679 | 841958637 9/14/23 | MBE 31003 | Electrical | \$ 180,000.00 | #DIV/0! | 0.00% | 0.00% | \$ - | \$ 180,000.00 |
| Last Updated By: | | | 1 | TOTAL AMOUNT | \$ 2,535,390.00 | | \$ - | \$ - | \$ - | \$ 2,535,390.00 |
| Last Updated On: | Last Updated On: | | | Total Percentage | 100.00% | #DIV/0! | 0.00% | 0.00% | 0.00% | 100.00% |

| | | | UTILIZ | ZATION RE | PORTING FO | <u>RM</u> | | | | | |
|------------------------------------|--|---------------------------------------|-----------------|--|---|--|-------------------------------------|--------------------------------|---|----------------------|--|
| | | | | Project Detail | l Summary | | | | | | |
| ✓ Project Name: | Downtown Site Development | | Department: | | Ordinance Number: | 9456-2018 | Invoice Number: | | 22 | | |
| Project Number: | 650096-100096 Division: | | Division: | DOSD | Purchase Order Amount: | \$1,171,464.74 | Commonts/Notos | YellowSub is still inten | wSub is still intended to be utilized but won't occur till work | | |
| City PM and Phone Number: | Jerimiah Springfield (614-416-5555) Section: | | | Sanitary Collections | PO# (Suffix/Line #): | PO119922/001 | Comments/Notes: | is almost comp | nplete since they will do landscaping | | |
| LOAN FUNDED PROJECTS ARE RI | EQUIRED TO HAVE A SEPARATE SUBCON | FRACTOR WORK IDENT | TIFICATION FORM | - SUBCONTRACTOR REPOR | <i>TING FORM</i> FOR EACH LOAN | | Purchase Order Am | ount(s) Grand Total: | \$1,171,4 | 464.74 | |
| | | | Prime a | nd Subcontractor | r Utilization Summa | ary | | | | | |
| Name / Address | Contact Information | Federl Tax ID# / CCN w/ Expiration | Firm Type / | Contract Scope | Original Utilization Amount / Percentage | Revised Utilization Amount / Percentage | Previous Amount Invoiced To Date | Amount Invoiced This Period | Total Amount Invoiced | Balance Remaining | |
| PrimeCon LLC | JimBob Brooks | | | Management | | Amount / Fercentage | | | | | |
| 9613 E. Broad Street | jbbrooks@primecon.com | 20-1234567 | MBE | Operations Planning | \$ 437,177.57 | | \$ 174,335.50 | \$ 22,005.20 | \$ 196,340.70 | \$ 240,836.87 | |
| Columbus, Ohio 43215 | (614) 555-1111 (Main) (614) 555-2222 (Direct) | 5/18/2017 | 111111 | Field Observations Technical Memorandum | 37.32% | #DIV/0! | 39.88% | 5.03% | 44.91% | 55.09% | |
| SubVend Company | Hamilton Marcus | | | Field Survey | | | | | | | |
| a 1579 River Lane | hmarcus@subvend.com | 11-2345678 | MAJ | Manhole Inspections | \$ 190,128.09 | | \$ 26,781.00 | \$ 5,124.00 | \$ 31,905.00 | \$ 158,223.09 | |
| Columbus, Ohio 43204 | (614) 555-3333 (Direct) | 9/10/2017 | 222222 | - | 16.23% | #DIV/0! | 14.09% | 2.70% | 16.78% | 83.22% | |
| SubFirm Corporation | Sarah Stamle | | | Air Monitoring | 10.2378 | #010701 | 14.0976 | 2.7078 | 10.78% | 03.227 | |
| 55 Presidential Ave | sstamle@subfirm.com | CC001111 | FBE | - | \$ 90,582.88 | | \$ 44,263.22 | \$ 1,800.55 | \$ 46,063.77 | \$ 44,519.11 | |
| Columbus, Ohio 43231 | (614) 555-6666 (Main) | 3/24/2018 | 333333 | - | 7.704 | UD11 /01 | | | 50.05% | 40.450 | |
| SuperSub Limited | (614) 555-7777 (Direct) Samuel Biscuits | | | - Sewer Inspections | 7.73% | #DIV/0! | 48.86% | 1.99% | 50.85% | 49.15% | |
| 205 63rd Street | sbiscuits@supersub.com | CC002222 | MAJ | Maintenance of Traffic | \$ 427,701.20 | | \$ 124,223.66 | \$ 4,605.99 | \$ 128,829.65 | \$ 298,871.55 | |
| Phoenix, AZ 15201 | (414) 555-8888 x231 (Office Direct) | 10/26/2018 | 44444 | - | | | | | | | |
| | (414) 555-9999 (Mobile) | | | - | 36.51% | #DIV/0! | 29.04% | 1.08% | 30.12% | 69.88% | |
| YellowSub Inc. | Jonathan Lennon jlennon@yellowsub.com | 31-3456789 | MAJ | Landscaping Site Cleanup | \$ 25,875.00 | | \$ | \$ | \$ | \$ 25,875.00 | |
| Prime and Subcontractor Utilizatio | | 4/27/2017 | 555555 | - | φ 23,015.00 | | φ | φ | Ψ | ÷ 25,015.00 | |
| | then a singular combined Prime and Subco | | | - | 2.21% | #DIV/0! | 0.00% | 0.00% | 0.00% | 100.00% | |
| Last Updated B | y: | | | TOTAL AMOUNT | \$ 1,171,464.74 | \$ - | \$ 369,603.38 | \$ 33,535.74 | \$ 403,139.12 | \$ 768,325.62 | |
| Last Updated On: | | | | Total Percentage | 100.00% | #DIV/0! | 31.55% | 2.86% | 34.41% | 65.59% | |

<u>KEY</u>

DPU Fiscal Staff to enter at beginning of process or as data is available Prime Vendor Staff to fill out with bid or during negotiations Prime Vendor to enter new data for each invoice submitted Prime Vendor to edit only if revising utilization amounts Auto-calculate cells

| Department | Division | Section |
|------------------|----------|-----------------------|
| Public Utilities | DOP | Power Distribution |
| | DOSD | Sanitary Collections |
| | DOW | Stormwater |
| | | Street Lighting |
| | | Treatment Engineering |
| | | Water Distribution |
| | | Water Supply |
| | | |

Firm Type AS1 AS1 (City)/MBE (Loan) AS1 (City)/WBE (Loan) FBE FBE (City)/MBE (Loan) FBE (City)/WBE (Loan) HL1 HL1 (City)/MBE (Loan) HL1 (City)/WBE (Loan) MAJ MBE MBE (City)/MBE (Loan) MBE (City)/WBE (Loan) MBR MBR (City)/MBE (Loan) MBR (City)/WBE (Loan)