STAFF REPORT DEVELOPMENT COMMISSION ZONING MEETING CITY OF COLUMBUS, OHIO APRIL 14, 2016

2. APPLICATION: Z16-001

**Location:** 5595 BOWEN ROAD (43110), being 17.97± acres located on

the west side of Bowen Road, 120± feet north of Canal Highlands Boulevard (490-190833 and 490-266693; Greater

South East Area Commission).

Existing Zoning:

Request:

L-R-2, Limited Residential District.

L-R-2, Limited Residential District.

Single-unit residential development.

**Applicant(s):** Maronda Homes, Inc. of Ohio; c/o Christopher Jones or Paul T.

Saba, Attys.; Stagnaro, Saba & Patterson, Co., L.P.A.; 2623 Erie

Ave.; Cincinnati, OH 45208.

**Property Owner(s):** Maronda Homes, Inc. of Ohio; 3966 Brown Park Drive, Suite E;

Hilliard, OH 43026.

Planner: Tim Dietrich; 614-645-6665; tedietrich@columbus.gov

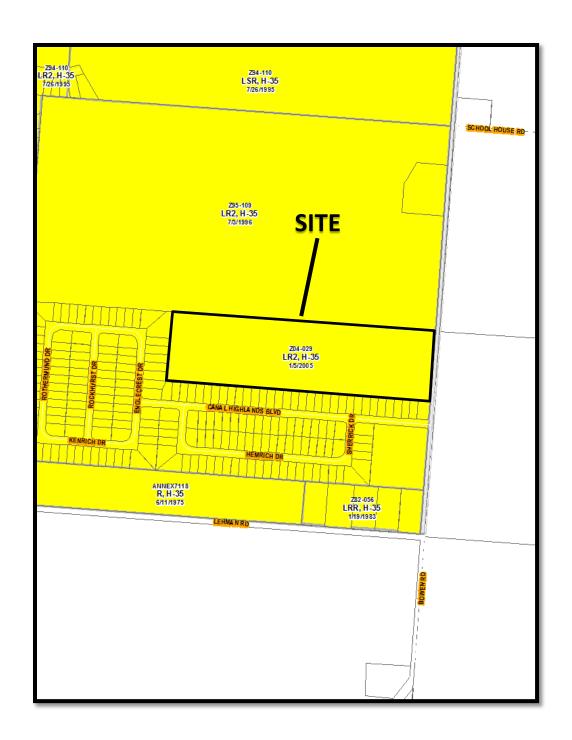
Shannon Pine; 614-645-2208; spine@columbus.gov

### **BACKGROUND**:

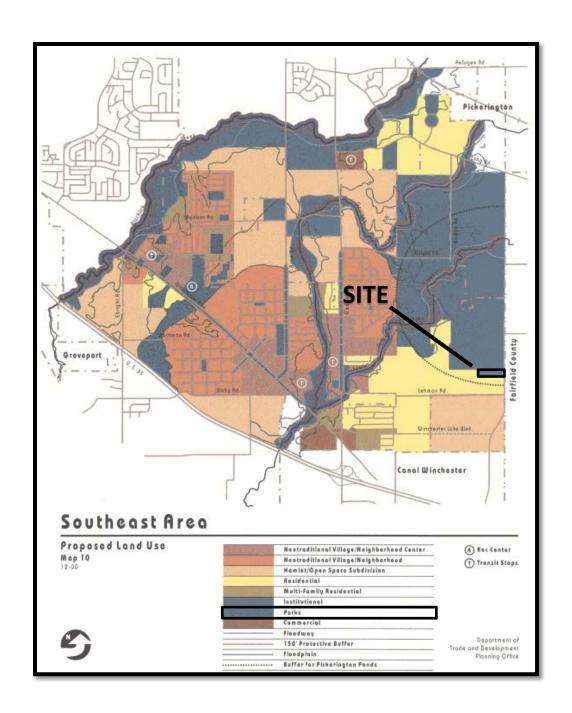
- O The 17.9± acre site consists of two undeveloped parcels zoned L-R-2, Limited Residential District. The requested L-R-2, Limited Residential District allows the applicant to change certain aspects of the limitation text from the current zoning. Changes include a reduction in the number of lots from 89 to 79 with a gross density of 4.36 lots/acre, increased open space from 1.46± acres to 1.88± acres in two separate reserve areas, and a reduced buffer along the northern property line from 22 to 15 feet, which was negotiated with the adjacent Metro Park property.
- o Immediately north of the site is Pickerington Ponds Metro Park, zoned L-R-2, Limited Residential District. To the south and west of the site is a single-unit subdivision development zoned L-R-2, Limited Residential District. To the west of the site across Bowen Road is farmland within Violet Township in Fairfield County.
- The site is located within the planning area of the *Southeast Area Plan* (2000), which recommends Parks/Open Space at this location. Deviation from the recommended land use of the Plan is acceptable given the adjacent single-unit subdivision and current zoning of the property established in 2005.
- The limitation text commits to a site plan, provides development standards to, height, number of lots, setbacks, traffic access, buffering, landscaping, open space, building design, and environmental and bus shelter commitments.
- The site is located within the boundaries of the Greater South East Area Commission whose recommendation is for approval of the requested zoning district.

### **CITY DEPARTMENTS' RECOMMENDATION:** Approval.

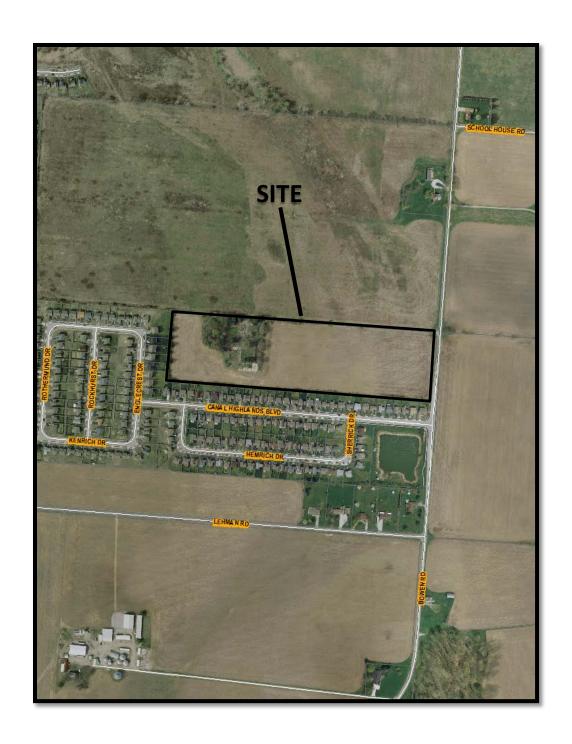
The requested L-R-2, Limited Residential District will permit the development of a 79-lot single-unit subdivision. The proposed development is consistent with the surrounding single-unit subdivision and therefore is an acceptable deviation from the *Southeast Area Plan (2000)* land-use recommendation. The requested zoning district, along with the site plan and limitation text, is compatible to the zoning and development patterns in the area. Given the reduction in the number of lots and increase in open space/reserve areas, the reduced norther buffer and reconfiguration of the subdivision is supported.



Z16-001 5595 Bowen Road Approximately 17.97 acres L-R-2 to L-R-2



Z16-001 5595 Bowen Road Approximately 17.97 acres L-R-2 to L-R-2



Z16-001 5595 Bowen Road Approximately 17.97 acres L-R-2 to L-R-2

# THE GREATER SOUTHEAST AREA COMMISSION

## ZONING RECOMMENDATION AND VOTE

Application # $\frac{716-001}{}$				
Address Aunters	Jen - 559	5 Bowen	td.	
Description	1			
Zoning Committee Device Let				
Zoning Committee Recommendati				
X APPROVE DIS	APPROVE			
Commission vote			•	
Commissioner Johnson	X_YES	NO	ABSTAIN	
Commissioner Brown	$\underline{\hspace{1cm} \hspace{1cm} \hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}\hspace{1cm}$	NO	ABSTAIN	
Commissioner Bunting	<u></u> ✓ YES	NO	ABSTAIN	
Commissioner Chambers	YES	NO	ABSTAIN	absent
Commissioner Harris	X_YES	NO	ABSTAIN	
Commissioner E. Kempner	_X_YES	NO	ABSTAIN	
Commissioner M.M. Kempner	_X_ YES	NO	ABSTAIN	
Commissioner Palmer	_ <u></u> X_YES	NO	ABSTAIN	
Commissioner Schacht	_XYES	NO	ABSTAIN	
GSEAC Chair Way phra		Date	2/23/14	
GSEAC Secretary Marian Harris		Date	2/23/16	



### **Rezoning Application**

DEPARTMENT OF BUILDING AND ZONING SERVICES

757 Carolyn Avenue, Columbus, Ohio 43224 Phone: 614-645-7433 • www.bzs.columbus.gov

#### PROJECT DISCLOSURE STATEMENT

Parties having a 5% or more interest in the project that is the subject of this application.

THIS PAGE MUST BE FILLED OUT COMPLETELY AND NOTARIZED. Do not indicate 'NONE' in the space provided. 216-001 STATE OF OHIO COUNTY OF FRANKLIN Being first duly cautioned and sworn (NAME) Mark Scheel, as agent for Maronda Homes, Inc. of Ohio of (COMPLETE ADDRESS) 3966 Brown Park Drive, Suite E, Hilliard, Ohio 43026 deposes and states that (he/she) is the APPLICANT, AGENT, OR DULY AUTHORIZED ATTORNEY FOR SAME and the following is a list of all persons, other partnerships, corporations or entities having a 5% or more interest in the project which is the subject of this application in the following format: Name of business or individual Business or individual's address Address of corporate headquarters City, State, Zip Number of Columbus based employees Contact name and number 1. Maronda Homes, Inc. of Ohio 3966 Brown Park Drive, Suite E Hilliard, Ohio 43026-1164 Corporate HQ: [1 Timberglen Dr. Imperial, A) 19 Columbus based employees Mark Scheel, 614-771-3868, Ext. 14 4. SIGNATURE OF AFFIANT in the year Sworn to before me and signed in my presence this Notary Seal Here SIGNATURE OF NOTARY PUBLIC My Commission Expir Melissa Scheel Notary Public, State of Ohio My Commission Expires 12-10-2018 This Project Disclosure expires six (6) months after the date of notarization.

> PLEASE NOTE: Incomplete information will result in the rejection of this submittal. Applications must be submitted by appointment. Call 614-645-4522 to schedule. Please make checks payable to the Columbus City Treasurer

> > tmt 01/15