ORDINANCE ATTACHMENT

AC Template (for authorizing expenditures)

*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

| Ord |
|-----------|
| Number |
| 0759-2016 |

| Type of AC Requested | Purchase Requisition |
|-------------------------|-------------------------|
| | (PR)# |
| ACPR | n/a |

| Line # of AC | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program |
|-----------------|------|------|-----------|-----------|------|---------|---------|
| 10 | 59 | 5913 | 03 | 63050 | 2295 | N/A | TM002 |
| 20 | 59 | 5913 | 03 | 63050 | 2268 | N/A | TM002 |

| Procurement Category | Project ID | Sect 3 | Sect 4 | Sect 5 | Optional Field | Planning Area | Amount |
|---|---------------|--------|--------|--------|-------------------|------------------|-----------|
| Management and Business Professionals and Administrative Services | | 591305 | N/A | N/A | N/A | 99 | \$170,152 |
| Management and Business Professionals and Administrative Services | | 591305 | N/A | N/A | N/A | 99 | \$343,811 |

Project Name

ORDINANCE ATTACHMENT

Template for Authorizing Appropriation

If fewer than three lines are needed please delete rows

If more than 3 lines are needed lease insert rows.

| Ord | |
|--------|--|
| Number | |
| 0759- | |
| 2016 | |

| Line # | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Project ID | Section 3 | Section 4 | Section 5 | Amount | Project Name |
|--------|------|------|--------------|--------------|------|---------|---------|---------------|-----------|-----------|-----------|--------------|-----------------|
| 1 | 59 | 5913 | 03 | 63050 | 2295 | 229503 | TM002 | | 591305 | | | \$170,152.00 | |
| 2 | 59 | 5913 | 03 | 63050 | 2268 | 226801 | TM002 | | 591305 | | | \$343,811.00 | |