ORDINANCE ATTACHMENT

AC Template (for authorizing expenditures)
*AC lines increment by 10 (i.e. line 1 = 10, line 2 = 20, etc.)

*If AC has fewer than three lines please delete unnecessary rows; if more than 3 lines please insert rows.

| Ord Number |
|------------|
| |
| 0243-2017 |
| |

| Type of AC Requested | Purchase Requisition (PR)# |
|-------------------------|----------------------------|
| ACPO | n/a |

| Line # of AC | Procurement Category | Dept | Div | Obj Class | Main Acct | Fund | Subfund | Program | Sect 3 | Sect 4 | Sect 5 | Project ID | Optional Field | Planning Area | Amount |
|--------------|-----------------------------|------|------|--------------|--------------|------|---------|---------|--------|--------|--------|------------|----------------|------------------|----------|
| 10 | n/a | 59 | 5911 | 01 | 61101 | 2265 | 0 | IN002 | N/A | N/A | N/A | N/A | N/A | N/A | 5,997.11 |
| 20 | n/a | 59 | 5911 | 01 | 61900 | 2265 | 0 | IN002 | N/A | N/A | N/A | N/A | N/A | N/A | 92.69 |
| 30 | n/a | 59 | 5911 | 01 | 61651 | 2265 | 0 | IN002 | N/A | N/A | N/A | N/A | N/A | N/A | 89.60 |
| | | | | | | | | | | | | | | Total | 6,179.40 |