| | UTILIZATION REPORTING FORM | | | | | | | | | | |
|--------------|---|--------------------------------------|--------------------------|-----------------------------|-------------------------|---------------------------|---------------------|--------------------|-----------------|--------------|---------------|
| | | | | | | | | | | | |
| | | | | | <u>Project Detail</u> | | | | | | |
| 5 | | WWTFS Instrumentation and Control | (I&C) Integration and Pr | | DPU | Ordinance Number: | | Invoice Number: | | | |
| | 0 | 650348-100005 | | Division: | DOSD | Purchase Order Amount: | \$500,000.00 | Comments/Notes: | | | |
| | City PM and Phone Number: | Ken Rau (614) 645-3947 | | Section: | Treatment Engineering | PO# (Suffix/Line #): | | | | | |
| L | LOAN FUNDED PROJECTS ARE REQUIRED TO HAVE A SEPARATE SUBCONTRACTOR WORK IDENTIFICATION FORM | | | IFICATION FORM | - UTILIZATION REPORTING | <i>FORM</i> FOR EACH LOAN | Purchase Order Amo | unt(s) Grand Total | \$500,0 | 00.00 | |
| | | | |] | Prime and Subcontractor | Utilization Summary | | | | | |
| | | | Federl Tax ID# / | Einm Tung / | | Original Utilization | Revised Utilization | Previous Amount | Amount Invoiced | Total Amount | Balance |
| | Name / Address | Contact Information | CCN w/ Expiration | Firm Type / DAX Vendor # | Contract Scope | Amount / Percentage | Amount / Percentage | Invoiced To Date | This Period | Invoiced | Remaining |
| ے C | | Frederic J Smith | | | Project Management | | | | | | |
| | | <u>614-847-6862</u> | 04-2473650 | MAJ | Automation Eng. | \$ 315,000.00 | | | | \$ - | \$ 315,000.00 |
| PR | Suite 820 Columbus OH 43235 | smithfj@cdmsmith.com | 10/7/2024 | 000180 | | 63.00% | #DIV/0! | 0.00% | 0.00% | 0.00% | 100.00% |
| | | Anne Kennedy | | | Automation Eng. | 03.0078 | #017/0: | 0.0078 | 0.0078 | 0.00% | 100.0078 |
| | 45 Hutchinson Avenue | <u>614-410-3077</u> | 94-1446346 | MAJ | C | \$ 125,000.00 | | | | \$ - | \$ 125,000.00 |
| N S S | | akennedy@brwncald.com | 8/20/2023 | 010815 | | | | | | | |
| | Columbus OH 43235 CAD Concepts Inc. dba CCI | Joyce Johnson | | | Electrical Eng. | 25.00% | #DIV/0! | 0.00% | 0.00% | 0.00% | 100.00% |
| | _ | <u>614-485-0670</u> | 31-1390280 | WBE | CAD Design Services | \$ 40,000.00 | | | | \$ - | \$ 40,000.00 |
| 52 | 323 W. 5th Avenue, Suite 220 | joycej@ccitechs.com | 2/28/2023 | 005248 | 6 | | | | | | |
| | Columbus OH 43204 | | | | | 8.00% | #DIV/0! | 0.00% | 0.00% | 0.00% | 100.00% |
| e E | Emerging Technology Integrators, | Willie Jordan <u>614-809-2765</u> | 81-0617093 | MBE | Network Architecture | \$ 20,000.00 | | | | \$ - | \$ 20,000.00 |
| | | wjordan@eti-ltd.com | 10/9/2024 | 010424 | | \$ 20,000.00 | | | | φ | \$ 20,000.00 |
| 3 2 | , | 5 | | | | 4.00% | #DIV/0! | 0.00% | 0.00% | 0.00% | 100.00% |
| 4 | | | | | | | | | | ¢ | ¢ |
| SUB | | | | | | | | | | \$ - | \$ - |
| S | | | | | | 0% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0 |
| S | | | | | | | | | | . | ф. |
| SUB ? | | | | | | \$ - | | | | \$ - | \$ - |
| S | | | | | | 0.0% | #DIV/0! | #DIV/0! | #DIV/0 | #DIV/0! | #DIV/0 |
| | | | | | | | · | | | | |
| SUB 6 | | | | | | \$ - | | | | \$ - | \$ - |
| SI | | | | | | 0.0% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0 |
| ┢╋╋ | | | | | | 0.078 | #017/0: | #010/0! | #010/01 | #010/0! | #010/01 |
| SUB 7 | | | | | | \$ - | | | | \$ - | \$- |
| SU | | | | | | 0.00/ | | | | #D11/01 | #DN//2 |
| | | | | | | 0.0% | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0 |
| | Last Updated By: | | | | TOTAL AMOUNT | \$ 500,000.00 | \$- | \$- | \$ - | \$- | \$ 500,000.00 |
| | Last Updated On: | | | | Total Percentage | 100.00% | #DIV/0! | 0.00% | 0.00% | 0.00% | 100.00% |

| | | | <u>UTILIZ</u> | ZATION REI | PORTING FO | <u>RM</u> | | | | |
|--|---|---------------------------------------|----------------------|---|---|--|-------------------------------------|-------------------------------------|--------------------------|-----------------------|
| | | | | Project Detail | Summary | | | | | |
| ✓ Project Name: | Downtown Site Development | | Department: | | Ordinance Number: | 9456-2018 | Invoice Number: | | 22 | |
| Project Number: | 650096-100096 | | Division: | DOSD | Purchase Order Amount: | \$1,171,464.74 | Commonte/Notos | YellowSub is still inten | ded to be utilized but v | von't occur till work |
| City PM and Phone Number: Jerimiah Springfield (614-416-5555) Section: | | Section: | Sanitary Collections | PO# (Suffix/Line #): | PO119922/001 | Comments/Notes: | is almost comp | lete since they will do landscaping | | |
| LOAN FUNDED PROJECTS ARE RI | EQUIRED TO HAVE A SEPARATE SUBCON | FRACTOR WORK IDENI | TIFICATION FORM | - SUBCONTRACTOR REPOR | TING FORM FOR EACH LOAN | | Purchase Order Am | ount(s) Grand Total: | \$1,171,4 | 464.74 |
| | | | Prime a | nd Subcontractor | : Utilization Summa | ary | | | | |
| Name / Address | Contact Information | Federl Tax ID# / CCN w/ Expiration | Firm Type / | Contract Scope | Original Utilization Amount / Percentage | Revised Utilization Amount / Percentage | Previous Amount Invoiced To Date | Amount Invoiced This Period | Total Amount Invoiced | Balance Remaining |
| PrimeCon LLC | JimBob Brooks | CCN W/ Expiration | DAA Venuor # | Management | Amount / rercentage | Amount / rercentage | Invoiceu 10 Date | This Feriou | Invoiceu | Kemanning |
| 2 9613 E. Broad Street | jbbrooks@primecon.com | 20-1234567 | MBE | Operations Planning | \$ 437,177.57 | | \$ 174,335.50 | \$ 22,005.20 | \$ 196,340.70 | \$ 240,836.87 |
| Columbus, Ohio 43215 | (614) 555-1111 (Main) (614) 555-2222 (Direct) | 5/18/2017 | 111111 | Field Observations Technical Memorandum | 37.32% | #DIV/0! | 39.88% | 5.03% | 44.91% | 55.09% |
| SubVend Company | Hamilton Marcus | | | Field Survey | | | | | | |
| 1579 River Lane | hmarcus@subvend.com | 11-2345678 | MAJ | Manhole Inspections | \$ 190,128.09 | | \$ 26,781.00 | \$ 5,124.00 | \$ 31,905.00 | \$ 158,223.09 |
| Columbus, Ohio 43204 | (614) 555-3333 (Direct) | 9/10/2017 | 222222 | - | 16.23% | #DIV/0! | 14.09% | 2.70% | 16.78% | op ٦٩% |
| SubFirm Corporation | Sarah Stamle | | | - Air Monitoring | 10.2370 | #DIV/0: | 14.05% | 2.70% | 10.78% | 83.22% |
| 55 Presidential Ave | sstamle@subfirm.com | CC001111 | FBE | - | \$ 90,582.88 | | \$ 44,263.22 | \$ 1,800.55 | \$ 46,063.77 | \$ 44,519.11 |
| Columbus, Ohio 43231 | (614) 555-6666 (Main) | 3/24/2018 | 333333 | - | | | | | | |
| | (614) 555-7777 (Direct) | | | - | 7.73% | #DIV/0! | 48.86% | 1.99% | 50.85% | 49.15% |
| SuperSub Limited | Samuel Biscuits | CC002222 | MAJ | Sewer Inspections Maintenance of Traffic | \$ 427,701.20 | | \$ 124,223.66 | \$ 4,605.99 | \$ 128,829.65 | \$ 298,871.55 |
| 205 63rd Street Phoenix, AZ 15201 | sbiscuits@supersub.com (414) 555-8888 x231 (Office Direct) | 10/26/2018 | 44444 | | \$ 427,701.20 | | φ 124,225.00 | φ 4,005.99 | φ 120,029.03 | \$ 290,071.33 |
| | (414) 555-9999 (Mobile) | 10/20/2010 | | - | 36.51% | #DIV/0! | 29.04% | 1.08% | 30.12% | 69.88% |
| YellowSub Inc. | Jonathan Lennon | | | Landscaping | | | | | | |
| 12345 Double Road | jlennon@yellowsub.com | 31-3456789 | MAJ | Site Cleanup | \$ 25,875.00 | | \$ - | \$ - | \$ - | \$ 25,875.00 |
| Prime and Subcontractor Utilizatio | n S(614) 555-4444 Office) then a singular combined Prime and Subco | 4/27/2017 | 555555 | - | 2.21% | | 0.00% | 0.000/ | 0.000/ | 100.000 |
| As long as no Loan funds are used | | | | - | 2.21% | #DIV/0! | 0.00% | 0.00% | 0.00% | 100.00% |
| Last Updated By: Last Updated On: | | | | TOTAL AMOUNT | \$ 1,171,464.74 | \$ - | \$ 369,603.38 | \$ 33,535.74 | \$ 403,139.12 | \$ 768,325.62 |
| | | | | Total Percentage | 100.00% | #DIV/0! | 31.55% | 2.86% | 34.41% | 65.59% |

<u>KEY</u>

DPU Fiscal Staff to enter at beginning of process or as data is available Prime Vendor Staff to fill out with bid or during negotiations Prime Vendor to enter new data for each invoice submitted Prime Vendor to edit only if revising utilization amounts Auto-calculate cells

| Department | Division | Section | | |
|------------------|----------|-----------------------|--|--|
| Public Utilities | DOP | Power Distribution | | |
| | DOSD | Sanitary Collections | | |
| | DOW | Stormwater | | |
| | | Street Lighting | | |
| | | Treatment Engineering | | |
| | | Water Distribution | | |
| | | Water Supply | | |
| | | | | |

Firm Type AS1 AS1 (City)/MBE (Loan) AS1 (City)/WBE (Loan) FBE FBE (City)/MBE (Loan) FBE (City)/WBE (Loan) HL1 HL1 (City)/MBE (Loan) HL1 (City)/WBE (Loan) MAJ MBE MBE (City)/MBE (Loan) MBE (City)/WBE (Loan) MBR MBR (City)/MBE (Loan) MBR (City)/WBE (Loan)