

The City of Columbus is in the process of updating its information on the «Organization» to reflect its most recent election. Please complete the following information to the best of your ability. **Updated database information will be forwarded to the Mayor's Office to ensure the appointment/reappointment of elected and re-elected members and will ensure timely and accurate distribution of funding opportunities, meeting notices, training opportunities, and other City activities. After completing this form, please return to Neighborhood Database Coordinator, City of Columbus, 50 W. Gay St., 2<sup>nd</sup> Floor, Columbus, OH, 43215.** Please contact your Neighborhood Liaison with any questions or comments.

FIELD	CURRENT INFORMATION	NEW INFORMATION
<b>Step #4 legistar Area Commissioner Mark Hutsko</b>	<b>Appointment of Mark Hutsko of 805 Twin Acorn Court, Blacklick, Ohio 43004 to serve on the Far East Area Commission with a term expiration date of .</b>	(1) Please print new information clearly, OR (2) Place a "check" in these boxes if member is re-elected and information is unchanged (3) <b>Do not forget to update "Term Expiration"</b> for re-elected members
First Name	Mark	<input checked="" type="checkbox"/>
Last Name	Hutsko	<input checked="" type="checkbox"/>
Title	Commisioner-At-Large	<input checked="" type="checkbox"/>
Address	805 Twin Acorn Court	<input checked="" type="checkbox"/>
City	Blacklick	<input checked="" type="checkbox"/>
State	Ohio	<input checked="" type="checkbox"/>
Zip Code	43004	<input checked="" type="checkbox"/>
Home Telephone	(614)322-2593	<input checked="" type="checkbox"/>
Work Telephone	(740)927-1859	<input checked="" type="checkbox"/>
Fax Number		<input checked="" type="checkbox"/>
Email Address		<input checked="" type="checkbox"/>
District/Designation	At-large / 1 year term	<input checked="" type="checkbox"/>
Term Start Date	1/8/13	
Term Expiration	1/8/14	

Chairman of Commission's Signature *Jennifer Chamberlain*

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### **Commissioner Profile**

[Click here and type return address and phone and fax numbers]



# Fax

**To:** Angel Ward **From:** Krista Parr

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**Fax:** 614/ 645-6675 **Pages:** Seven, including cover

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**Phone:** 614 724 0100 **Date:** 6/17/2013

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**Re:** Far East Area commission **CC:**

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- Urgent**     **For Review**     **Please Comment**     **Please Reply**     **Please Recycle**
- 

● **Comments:**

Lynne LaCour asked me to fax this to you

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