| ODI | | | | | | | | | | | | | | | |
|---|---|--|------------|-------------|---------------------|-------------------|---|-------------|--------|--|---------------------|--------|--------|-------------------|--|
| | | 2015, DIVISION OF WATER | | | | | | | | | | | | | |
| IND | INDIANOLA AVENUE FACILITY FLOOR DRAIN & METER LIFT FOR TEST BENCH | | | | | | | | | | | | | | |
| CONTRACT NO. 2084, C.I.P. NO. 690026-100009 | | | | | | | | | | | | | | | |
| BID TABULATION, OPENED 1/28/15 | | | | | | | | | | | | | | | |
| | | | | | Engineer's Estimate | | Righter Co., Inc. 2424 Harrison Rd., Columbus, OH 43204 | | | McDaniel's Construction Corp., Inc. 1069 Woodland Ave., Columbus,OH 43219 | | | | | |
| Ref. No. | Item No. | Description | Est. Qty's | Units | Unit Cost | Extended Total | Material | Labor | Total | Extende d Total | Material | Labor | Total | Extended Total | |
| 1 | SPEC | Plumbing Upgrade Per Contract Drawings and Specifications | 1 | LUMP | 15,000 | 15,000 | 10,300 | 35,000 | 45,300 | 45,300 | 20,000 | 40,000 | 60,000 | 60,000 | |
| 2 | SPEC | Overhead Crane, Complete | 1 | LUMP | 45,000 | 45,000 | 38,000 | 30,000 | 68,000 | 68,000 | 25,000 | 30,000 | 55,000 | 55,000 | |
| 3 | ALLOW. | Building Permit Allowance | 1 | LUMP | 1,500 | 1,500 | | | 1,500 | 1,500 | | | 1,500 | 1,500 | |
| SUBTOTAL | | | | | | \$61,500.00 \$11 | | | | 14,800.00 | 800.00 \$116,500.00 | | | | |
| 4 SPEC FORCE ACCOUNT (\$10,000) | | | | \$10,000.00 | | | | \$10,000.00 | | | | | | | |
| BIDDER'S TOTAL | | | | | | \$71,500.00 | \$124,800.00 | | | | \$126,500.00 | | | | |
| % DIFFERENCE FROM ENGINEER'S ESTIMATE | | | | | | 74.55% | | | | | 76.92% | | | | |
| (1) Addendum Ackldgmnt. Completed? (Pg. 3) | | | | | | | yes | | | | yes | | | | |
| Bid Signature Page Completed ? (Pg. 3-4) | | | | | | | yes | | | | yes | | | | |
| Contract Compliance No. (Pg. 4) | | | | | | | 31-0889208 (exp. 11/13/16, MAJ) | | | 31-1145406 (exp. 11/30/15, MBE) | | | | | |
| Bid Proposal Signature Affidavit Completed? (Pg. 5) | | | | | | | N/A; bid signed by President | | | yes | | | | | |
| Bonding Company (Pg. 25) | | | | | | | Ohio Farmers Insurance Co. | | | Great American Insurance Co. | | | | | |
| Proposed Subs C.C. & Pre-Qualified? (Pg. 40) | | | | | | | yes | | | | yes | | | | |
| Bid Affidavit Complete? (P. 47-48) | | | | | | | | yes | | | | yes | | | |
| Prequalified to Bid? (Pg. 40 & 44) | | | | | | | | | | yes | | | | yes | |