| SUBCONTRACTOR WORK IDENTIFICATION FORM | | | | | | | |
|---|----------------|--|---------------------------|---------------|---------------------------------------|---------------------------------|--|
| Project Name: DPU - HR Training - H. | | | Dept. of Public Utilities | Feb. 28, 2017 | | | |
| Project Number: | | | | | Director's Office | | |
| Project Manager: Jeffrey Carter | | | | | | - | |
| | | | | | Contract Amt or Mod (\$): \$21,600.00 | - | |
| | | Ordinance #: 0306-2017 | | | Contract Duration: 5/31/2018 | | |
| | | Contractor and Subcontractor Co | CCN, Scope and Fundi | ing Summa | <u>'Y</u> | | |
| | - In : | | 1 00011 | | | In | |
| Name/ | Prime Sub | Contact Information | CCCN/ | Firm | Contract or Mod Scope | Contract or Mod \$ Amount and % | |
| Address | | | Expires | Type | | | |
| Total Compliance, LLC 6043 Interstate Circle | Prime PRIME | Christopher Heminger | 20.2004044 | | | \$21,600. 100. | |
| Cincinnati, OH 45242 | PRIME | Chris@total-compliance.com 614-527-4990 | 20-3604041 5/18/2018 | | | 100. | |
| Cincinnali, On 45242 | | 614-527-4990 | 5/10/2010 | | | | |
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| | | Approved: | | | TOTAL CONTRACT or Mod AMOUNT | \$21,600.0 | |
| Version created 082012 | | Date: | | | Total Percentage | 100. | |

| SUBCONTRACTOR WORK IDENTIFICATION FORM | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| Project Name | Project name as it appears on either the RFP or Bid Documents. The same name should be used in the legislation | | | | | |
| Project Number | Should be a twelve digit number represented as a six-six number. Example 650123-100000 | | | | | |
| City Project Manager | The DOSD assigned to the project | | | | | |
| P.M. Phone # | The assigned City Engineer's telephone number | | | | | |
| Prime Contractor | contract / modification awardee | | | | | |
| Ordinance | Legislation number for the peoject. To be entered by DPU Fiscal | | | | | |
| Date | Date the document is completed | | | | | |
| Contract/Mod Amt (\$) | The amount of contract or modification cost for this project | | | | | |
| Name and Address | Company name; address; City & State; Zip Code; and Phone Number | | | | | |
| Prime/Sub | Indicate whether it the Prime contractor or a subcontractor | | | | | |
| Contact Information | Company Official, or Project Manager, Email address, and Phone number | | | | | |
| CCCN / Expires | City of Columbus Contract Compliance Number (Obtained through Equal Business Opportunity Commission Office - EBOCO) / Expiration Date: Date the CCCN expires | | | | | |
| Firm Type | The Majority or Minority identification of the company. Typically it be identified as: MAJ; MBE; FBE; ASN; or MBR | | | | | |
| Contract or Mod Scope | The scope or type of work being performed for this project | | | | | |
| Contract or Mod Amt | The total amount and percentage each participant will receive for this contract or modification | | | | | |
| Total Contract or Mod Amt | Total Amount for all participants in this contract or modification | | | | | |
| Total Percentage | Should equal one hundred percent | | | | | |
| Approved | DPU's EBOCO Liaison completes this section | | | | | |
| Date | The date of approval by DPU's EBOCO's Liaison | | | | | |