

**OHIO DEPARTMENT OF HEALTH
AGREEMENT AMENDMENT**

1. ORIGINAL AGREEMENT.

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| No.46471, as amended ("Agreement") |
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2. AGENCY AND DESIGNEE INFORMATION. This Agreement Amendment ("Amendment") to the above-referenced Agreement is between Ohio Department of Health ("ODH"), located at 246 North High Street, Columbus, Ohio 43215, and the following specified Designee:

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|---------------------------|--|
| Designee | Columbus Public Health |
| Street Address | 240 Parsons Ave. |
| City, State, Zip | Columbus, Ohio 43215 |
| Authorized Representative | Mysheika W Roberts, MD, MPH, Health Commissioner |
| Email | mwroberts@columbus.gov |
| OAKS Vendor Number | 0000056198-26 |

For the purpose of this Amendment, the term "Parties" may be used to collectively refer to both ODH and Designee. This Amendment should be signed by Designee and returned to ODH, ATTN: Contract Unit, 246 North High Street, Columbus, Ohio 43215, within four (4) days of receipt at the above address.

3. PURPOSE OF AMENDMENT TO THE AGREEMENT.

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| 3.1. | The purpose of this Amendment is to add two new Deliverables as detailed in Section 4, below. |
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4. AMENDMENTS AND EFFECTIVE DATE. The effective date of this Amendment is on the date of signature by ODH. The amendments to the Agreement are as follows:

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| 4.1. | In Section 5. of the Agreement, add the following as Deliverable 5.24.: | |
| | 5.24. | At a minimum, two staff shall attend the statewide meeting, on a date determined by ODH, to discuss the new requirements for responding to elevated blood lead level (EBLL) cases. 6/30/23 |
| 4.2. | In Section 5. of the Agreement, add the following as Deliverable 5.25.: | |
| | 5.25. | Submit a one-page plan detailing how the department will respond to elevated blood lead level cases including what position(s) will conduct the work, the amount of time dedicated to the EBLL cases, and how the department's plan to offer expanded services to children with elevated blood lead level. 6/30/23 |

5. ATTACHMENTS. The above-referenced Agreement is attached as "Exhibit A" and incorporated herein by reference.

6. Except as expressly modified by this Amendment, the Agreement shall be and remain in full force and effect in accordance with its terms and shall constitute the legal, valid, binding, and enforceable obligations to the Parties. This Amendment and the Agreement (including any written amendments thereto), collectively, are the complete agreement of the Parties and supersede any prior agreements or representations, whether oral or written, with respect thereto.

SIGNATURE PAGE

IN WITNESS WHEREOF, the Parties by signing below indicate their agreement to this Amendment.

DESIGNEE

DocuSigned by:

MWR by Anita Clark

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[Signature, Blue Ink Please]

OHIO DEPARTMENT OF HEALTH

Bruce Vanderhoff, MD, MBA, Director of Health

Dr. Mysheika W. Roberts, Health Commissioner

[Print Name & Title]

Date

4/19/23

Date

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