### **ORDINANCE ATTACHMENT**

## **Template for Authorizing Appropriation**

If fewer than three lines are needed please delete rows If more than 3 lines are needed lease insert rows.



| Line # | Dept | Div   | Obj Class | Main<br>Acct | Fund | Subfund | Program | Section 3 |
|--------|------|-------|-----------|--------------|------|---------|---------|-----------|
| 1      | 60   | 60-05 | 10        | 69102        | 6102 | 610201  | CW001   | n/a       |

| Section 4 | Section 5 | Project<br>ID | Amount        |  |
|-----------|-----------|---------------|---------------|--|
| n/a       | n/a       | n/a           | \$ 503,814.05 |  |

#### **ORDINANCE ATTACHMENT**

### **Template To Authorize Transfer Between Different Funds**

If fewer than three lines are needed please delete rows If more than 3 lines are needed lease insert rows.

**Ord Number** 1314-2016

#### TRANSFER FROM

| Line # | Dept | Div   | Obj Class | Main<br>Acct | Fund | Subfund | Program | Sect 3 |
|--------|------|-------|-----------|--------------|------|---------|---------|--------|
| 1      | 60   | 60-05 | 10        | 69102        | 6102 | 610201  | CW001   | n/a    |

### TRANSFER TO:

| Line # | Dept | Div   | Obj Class | Main<br>Acct | Fund | Subfund | Program | Sect 3 |
|--------|------|-------|-----------|--------------|------|---------|---------|--------|
| 1      | 60   | 60-05 | 06        | 66410        | 6109 | NA      | SD003   | n/a    |

| Sect 4 | Sect 5 | Project<br>ID | Optional<br>Field | Amount        |
|--------|--------|---------------|-------------------|---------------|
| n/a    | n/a    | n/a           | n/a               | \$ 503,814.05 |

| Sect 4 | Sect 5 | Project<br>ID | Optional<br>Field | Amount        |
|--------|--------|---------------|-------------------|---------------|
| n/a    | n/a    | n/a           | n/a               | \$ 503,814.05 |

## **Project Name**

Blueprint Clintonville PCM

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Blueprint Clintonville PCM

### **ORDINANCE ATTACHMENT**

## AC Template (for authorizing expenditures)

\*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

\*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

| Ord       |
|-----------|
| Number    |
| 1314-2016 |

| Type of AC<br>Requested | Purchase Requisition (PR)# |
|-------------------------|----------------------------|
| ACPO                    |                            |

| Line # of<br>AC | <b>Procurement Category</b>                            | Dept | Div   | Obj<br>Class | Main<br>Acct | Fund | Subfund |
|-----------------|--|------|-------|--------------|--------------|------|---------|
| 10              | Public Utilities and Public<br>Sector Related Services | 60   | 60-05 | 06           | 66410        | 6109 | n/a     |

| Program | Sect 3 | Sect 4 | Sect 5 | Project ID     | Optional<br>Field | Planning<br>Area | Amount        |
|---------|--------|--------|--------|----------------|-------------------|------------------|---------------|
| SD003   | n/a    | n/a    | n/a    | P650870-100100 | n/a               | 10               | \$ 503,814.05 |

# **Project Name**

Blueprint Clintonville PCM